Valuable Clerks,

Some one pra sed one of the girl clerks in a large shop to the head of the department, saying that she was so modest and so pleasant, while so obliging, that she seemed an ideal person for the place. "From your standpoint yes," was the reply, "but hardly from our own. She has all the good points that you mention, and which I agree the perfect saleswoman should not be without. But she does not sell goods enough to suit us mean she does not he'p people to make up their minds and get them out of the way and some one else in their places. The ideal clerk does that without pushing or forwardness. You would scarcely believe how dependent most customers are upon others judgment, and how much quiet assistance they require in order to faciliate business. The most valuable clerk is that one who can render this help without appearing to do anything more than offer the stuff for others' choice."-New York Jour-

The Roman Spade.

The spade used by the Roman peasant during the empire was a wooden instrument tipped with iron.

SHE—"I wonder if he has a ghost of a show now." He—"Who?" She —"P. T. Barnum."—Life.

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REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-

Subject: "The Sabbath Rest."

Texr: "Verily, My Sabbaths ye shall cep."—Exodus xxxi , 13

The wisdom of sessation from hard labor The wisdom of cessation from hard labor one day out of seven is almost universally and nowledged. The world has found out that it can do less work in seven days than in six, and that the fifty-two days of the year devoted to rest are an addition rather than a subtraction. Experiments have been made in all departments. The great Lord Castlereagh thought he could work his brain 365 days in the year, but after awhile troke down and committed suicide, and Wilberforce said of him: "Poor Castlereagh! This is the result of the nonobservance of the Sabhath!"

A celebrated merchant declared, "I should have been a maniae long ago but for the

A celebrated merchant declared, "I should have been a maniae long ago but for the Sabbath." The nurves, the brain, the muscles, the bones, the critice physical, intellectual and moral nature ery out for the Sabbatic rest. What is true of man is, for the most part, true of the brute. Travelers have found out that they come to their places of destination sooner when they let their horses rest by the way on the Sabbath. What is the matter with those forlors creatures harnessed to some of the city ears? Why do they stumble and stagger and fall? It is forthe lack of the Sabbatic rest.

In other days, when the herdsmen drove their sheep and cattle from the Far West down to the seaboard, it was found out by experiment that those herdsmen and drovers who halted over the seventh day got down sooner to the seaboard than those who passed on without the observance of the holy Sabbath. The fishermen off the coast of Newfoundland declare that those menduring the year catch the most fish who stop during the Lord's day.

When I asked the Bocky Mountain iccommitive engineer why he changed locomolives when it seemed to be a straight route, he said, "We have to let the locomotive stop and cool off, or the machinery would soon break down." Men who made large quantities of sait were told that if they allowed their kettles to cool over Sunday they would submit themselves to a great deal of damage. The experiment was made, some observing the Sabbath, and some not observing the Sabbath has almost per shall be yet of the locomotive stop and cool off, or the machinery would submit themselves to a great deal of damage. The experiment was made, some observing the Sabbath, and some not observing the Sabbath has not look of the long o

ight rope. That is what they call a "grand sacred concert.

light rope. That is what they call a "grand sacred concert."

We hear a great deal of talk about "the rights of the people" to have just such amusements on Sunday as they want to have. I wonder if the Lord has any rights, You rule your family; the governor rules the state; the president rules the whole land. I wonder if the Lord has a right to rule the sations and make the enactment, "Remember the Sabbath day to keep it holy," and if there is any appeal to a high court from hat decision, and if the men who are warring against that enactment are not guilty of high treason against the Maker of heaven and earth. They have in our cities put God on trial. It has been the theaters and the opera houses, plaintiffs, versus the Lord Almighty, defendant. The suit has been begun, and who shall come out ahead you know. Whether it be popular, I now announce it as my opinion that the people have no rights save those which the great Johovah gives them. He has never given the right to man to break His holy Sabbath, and as long as His throne s ands He never will give that right.

The prophet asks a question which I can easily answer, "will a man rob Go 1?" Yes. They robbed Him last Sunday night at the theatres and the opera houses, and I charge upon them the infa nous and high handed laveny. I hold the same opinion as a sailor I have heart o'. The crew had been discharged from a vessel because they would not work while they were in port on the Lord's day. The captain went out to get sailors. He found one man, and he said to him, "will you serve me on the Sabbath" "No." "Why not?" "Well," replied the old sailor, "a man who will rob God Almighty of His Sabbath would rob me of my wages if he got a chance."

Suppose you were poor, an I you came to a drygoods merchant and asked for some

he got a chance."

Suppose you were poor, an I you came to a drygoods merchant and asked for some cloth for garments, an I he should say, "I will give you six yards," and while he was off from the counter and bin ling up the six yards you should go behind the counter and steal one additional yard. The is what every man does when he breaks the Lord's Sabbath. Go I gives us six days out of seven, reserving one for Himself, and if you will not let Him have it, it is mean beyond all computation. e got a chance.

all computation.

Again, I am opposed to this desceration of the Sabbath by secular entertainments be-Again, I am opposed to this desceration of the Sabbath by secular entertainments because it is a war on the statutes of most of the States. The law in New York State says: "If shall not be law at to exhibit on the first day of the week, commonly called Sunday, to the public in any building, garden, grounds, concert room or other room or all products, any interlude, tragedy, comedy, opera, ballet, play, farce, negro minatrolsy, negro or other dancing, or any other entertainment of the state, or any part or parts therein, or any equestrian, circus or dramatic performance, or any per ormance of jugglers, acromats or rope dancing."

Was there ever a plainer enactment than that? Who made the law? You who at the ballot boxes decided who should go to Albany and sit in the Legislature; you who in any region exercise the right of suffrags. They made the law for you and for your families,

and now I say that any man who altemps to override that law insults you and me and severy man who has the right of suffrage of the Sabhath bears as I shad the invasion of the Sabhath bears as I me and severy man who has the right of suffrage of the Sabhath seames it may be a suffrage of the Sabhath seames it may be not the suffrage of the Sabhath and you also list your religious some foreign frigate should drop into your You would want to fix the sasts in church you would want to fix the same the borought gan that could be managed would be brought until the same the properties of the same and the

with an unusual number of customers. At eventide I stood and watched the excursionists coming home, fagged out men, women an I children, a guif stream of fatigue, irritability and wretchedness, for I should think it would take three or four days to get over that miserable way of Sundaying. It seemed more like an American Fourth of July than a Christian Sabbath.

Now, in contrast, I present one of the Subbaths in one of our best American cities. Holy silence coming down with the day drwn. Business men more deliberately looking into the faces of their children and talking to them about their present and future welfare. Men sit longer at the table in the morning, because the stores are not to be taken up. A hyan is song. There are congratulations and good cheer all through the house. The street silent until 10 o'clock, when there is a regular, or lerly trampelurchward. Houses of God, vocal with thankagiving for mercies received, with prayer for confort, with charities for the poor. Rest for the holy. Rest for the soul. The nerves quieted, the tamples cooled, the mind cleared, the soul strengthened, and our entire population turned out on Monday morning ten years younger, better prepared for the life that is to come.

Which do you like best—the American Sabbath or the Parisian Sabbath came across the seas and landed on our shores? It was in the Mayflower. Do you know in what

apon the high places." What did He mean sy "loing thy pleasure?" He referred to secular and worldly amusementa. A man old me he was never so much frightened as in the midst of an enrifunake, when the peasts of the field bellowed in fear and even he barnyar i fowls screamed in terror. Well, it was when the earth was shaking and the skies were all full of fire that God made he great announcement, "Remember the sabbath day to keep it holy."

Go through the streets where the theatres are open on a Sab ath night, go upon the steps, inter the loxes of those places of entertainment and tell me it that is keeping the Sabsath holy. "Oh, "says some one, "God won't be displeased with a grand sacred concert."

A gentleman who was present at a "grand acced concert in the ballet dancers, the callboys, the innumerable attendants and supernumeries of the American theatre? Waste is their San lay to come from? They are paid small salaries at the best. Alas, for them! They appear on the stage in tinsel and tassed with halber is, or in gauze whiring the exercises there were comic and senting the exercises the re were comic and senting the exercises the rewere comic and the rewere comic and the rewere the location.

Substitute of the first that floats over a delange of national destruction.

Still further, I protes

their homes in the garrets and cellars of the city. Now, you propose to take from thousands of these employes throughout this country not only all opportunity of moral enture, but all opportunity of physical rest. For heaven's sake, let the crushing juggernaut stop at least one day in seven.

Again, I oppose this modern invasion of the Christian Sabbath because it is a war on the spiritual welfare of the people. You have a body? Yes. You have a mini? Yes. You have a soul? Yes. Which of the secular balls on the Sabbath day will give that soul any culture? Now, admitting that a man has a spiritual and immortal nature, which one of the places of amusement will culture it? Which one of the Sabbath performances will remin 1 men of the fact that unless they are born again they cannot see the kingdom of God?

will the music of the "Grand Duchess" help people at last to sing the song of the one hundred and forty and four thousand? Besides, if you gentlemen of the securiar en-tertainment have six days in the week in which to exercise your alleged beneficial in-fluence, ought you not to allow Christian in-stitutions to have twenty-four hours? Is it unreasonable to demand that if you have six unreasonable to demand that if you have six days for the body and intellect we should have one day at least for our immortal soul? Or, to put it in another shape, do you really think our imperishable soul is worth at least one-seventh as much as our perishable body?

An actist has the

least one-seventh as much as our perishable body?

An artist has three gems—a cornelian, an amethyst and a diamond. He has to cut them and to set them. Which one is he most particular about? Now, the cornelian is the body, the amethyst is the intellect, the diamond is the soul. For the two former you propose six days of opportunity, while you offer no opportunity at all for the last, which is in value as compared with the others like \$100,000,000,000 to one farthing. Besides you must not forget that nine-tenths—aye, ninety-nine one-hundredths—of all the Christian efforts of this country are put forth on the Lord's day. Sunday is the day on which the asylums and hospitals and the prisons are visited by Christian men. That is the day when the youth of our country get their religious information in Sunlay schools. That is the day when the most of the charities are collected. That is the day when, under the blast of 60,000 American pulpits, the sin of the land is assaulted and men are summoned to repeat. When you make war upon any part of God's day, you make war upon the asylums and the pain. puipits, the sin of the land is assaulted and men are summoned to repent. When you make war upon any part of God's day, you make war upon the asylums, and the peni-tentaries, and the hospitals, and the reform associations, and the homes of the destitute, and the church of the living God, which is the pillar and the ground of the truth.

the pillar and the ground of the truth.

I am opposed to the invasion of the Sabbath because it is a war on our political institutions. When the Sabbath goes down, the republic goes down. Men who are not willing to obey Gol's law in regard to Sabbath observance are not fit to govern themselves. Sabbath breaking means dissoluteness is incompatible with self government. They wanted a republic in France. After awhile they got a republic, but one day Napoleon III., with his cavalry, rode through the streets, and down went the republic under the clattering hoofs. They

Secrets of Chewing-tium Makers.

A chewing gum factory that claims the distinction of being the third largest in the world may be found within the gates of Chicago. Though one is not permitted even to glance into the great room where the clang of ma-chinery indicates the sacred spot, and though one cannot converse with the liege lord who, locked in his private office, concocts mixtures to tickle the palate of the professional gum chewer, there are many interesting things to be heard and seen in the packing department.

One of the managers laughed aloud at the bare suggestion of admittance being refused on the ground that the ingredients are injurious.

'Some people actually think," he said, 'that chewin -gum is made from old rubber boots and refuse matter. The fact is that only pure materials are used, the principal ingredient being an exudation from a species of rubber tree native in Mexico.

"What is the appearance of this sub-

"It is a thick brown sap of the consistency and color of maple syrup. We get it the original state, with particles of bark and dirt. This goes through a long process of cleaning. Then of course the process of making is a pro-found secret. There is a man in our employ, by the way, who for twentyone years has done nothing else but ex-periment on new brands of chewing-No. even a manager could not gum. take his wife through the factory, so rigid are the rules. Each employe knows only his particular part of the work, so the secret of making, as a whole, is preserved.'

"Are the materials expensive?" "Yes, for the original gum costs \$1.10 a pound in ton lots, and the essential oils used cost \$4 a pint. These are the principal ingredients."-Chicago Tribune.

Making Perlumes at Home.

A number of young ladies in Pomona are engaged at odd times in making their own perfames in this sesson of flowers and blossoms. The orange blossoms and roses are more generally used in preparing perfumery, and the following is the method most popular

Procure pieces of glass of the desired size, and make around that a frame or sash, allowing the sash or frame to project two or three inches above the glass. On the glass spread pure lard, suct or other animal grease, about a quarter of an inch thick. Gather the flowers early in the morning and cover the grease on the glass with them. The next day remove the flowers and "work up" the grease and put on a fresh supply of blossoms.

Repeat these operations dairy untithe grease is horoughly impregnated with the odor of the flowers. Then scrape it off with a knife and put it in a glass jar, to which should be added enough alcohol or cologne spirits to cover it. Allow the perfumed grease and spirits to remain together for two or three weeks; then filter it through ordinary filtering paper, and, if successful, you will have a perfume almost equal to the high-priced articles pur-chased of druggists.—Pomona (Cal.) Progress.

Flexible Glass.

A new and wonderful substitute for common brittle glass is announced by a Vienna journal devoted to the glass and porcelain trade. The substitute is said to have all the properties of common glass, except that it is flex-ible. It is made of collodion wool, whatever that may be. -St. Louis ReHighest of all in Leavening Power .- Latest U. S. Gov't Report

Smuggling a Corpse.

Of all the queer articles smuggled 'Of all the queer articles smuggled across the hio Grande, the queerest I ever heard of was a corpse," said James Murray, an old railroad conductor, to a St. Louis Globe-Democrat man. 'In Mexico, when a foreigner dies and his friends desire to send his body to his native land, the government exacts a tax of \$250 the privilege of shipping it over the railroad. In 1884 Larry Flaherty, a brakeman, died at Silao, on the Mexican Central. He was a poor fel-low. His mother, who lived in Colo-rado, but who had come on to nurse him, wanted the body shipped home she couldn't raise the money and the boys took up a collection, but could only raise \$72. Then Tom Williams, a jovial conductor, put up a scheme to get the body to the States. The funeral was conducted in the usual manner and poor Larry's body was placed in the ground. Two pesos placed in the ground. Two pesos ixed it with the graveliggers and they neglected to fill in the grave until after dark. In the Interim Larry's body was taken from the coffin and placed in an old sack, and carried to an obscure hut, where it was placed in a trank and taken to the depot. The boys had secured a pass to El Paso for Mrs. Fiaherty and Tom Williams went along to carry out the scheme. At Paso del Norte the trunk was taken to a casa de huespedes, or boarding house, and the corpse was again transferred the sack. Mrs, Flaherty went to El Paso and secured an undertaker, who,

with a plain box in his wagon, drove up to the river to a point designated. About 10 o'clock Tom, with his peon cargedore, managed to get across the river without attracting attention. Larry's body was tenderly placed in the box and taken uptown to the undertaker's, where it was properly prepared, placed in a casket, and shipped to his old home. Tom Williams re-turned to Siloa safely and was ever afterward known as the 'cadaver s nuggler o. the R.o Grande.'"

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