# Ibe 

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |








 $\mathbf{R}^{\text {doway a cizarbite re r. }}$








## $\mathbf{H}^{\text {OTLL Mocoñell, }}$


$\mathbf{H}_{\substack{\text { otell belmap, } \\ \text { reynolasvile, pa }}}$


## E. ${ }^{\text {NEFF. }}$

|  |  |
| :---: | :---: |
|  |  |
| $\mathbf{G}^{\text {ORDON } \& \text { RERD }}$ <br> attorneys.at.anw. <br>  |  |
|  |  |
| F $^{\text {RaNCIS J. WEAKLEX, }}$ <br> attorney-at-Law <br>  |  |
|  |  |
|  |  |
|  |  |


| LUCIEN BONAPARTE'S SONS. <br> They Were an Energetic List, but Had Vew Other Geod Qunhties. Prince Lacie of the four nons of Lucien $\qquad$ <br> hold them. All ful tempers and $\square$ $\qquad$ <br> ful tem ical ta trived $\square$ <br> trived eg. T among <br> ay. <br> theor <br> their $\square$ ${ }^{\text {phathain}}$ $\square$ <br> their than $\square$ $\qquad$ $\square$ $\square$ $\qquad$ <br> him. $\qquad$ $\square$ $\square$ $\square$ $\square$ of the violent $\qquad$ <br> violent ran aw peror $t$ <br> ran away to P peror to protect future entitnal <br> Paris to supplient $\qquad$ <br> Tuture The <br> threstening the first Lu $\qquad$ $\qquad$ <br> again the Hortenme. I $\square$ <br> Hort <br> doex <br> death of the wife, Zenaide, to the feud. The who <br> who obtained a civil liat penaion of eg50 a year-abont the fourth of the <br> tire <br> second republic as an ultra Liberal. He played thin card nntil he got a large sum of money and a senatorship. This post was honorary, as he had to live out <br> sum of mone post was ho of France. <br> broth $\qquad$ <br> he youngest of $\square$ <br> was tion <br> tion moth him, got i <br> got int York <br> ing ly not at Mexic <br> Mexico an his head th $\qquad$ ma, with and Lou $\qquad$ <br> over at Bor teroceanic Columbia $\qquad$ $\qquad$ $\qquad$ <br> ngo. Thus, Antoine shot, <br> him, the have been i Letter in L $\qquad$ $\square$ <br> Tenching Them Engile <br> The aimple and effective method of teaching Engliwh to the children of Ital- <br> Inns, Jewn <br> Boston might profitably $\qquad$ <br> nothing of the onstoms, institutions or language of this country. A writer in the Boston Transoript thue desoribes the <br> The childrem, within a few dayb after their arrival, are sent to the public <br> sohools, as a rule without compulsion, and here they are firnt of all taught the English langaage. It is done by a sys- tem of object lessons. The teachers in <br> an men would not be patient enough to accomplish the best results. <br> The teacher may point to her eye and eay, "This is my eye," repeating it sev- eral times and requiring the pupils to <br> repeat the bod <br> man the to <br> room are in the same way bronght <br> Later, when thoy have made snfficien progress in the language, it becomes de- sirable to teach the different tenses. To <br> accomplish this, a boy or girlin directed to run slowly round theroom, when the teacher and children say in uniaon, "That boy is running, repeating the santence several times. The boy is then <br> told to halt, and the teacher and pupils say ia unison, "That boy did runc", again, "That boy is standing atill," <br> "That boy can mun," "That boy walling," "That boy walkn fast," +1 can walk," "I can run," "I did walk," etc. <br> These and other sentences, an they are apoken, are written on the black- board by the teacher, and the pupils write them on their elates. Thns they <br> are tanght the language and tanght to spell, read and write almost simalitane- onsiy. <br> The compans plant is one of the odd- ent oreations of the vegetable King. <br> eat oreations of its name from the fact dom. It derives that its leaves alwass point diretly north and south. So if you are out on s. <br> a western prairie and loee your way juat look for one of these plants and re- member that they alwayn point in the <br> direetions indionted. Botanists call this curions plant Selphium leoinia- tam. It in unpretentions in appearanee <br> and bears yellow flowers that are not anlike fleld daisiea It has a ramark- ably thin leat, to thin an to be notioe- able even to the untutored eye. The <br> sompasa plant is really a weatern flower and in indigenous to the prairiea of that section. <br> Oh, guard thy roving thoughte with <br> plate of thonght, and every fool reade plainly in thy worde what in the hour of thy thought - Tennyeon <br> plainly in thy wonda what if of thy thought - Tennyton. $\qquad$ |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 pm









 jeotions or serrated edges on its nipping
faces, and it ia rather adapted for bit-






 nut rowere Epponid tho letit that wet
 in win

















## 


 Mit


 Pearr charre vi wilet ho thad pur







WORDS WITHOUT A RHYME.

The Mesnetumen ar home.
The attraction of such a charch na in
that of Rome in partially, no doubt, an that or Rome in partially, no doubt, an
imaginative attration, but net purely
one of the imagination. Even Dr. Mar one of the imagination. Even Dr Mar
tinean, whoso point of vievt hat been
do tinean, whose point of viow hat been so
different that he regarda npostolio na-
thority iteolf ns by no meanos final, has
 miskionary of nations, the asseciate of
history, the patron of art, the van quither of the Rword." And yet ho
would admit no final nuthority at all in
the dogn Whe dogmatio decisions of a eharch
which he so describes and ©uld make Nery light of his episcoppr ineag
Nowman and Maning wro nevther
them overwhelmed by the mero imag native grandeur of the church's history. But they both came to betieve that no
one Reneration of Christians could
righly guidauce of all prrevions generations of christians on the strength of a new
study of the Scripture or a juat indigma tion at the depth of nome of the prat
ican corruptions of the church. They were in eanch of an anthority
at onoe in lineal connection with the church of the apostles and fill of visi-
le life and energy at the present day They thought that the Anglican chur buld hardy claim anything like ection and that the Greek church could hardly
laim sumcient independence of stat He, or, indeed, gufficient vitality an
metrgy, to mark it out an an institution
(the firmt order of origionality nnd in of we
fluence at
senectator.

## Burghead, in Morayshire, is unique in one respect. It has "the burning of the olavie." This ceromony is gone through every New Year's eve, old atyle. It is supposed to be a relic of froo worship There in not only one other commanity, it is said, in Britain where the practico is carried on. The barrel fixed on the top of a fir prop atout four feet long. The mecond halio of he tar barrel is broken up, put inside and mixed with tar. A Atone must be ased to knock in the nail which connecta the pole and the barrec. The the broas a luangof burning peat, no such thing nade by the same man, anded one partice. anar townsman has provided the "live" peat for 40 years. In the dark winter night the blazing thing is borne up one nitreet ted down and then carried to the Doorie hill in the middle of the village. Here the pole  Chavie to appear Herald.

"Do you notice how sumoh. the prao-
tice of carrying the hands in the pocket hiog of carrying the hands in the pooket
has been given up by all chases of men
within the last fow years"' asked the jiterary man. "It was never good forme,
but stil you would often wee it I think the newaboys uro responsible for the the
change. Put your hand in your pocket as you stand for an instant in your thooket street
some day and see if you don't agree with me. It you are anywhere igt the
lower or central portion of the city there
will will be from one to a dozan or more
newaboys in sight. Every one of them will notice tho motion of your hand in
your pocket, and in ono fs lokang in
nother direction he in attracted by the rush of hiscetion hellows, in aud you yated by the
rounded by a struggling masa of boys rounded by a strugg ing mass of boys,
und as many papers as there are urching
are throt in gerous thing to put your hand to your
pocket unlecs you are willing to have your progress delajed for a minute or
wo. The wo Woman'e crituctem. castio in span who wrikites of ocame angr-
who not only writes, but who publishes
ushe She is very vernatile," an admirer
and remarked.
" $\mathrm{m} \rightarrow$ plien her yatenta",
"In what way?" "Her cookbook reads like worka of
flotion, und ker works of fietion read like
cookbooks. "-W Washington Star. Greek fire, which had eeveral other
names-wild fire, liquid fire, wet fire

 69

Lipper - How wonderfully oheapp
olothing is getting to bel Trousers have
come down one-hals Chipper- Yes, just about one-half.
Sinece this biegcele craze hyys only come
down to the knees, - Richmond Dis-
patch. In 1842 a fre broke out in Hamburg
which moon pamed beyoud tho control
of the firemen, consumed a hargo por. of the firemen, consumed a large por-
tion of the businees quarter of the town
and oocousioned a loes of ass, 000,000 .



