CAUSES OF THE USUAL YEARLY OUTBREAKS IN THE WEST.

The Ghost and War Dances Potent Causes of the Red Men's Uprising-White Smoking the Pipe of Fellowship In-dian Orators Arouse the Warlike Spirit.

It is the custom, upon the occasion of each Indian uprising at any of the Western agencies, to assign some special cause, differing according to the circumstances, for the outbreak. In the case of the Cheyennes, who have been making trouble at the Tongue River Agency in Montaus, it is said that the disturbance originated in the murder of a sheep herder by the Indians because they feared that he would inform against them for cattle stealing. There can usually be found, of course, some incident upon which to fasten the outbreak, but the real cause of the Indian troubles lies deeper than this.

At certain times, as the red man himself says, "Injun's heart gets bad." Very often, declares the New York Tribune, this occurs in the spring, when the fresh, new grass has put the ponies into perfect condition and when the mild weather has caused the ponies masters to shake off their winter lethargy. Then the aforesad "bad" feeling manifests itself, and the Indians desire nothing so much as to go forth and kill. The killing of human beings would be preferable, as furnishing more excitement, but hunting, if it is good enough, offers a substitute which may be accepted. Thus, as which may be accepted. Thus, as long as the buffaloes lasted they provided a means of outlet for the Indian's surplus destructive energy, but now this resource has disappeared and there is no other legitimate hunting to compare with it. So, when the councils and the dances have aroused every particle of warlike spirit in the hearts of the young braves, what more nat-ural than that it should be found easy to pick quarrels, and that the thirst for the white man's blood, once ac-

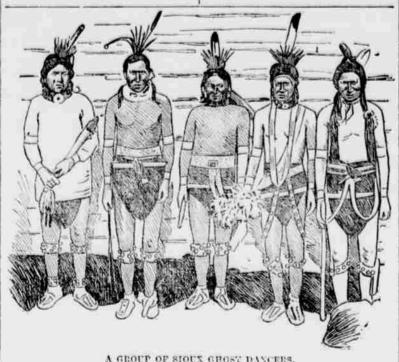


(A Sioux with a very bad record.)

quired, should often take a long time

effective than those at other times of feit a reputation for bravery. the year. The Indians are please at the thought of being able to hold them type of crucity and cunning is that of out of doors again, after the close control the Sioux Low Dog, here reproduced. finement which the cold of a Dakota His nature does not belie his name, or Montana winter enforces. An extra either, for he committed, several years amount of vigor is infused into the ago, a particularly borrible murder savage and grotesque contortions of upon a United States mail carrier. the dancers, and the spectators gaze The unfortunate man was going to as if they could not see enough of these movements, which are suggestive to North Dakota and Montana, and near them of the highest type of valiant the junction of the Yellowstone and

INJUN'S HEART GETS BAD | red man does not smoke after the man- A United States Marshal came down FOR MATRON AND MAID. ner of his white brother. In the whole circuit which the pipe makes its mouth-piece is never wet. The Indian merely commanding at the reservation relays the end of the stem against his garded this as an infringement upon lower lip and, with his mouth partly open, draws a deep breath. Removaccomplished.



ing the pipe, he exhales this smoke, and then perhaps lays the stem to his lip for a second puff, but never does he put the monthpiece into his month, in the common white man's fashion. If asked vious smoker's mouth.

To return to the circle which is formed after the dance, the smoking, as was said, takes place in silence. Then some noted warrior of the band rises and strides into the centre of the the Tongue River, near Ashland. group. When he has fixed the attention of all, he begins to recite the brave between the Cheyennes and Sionx, deeds which he has accomplished in war, illustrating his remarks with a on the warpath. It is often stated most picturesque variety of gestures, and certainly allowing his story to lose nothing in the telling. As he talks, the eyes of the young braves glow, and their features work with excitement band of Cheyennes, and a desire to emulate such achieve-The fact that the Indian babitually represses his emotions need lend no one to doubt their strength. and the amount of pent-up energy which is expressed in the attitudes of these young braves is enough to make the civilized spectator shudder as he thinks of the savage expression it

have recited similar experiences to those of the first orator, the excitement | handled and to move it bodily and is intense. Then it is, and sometimes for many days afterward, that the Indians are to be dreaded, for they ire ready to seize upon almost any pretext to pick a quarrel with the whites. It is the opinion of many people experienced in Indian affairs that nearly all of the difficulties arise from this uncontrollable fighting ardor of the young men of the tribes. They have heard their fathers tell so often the glories of killing the white men twenty years ago, at the time of the Custer massacre and other noted fights, The ghost dances and the war dances that they feel as if they must also held in the spring are always more achieve something of the sort or for-

An Indian face which is the very aring.

But it is perhaps after the dance is tacked him. Not content with plun-

Low Dog is now living at one of the agencies in Montana, and has rather subsided since this conspicuous achievement in his career. deadlock as the foregoing, between to smoke a peace-pipe after a white the Army and the State officers seems man he first wipes off the end of the pipestem where it has been in the prequency with which it has occurred.

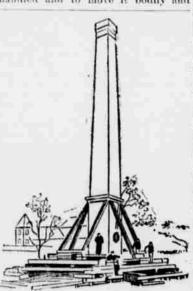
White Bull, whose portrait is likewise given, is a well-known leader. It was his band, numbering 125, that escaped from the Tongue River Agency and betook themselves to the hills on that the Indians who took part in the battle of the Little Big Horn were all Sioux, but it has been proved that they were assisted by a considerable

MOVING A BIG CHIMNEY.

Tall Structure Conveyed Nearly 1000 Feet Over Kough Roads.

There are two ways of moving I chimney. One way, and that usually ollowed, is to tear it down carefully and rebuild it in the desired place. might find.

At the conclusion of the speaking after all the famous men of the band method of moving a chimney is to handle it much as a house would be



TALL CHIMNEY SUCCESSFULLY MOVED 950 FEET.

without tearing it down, by putting it

This latter method was followed by a firm of contractors of Binghampton, N. Y., in moving a chimney for the Manhanset Improvement Company at Manhansett, N. Y. The chimney is eighty-five feet high and seven feet square at the base. It weighs nearly one hundred tons, and yet it was moved a distance of 950 feet over rough roads and up and down steep grades without injury or accident. But six men were required to do the work. One horse attached to a windlass furnished the needed power.

The accompanying picture, from photograph reproduced in the Scientific American, shows the style of braces used and the sort of sled on which the chimney was moved. The skids were well greased on the bottom, and the rate of progress was so fast that but nine days elapsed from the time work was begun until the chimney was securely located in its new foundation.

Bag Carts in Street Cleaning. Kansas City will adopt another of Colonel Waring's New York ideas in street cleaning. Along with the white brigade and clean streets, the Street Department will have bag carts to be used by the street sweepers. Bag carts are something new in the West. They are little two-wheeled push carts arranged to hold a large jute bag. The street cleaner deposits sweepings in the bag as dirt is gathered from the pavement, and when the bag is filled ties it up and lays it on the curb to be hauled away and emptied. Each cart is provided with half a dozen bags. They answer the purpose better than the little dump carts, doing away with dust and facilitating the cleaning

Don't believe that every one else is

NOVELTIES IN FEMININE GARMENTS FCR THE SUMMER SEASON.

An Elegant and Comfortable House Jacket te of Soft Twilled, Pale Blue -Jaunty Sailor Suit of Blue and White Pique, Decorated With Fancy Braid. Ease and elegance, according to May Manton, are aptly combined in this charming negligee here shown in soft willed, pale blue silk trimmed with



LADIES' HOUSE JACKET.

Valenciennes insertion and lace. The seamless back has two box-pleats seamless back has two box-pleats and lace. Waists of this description formed from the shoulders that give a can be fashioned in any one of the trim appearance to the waist and afford beautiful summer fabrics, including

The skirt has a straight lower edge, showing a neat decoration, consisting of a band of white pique headed by bows of braid. A close standing band finishes the neck.

Flannel, serge, duck, pique, grass linen aud crash are suitable for developing, white braid is invariably the accepted decoration. The mode is particularly adapted to seaside, country or general wear. While blue is the conventional color for outing purposes, dressy little costumes can be made of cream-white serge united with silk in the same color and narrow gilt braid, Scarlet canvas weave combined with white cloth and black braid is exceedingly effective.

To make this costume for a girl of

ten years will require five and one-half yards of thirty-six-inch material,

A Woman's French Blouse Walst. This stylish waist is carried out in

foulard, showing white figures on a dark-blue ground, the side-fronts opening upon a full vest of white crepe de chine. The foundation consists of a glove-fitting lining fitted with the usual number of seams, double bust darts and closing invisibly in the centre-front. The full vest is gathered at the neck edges and again at the waist line, where it drops in slight blouse effect over a narrow belt. This vest can be made to close invisibly at the centre-front or at the left side, if preferred. The neck is shaped in low, rounding outline, presenting the guimpe effect-a fashion by the way, extremely youthful and becoming. Smooth under-arm gores separate the fronts from the back, which is seamless, having scant fulness at the waist that is collected in gathers. A band of galloon covers the standing collar, from the upper edge of which flares a becoming frill of lace. The sleeves are provided with upper and under portions, and have short puffs at the top. The wrists finish with Venetian points that are decorated with galloon

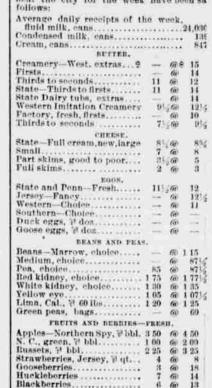


THE MARKETS.

CONGRESSIONAL.

Late Wholesale Prices of Country Preduce Quoted in New York. MILE AND CREAM.

The average price paid for the surplus on the platforms has been \$1.02-1.12 a can of 40 quarts. Receipts of milk and cream at the different railroad distributing points in and near the city for the week have been sa follows:



Blackberries 6 Cherries, † 15 Cherries, † 15 Watermelons, Fla., † 100 20 00 Muskmelons, Fla., † basket 1 00 Peaches, † carrier 1 00 Plums, † carrier 1 00 Pears, Le Comte, † bbl. 3 50 nors. State—1896, choice, 7 lb..... 1896, prime. Pacific Coast, 1896, choice.

HAY AND STRAW				
Iay-Prime, 7 100 lb	-	6	75	
llover mixed	60	(0)		
traw-Long rye	52	(6)	60	
hort rye	35	" (iii)		ğ
Oat	30	(8)	35	4
VEGETABLES.				
Potatoes, Rose, ₹ bbl	2 75	(iii	3 25	
State, 7 sack	-	(iii)	1 50	
Sweet, W bbl		60		
Sweet, ? bbl	75	(6)	1 25	j
L. I., 2 100	-	60	3 00	
Onions, N. O., 7 bbl	2 50	(w)	3 50	
Eastern Shore Wbasket,	1 12	(4)	1 25	
reen peas, L. I., & bag	50		75	
gg plant, Fla., it half bbl	1 50	(iii)	2 00	
omatoes, ? carrier	1 00	(iv	2 00	
tring beans, Jersey, I basket	85	6	1 00	
guash, Fiorida, 2 crate	_	(6)	1.50	
White		(4)		

Beeves, city dressed 7
Milch cows, com. to good 20 00
Calves, city dressed 7
Country dressed 6
Sheep, † 100 lb 3 00
Lambs, † 100 lb 4 6215
Hogs—Live, † 100 lb 3 65
Country dressed . 3

Berthas and Marie Antoinette fichus of silk muslin with plaited frills of the same, one falling partly over the other, The bishop sleeves are of moderate dainty effect to a gown at small exwidth, and are gathered top and bottom, round cuffs finishing the wrists. may be edged with narrow lace.



necessary fulness below the belt. Un- foulard, China, India, taffeta and der-armed gores separate the back glace silks. The full vest is particu-from the full, loose-fitting fronts, which larly designed for contrasting madisposed in gathers at the neck terial, such as mousseline or chiffon and drawn in by the ribbon girdle that over satin, crepe de chine, net or can encircle the waist, as shown, or be included in the under-arm seams and bowed in front or a little on one side. figured organdy, canvas weaves, The full topped two-seamed sleeves, of fashionable proportions, are simply finished with frills of lace and feather stitching to match collar. The turnover collar is edged with a frill of lace and decorated with feathered stitching of violet wash silk.

Taffeta in black, changeable or fignred, mohair, sateen, and alpaca are frequently employed, while, the summer wear, pongee and wash silks are

special favorites.

To make this jacket for a woman of medium size will require two and three-fourths yards of forty-inch material.

Little Girl's Jaunty Sailor Suit. Blue and white pique are united in the jaunty little suit depicted in the large illustration, that is neatly decorated with braid. The pattern, says May Manton, provides for a plain body lining that is simply shaped by shoulder and under-arm seams, the closing of which is effected at the centre-back with buttons and buttonholes. To the lower edge of the body-lining the full gathered skirt is joined. The blouse is also adjusted by means of shoulder and under-arm seams, and closes in front, the neck being cut away to ex-pose the shield of white pique. The handsome broad sailor collar displays The stylish pointed revers in front, from under which a sailor-tie knot falls, Elastic is drawn through the hem that finishes the lower edge of the blouse, to adjust the fulness at the waistline.

gauze. Among the less expensive materials for developing are challie,

To make this waist for a woman of

etamine and dimity.

STYLISH BLOUSE WAIST.

medium size will require two and onehalf yards of forty-four-inch material.

are always useful in imparting a fresh,

WHITE BULL.
(A Cheyenne leader prominent in the recent disturbances.)

ended, when the warriors are seated der and the mere killing, the savage around in a circle on the ground, that the fighting desire is worked up most surely and powerfully among them. The pipe of good followship is first passed in silence, each Indian taking only two or three puffs, and then handing it on to his next neighbor. Just here it is interesting to note that the around in a circle on the ground, that Sioux resorted to the most dreadful