

1-John-"He! he! can't put up
atove without losing my temper, eh


3-"I guess I can alide it under
when she oomes home she"ll be-



WHBRE THB TIDR TUNNED.
GETTYSBURG FIELD.
Remarkable Tranarormations on Thi
Onoo Bloody Battleground.
As the years go by thero is constantly manl-
(ested an lucreased futerest in tho wonderful







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In an article ou drinking water
malarinl thiseases the socretury of the
North Carollina Board of Healich edti
 Waiter was mbettituted tor that from
stroms or murtace welk. Moot woll.
informed phystelanas are now convinced thet drinting waber to the chlef ageot
of infeetion In malarial and many obor
dimeser.

 this half mov. $-\mathbf{T H t}$. Bith.
It is reported that Carneghe will make
mnnon for foremgn nationi. Perhaps be has beon dustributing those arrmer
plate blowholen where thay will do tho
 Queen Victort
last year wero
Leveps two cooka

PENNSYLVANIA LEGISLATURE

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Human Encrifices in Rusia.
It ls probably known to few peop It is probably kuown to fow people
that tue practco oo sacticling human
Ilves under certaln condtitons still exRus in certain parts of the emplre or
Russil. The bovernment and the or
todox church have attemped in valt oo stop the Inhuman practlce, but up to
the present time they have been unsuc cessful. Revelattons regarding the cuss
tom was made in recent lasues of the Gazette of Yakootsk, siberit, $\mathrm{It}^{\mathrm{rt}}$ pre
rallis among a sect known ns the Tukulk valis among a sect known ns the Takns.
ahen, not far from the clts. Od peo.
ple, beyond the Biblical limit as to age, ple, beyond the Biblical limit as to age
and slck ones, tired of life, offer them selves as the sacritices.
When a Tahukshe himself up," he sends word to and tha
relatives, friends and nelghtors, who
then vistit him and try to persuade hilm to change his tutentons. But prayers,
uppratdings, threats, are ueless tn such a case, and the fanatic prepary
Tor hls end The frends and relative
leave hit house and return to ten heave hing house and return in ten to
afteen days, bringligg the death candi-
date white colthlig and several weap
ons, with which he is supposed to deons, with whilch he ts supposed to de-
fend himself in the other world agalust
vil spirits and to shoot rethd
 andidate takes his place in a corner
of his house or hut About ham nather
his relatives, who ofer him the chotce of three Instruments of death, a knife,
apear, and a rope. If he choosen knife two friends hold hats arms, whille
a third ppunges the blade lnto the
breast Practically the sat breast Practically the same thing ts
dooe if the decilies to die by the ppear.
When he prefre the repe two those
present place to thoout hls neck and
 fuces and thase present spinkikle theit
factit the blood, bellev
ag that it will preserve them from evil ing that it win preserve the
and brigg then fortune.
The body, after thls
placed on a sled, which is drawn, by
relendeer, to the "rematton hull," near
the village. The peck of the animal th eut at onece eupon arrival at the the place
The body ts stripped of clothling, whtet is then cut to simall pleces, and placed
on the altar with the dead man ot mourners utter prajers to the spirits,
begsthg them to watch over those mortals still left on earth. This custom
has been followed by the sect for centurles.
No woman has a right to neglect hez prdlnary dutles, which are hmportaus
to crochet thags for a third cousla nhe
doena does not see onco a year.
Wx cannot enjoy communion with
Christ until we aure willing to be alto-
gether like Him.

KEYSTONS STATS CULLINGS
A $\$ 200,000$ OIL DEAL.
The Forest out Company maker a Bia
The Forest Oll Company has concluded
ongotiations for the Marke, MeCandiese a ongotations the the Marke, MeCandiess
 on the Mangel, Millor and MoMillan tarms-
200 neran it aill with ifteon productag and
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aral mad dog ran enthrough Irwin bitiong aer


