## Tried Hood's

Sarsaparilla
Hood's Pills wimbumisume






WOMAN'S POWER.


 | their physactans |
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| All 1 irecularitles |



## Cbidrens.column

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| day, Your eses arn the fairoatia all of the town, <br> And nobody earns thoush so poor bo your gowa." |
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| 'Your what?' "Mein leatle call Minty. <br> No, I haven' |  |
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 \$3,400,00 CASH AND GIVEN FREE PRIZES EACH MONTH

 Total givanduring 12 mos. $1897, \$ 40,800.00$ WRAPPERS

Sweetness and Light.
Put a pill initho pulpit if you want praotioal preaching for the physical man; then put the
pill in the pillory if it does not practise what it pill in the pillory if it does not practise what it
preaches. There's a whole gospel in Ayer's preashes. There's a whole gospel in Ayer's
Sugar Coated Pills; a "gospel of sweetness Sugar Coated Pills; a gospel of sweetness
and light." People ueed to value their physio, as they did their religion, - by its bittorness. The more bitter the ddge tho better the doctor.
W've got over that. We take "sugar in ours"sompel or physio-now-a-days. It's possible to please and to purge at the same time. Thore
may bo power in a pleasant pill. That is the Ayer's Cathartic Pills.

Hore put particulare in Ayer' ${ }^{\prime}$ Curebook, itop prgen

