### PAGE SIX



(THE OLD LADY SPEAKS) By James Whitcomb Riley Copyright by James Whitcomb Riley-

Last Christmas was a year ago, Says I to David, I-says-I, "We're goin' to morning service, so You hitch up right away: I'll try To tell the girls jes' what to do Fer dinner. We'll be back by two." I didn't wait to hear what he Would more'n like say back to me, But banged the stable door and flew Back to the rouse, jes' plumb chilled through,

Cold! Wooh! how cold it was! My-Oh!

Frost flyin', and the air, you know, Jes' sharp enough," heerd 'Jes'

David swear,

and cut hair!"

snow!-

fence

'To shave a man

'crost the



road - some places though, Jes' swep' clean to the gravel, so The goin' was as bad fer sleighs As 't was fer wagons-and both ways, "Twixt snowdrifts and the bare

ground, I've Jes' wundered we got through alive; I hain't saw nothin', fore er sence, 'At beat it anywheres, I know-Last Christmas was a year ago.

And David said, as we set out, 'At Christmas services was 'bout As cold and wuthless kind o' love To offer up as he know of: And as fer him, he railly thought 'At the Good Bein' up above Would think more of us-as he ought-

A-staying' home on sich a day, And thankin' of him thataway! And jawed on, in an undertone, 'Bout leavin' Lide and Jane alone There on the place, and me not there To oversee 'em and p'pare The stuffin' fer the turkey and The sass and all, you understand.

I've allus managed David by Jes' sayin' nothing. That was why He's chased Lide's

beau awaycause Lide She'd allus take up Perry's side When David tackled him; and so, Last Christmas year was a ago,-

Er ruther, 'bout a week afore,-David and Perry'd

quarr'l'd about Some tom-fool argyment, you know, And pap told him to "Jes' git out

bin'-1 thought best To kind o' sort o' let him rest: Peared like he slep' so peacefully! And when I thought o' home, and how And what the gyrls was doin' now, And kind o' prayed, 'way in my breast, And breshed away a tear or two As David waked, and church was through.

By time we'd "howdyed" round and shuck

Hands with the neighbors, must 'a' tuck A half hour longer: ever' one

A-sayin' "Christmas gift!" afore David er me-so we got none! But David warmed up, more and more,

And got so jokey-like, and had His sperits up, and 'peared so glad, I whispered to him, "'Spose you ast A passel of 'em come and eat Their dinners with us. Gyrls's got A full-and-plenty fer the lot And all their kin!" So David passed The invite round: and ever' seat In ever' wagon-bed and sleigh Was jes' packed, as we rode away .-The young folks, mild er so along, A-strikin' up a sleighin'-song, Tel David laughed and yelled, you

know, And jes' whirped up and sent the

snow And gravel flyin' thick and fast-Last Christmas was a year ago.

W'y, that-air seven-mild jant we come-

his Jes' seven mild scant from church to home-

And blow and It didn't 'pear, that day, to be blow! and snow Much furder railly 'n' 'bout three!

Where it had But I was purty squeamish by drifted long the The time home hove in sight and I See two vehickles

standin' there All to myse'f. And presently David he sobered; and says he, 'Hain't that-air Squire Hanch's old Buggy," says he,

"and claybank mare?" Says I, "Le's git

out the cold-Your company's nigh 'bout froze!" He says.

"Whose sleigh 's that-air, a-standin' there?"

Says I, "It's no odds whose-you jes' Drive to the house and let us out, 'Cause we 're jes' freezin', nigh

about!" Well, David swung up to the door, And out we piled. And first I heerd Jane's voice, then Lide's-I thought afore

I reached that gyrl I'd jes' die shore; And when I reached her, wouldn't keered

Much if I had, I was so glad, A-kissin' her through my green veil, And jes' excitin' her so bad,

'At she broke down herself-and Jane She cried-and we all hugged again. And David? David jes' turned pale-Looked at the gyrls, and then at me, Then at the open

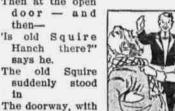
then-

Hanch

a sneakin' grin.

"Is Perry Anders

in



### SCHOOL. SC SUNDAY

Lesson XII.-Fourth Quarter, For Dec. 21, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, John i, 1-18. Memory Verses, 1-3-Golden Text, John i, 13-Commentary by Rev. D. M. Stearns.

We would be glad to take the regular lesson in Josh. xiv as our meditation for today and be refreshed by the story of Caleb, who felt as strong at eighty-five as he did at forty and asked Joshua for the mountain where the giants were and received Hebron as part of his inheritance because he had wholly followed the Lord God of Israel, but we choose the Christmas lesson for a greater than Caleb is here, even the Lord, whom Caleb followed and who kept him alive all those years while over 600,000 died in the wilderness.

The studies for 1914 will be on the life of Christ in the gospels, concluded from 1912, when the last lessons were in Matt, xviii, and this will form a connecting link as well as be a more appropriate Christmas study.

"The Word was made flesh" points us to Gal. iv, 4. "When the fullness of the time was come God sent forth His Son. made of a woman, made under the law to redeem them that were under the law;" also to Heb. II, 14, "For as much then as the children are partakers of flesh and blood. He also Himself likewise took part of the same.' We must remember 1 Tim. iii, 16, "Great is the mystery of godliness; God was manifest in the flesh."

We are not asked to understand it. for we cannot, but we can believe it. Bishop Thorold has said that to recognize what we cannot explain and to consent that it should not be explained is the humility of true wisdom, and to accept what we could not otherwise have known, on the authority of God's revealed word, is the obedience of faith. To this we are called-absolute and unconditional faith in every word of God.

This is the eagle gospel, as Matthew is the lion. Mark the ox and Luke the man. Here we soar beyond all the others. Matthew takes us back to Abraham, Luke to Adam, but here we are taken to the beginning, before the world was, and to the Creator of all things, without whom was not anything made that was made (verse 3). He is called "the Word of God" in Rev. xix, 13, and "the Word" in I John v. 7. To me "the Word of the Lord" in Gen. xv, 1, is also Himself talking to Abram. The Bible is the written word, and He is the living Word. Some one has said:

The Scriptures and the Lord bear one most holy name. The written and the Living Word are in

all things the same.

He is distinct from and yet one with the Father, "The Word was with God and the Word was God." As one has said, this is too high for us, but in verse 14 He comes near to us in human form and tabernacles among us. He is the Babe who was born in Bethlehem, and yet His goings forth have been from of old, from the days of eternity (Mic. v, 2). The same verse that He as born to be ruler in Israel, and in John I, 49, Nathanael recognized Him as such, saying, "Rabbl. Thou art the Son of God; Thou art the King of Israel."



Mr. Glenfaddle started out about two weeks before Christmas to solve the servant problem.

"The trouble with women," he said to his wife, "Is that they don't go at This trouble will the thing right. never be settled until it is settled by diplomacy, and diplomacy is a thing that, I am sorry to say, doesn't come natural to women. Servant girls are only human-that's a thing which is too often forgotten. Treat your girls kindly and they will stand by you. That's the rule I go by in my business affairs. What kind of a time do you suppose I would have with the men in my office if I tried to manage them as a woman manages the help in her kitchen? Why, I'd always have

to keep breaking in new people. "Now'let me give you a few pointers. Get something nice for the girl on Christmas-something that you would be glad to have yourself. Most women give their servants a few cheap trinkets that serve no other purpose than to show the girls that they are put away down in the social scale.

"Instead of getting her a ten-cent comb or a new contrivance to scrape the crumbs off the dining-room table, buy her a nice present this year. Give her something she will be proud to show to her friends. Then, you see, they will get to envying her and comparing their own cheap presents with what she got from us, and what'll be



"Emma Has Given Me Notice."

the result? She'll conclude that this is a pretty good place to work; she'll see that we give her credit for possessing good taste, and we will have no more trouble over the servant problem for awhile anyway."

Mrs. Glenfaddle decided to take her husband's advice for once. If the solemn truth must be told, she has never become addicted to the habit of doing this. But there seemed to be a few gleams of reason in his argument, and accordingly she decided to make her Emma thrice glad on Christmas morning. The girl had been very patient and faithful for quite a while anyway, and it was no more than right that merit should be rewarded. Among the things in the box which Emma found on the kitchen table when she went down to get breakfast on the morning of the great day were cloth for a fine new dress, a toilet set for her bureau, a glove box with a pair of gloves in it, and a purse made of seal leather. The next day when Mr. Glenfaddle got home his wife said: "Oh, by the way, Arthur, I wish you'd put an ad. in the paper tomorrow. Emma has given me notice that she will leave us a week from Thursday. She has found a place where she can get 25 cents a week more than we are paying her."

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THE CITTING PREDAY TOPERMERE THE CITIZEN, FRIDAY, DECEMBER 19, 1913.

O' there, and not to come no more, And, when he went out, to shet the door."

And as he passed the winder, we Saw Perry, white as white could be March past, onhitch his hoss, and light

A see-gyar, and lope out o' sight. Then Lide she come to me and cried! And I said nothin'-was no need. And yit, you know, that man jes' got Right out o' there's ef he'd be'n shot, P'tendin' he must go and feed The stock er sompin'. Then I tried To git the pore gal pacified.

But' gittin' back to-where was we ?-Oh, yes!-where David lectered me. All way to meet-



Last Christmas was a year ago: Fer all the awful cold there was A fair attendance; mostly, though The crowd was round the stoves, you see, Thawin' their heels and

high

in',

low.

scrougin' us, Ef 't 'adn't be'n fer the old squire Givin' his seat to us, as in We stomped, a-fairly perishin', And David could 'a' got no fire, He'd jes' 'a' dropped there in his tracks: And squire, as I was tryin' to yit Make room fer him, says, "No; the fac'a Is. I got to git up and git

Thout no preachin'. Jes' got word-Frial fer life-can't be deferred!"

nd out he put! All way through "he sermont-and a long one, toocouldn't help

but think o

squire ind us changed 'round so, and admire His gentle ways,to give his warm lench up, and have to face the storm. nd when I no-ticed David, he

Vas needin' jab-

in there too?" 111 150 Says David, limberin' all through,

As Lide and me both grabbed him, and

Perry stepped out and waved his hand And says, "Yes, Pap." And David jes'

Stooped and kissed Lide, and says, "I guess

Yer mother's much to blame as you. Ef she kin resk him, I kin too!'

The dinner we had then hain't no Bit better'n the one today 'At we'll have fer 'em. Hear some

sleigh A-jinglin' now. David, fer me, I wish you'd jes' go out and see Ef they're in sight yit. It jes' does and Me good to think, in times like these, Lide's done so well. And David, he's More tractabler'n what he was-Last Christmas was a year ago.

> Minute "Movies" of the News **Right Off the Reel**

Rather than saw cordwood a Springfield (Mass.) boy hanged himself.

A million and a half of oranges were sold in Pittsburgh for a cent apiece.

James Simmons, 793 pounds, and Blanche Stevens, 125 pounds, were married in Philadelphia. They will live in a specially constructed house.

Dr. Graham Lusk, speaking before the New York Academy of Medicine on "The Fundamental Basis of Nutrition," said food should not cost more than 20 cents a day for an adult.

year's crop of onions on twenty acres, M. Luger and W. D. Luger, farmers, near Osseo, Minn., declare their farm has been better than a gold mine

-We publish all the news.

He has never yet ruled in Israel, but He Himself answered Pilate, "Thou sayest that I am a King. To this end was I born and for this cause came I into the world" (John xviil, 37).

Though we rarely, if ever, see this title, "the Ruler of Israel," in Christmas Sunday school decorations, yet for the fulfillment of this the world waits, He is the only Life and Light of men individually, but when He shall come again as the Light and Glory of Israel then nations shall come to her light and kings to the brightness of her rising. It shall be to the world as Life from the dead (Isa. lx, 1-3; Rom. xl, 15). There is no life or light or knowledge of the true God apart from Him. for He only can reveal the Father (verse 18), and those who do not receive Him as God do not know the true God, but worship a god of their own imagination, suggested to them by the God of this world, the Ruler of the darkness of this world (II Cor. iv, 4; Eph, vi. 12).

The prophets have spoken the truth by the Holy Spirit, but He is the Truth (John xiv, 6) and reveals to us the holiness of God and our sinfulness, but also the grace that saves sinners freely by His merits (verse 17; Rom. iii, 24; v, 1; II Cor. viii, 9).

I think that verses 10, 11 are among the saddest in the whole Bible, telling us that the world that was made by Him knew Him not, and the people whom He came to redeem received Him not. They make us think of His own words, "Oh, Jerusalem, \* \* \* how often would I, \* \* \* and ye would not" (Matt, xxili, 37), and of the day when He wept over the city say ing, "If thou hadst known, \* \* \* but now" \* \* \* (Luke xix, 41, 42). There are no words more precious than those of verses 12, 13, which tell us how to be born of God and the true meaning of believing, a word used a hundred times in this gospel. Belleving all With \$9,000 in the bank from one about Him will not benefit us unless we humbly receive Him into our hearts as our own personal Saviour. who loved us and gave Himself for us, bearing our sins in His own body.

Belleving is receiving, and he that anth the Son hath Life (I John v, 12).

Lest They Forget.

Hunt out the little lame girl. The poor boy who is blind; Hunt out the weary widow Who thinks the world unkind; Search down among the hovels Where gladness seldom strays. And teach the doubting people There still are Christmas days.

You have been busy planning To spread your gifts afar, To add your fair love-tokens Where joys and comforts are, Where joys and contorts are, But have you in your gladness Bestowed one kindly thought On those who sit in darkness, Whose crusts are dearly bought?

Your heart is full of kindness, You hear the anthems sung And gaze up at the windows Where ribboned wreaths are hung; You've heard the sweet old story With reverence retold— But there are hungry children Where all is dark and cold.

Hunt out the little lame girl, The poor boy who is blind; Hunt out the weary widow Who thinks the world unkind; Go down among the victims Of chance and greed and orime And cause them to remember That this is Christmas time That this is Christmas time.

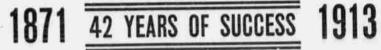
Getting the Particulars. "Oh, have you seen your Christmas present to me, dear?"

"No," he answered, "what did I give you?'

"This beautiful cabinet for the dining-room. "It's beautiful, isn How much fid I pay for it?"

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