

'Long About Thanksgivin' Time S. E. KISER HIN'T it splendid to be livin', 'long about this time o' year, Just around about Thanksgivin', with the mornings crisp and clear; With the children's cheeks a-glowin', with the future lookin' bright, And the shops and mills a-goin' like red blazes, Ain't it bracin, an't it cheerin', when the colts kick up their heels, To approach the corn crib, hearin turkeys gob-Will (blip) for thein meals? Don't' it make a tellow kinda satisfied with life When it's got so hard to find a thing that's goin' to the bad? Ain't 'the to feel the nippin' of the brisk breeze at your nose M M When the old dead leaves go zippin' down the e lanes in scraggly rows, When you've have to feed the cattle, when you blove your fellow men, And you've money you can attle in your trousers, now and then! : DA F Ain't it fine to wake from dreamin' of the home Syour boyhood knew And to find the glad sun beamin' just the way it used to do, January January Long ago, about Thanksgivin', when you'd energy to spare, When your pa and ma were livin' and the days Se minile . were always fair! prised Teddle Roosevelt Tortoiseshell Vegetarian's TURKEY with a bear hug, and darted from the house-bearing the exalted expressions Thanksgiving

Forbes and the Rich Man A Thanksgiving Story 000 By HENRY HOWLAND.

Forbes was be-

ginning to long for

vengeance. He was beginning to feel

that the blade and the torch were jus-

tifiable. He had gone from place to

place all day and he had always heard

The fever from which he had but lately recovered had been responsible for

There's always room at the top.

flake was whirled along by the wind.

again.

less trees.

vored him in some speculation, or some one may have left it to him. Surely, he cannot honestly have earned so much more than I have. Yet the preachers talk about God's justice. If God is just why is he there and why am I compelled to stand out here in the dark and shiver, with no hope for tomorrow?"

Another carriage passed up the drive and Forbes bitterly said to himself: "Bah! I suppose society is gather-

ing here this evening for one of its 'functions.' Tomorrow the papers will have lists of the names of the people who were present. The money they will spend for flowers this evening would be enough to keep many a poor family comfortable that will have to suffer through the winter."

He clinched his hands and swore that he didn't believe a just God could reign while such conditions existed. He was the day beworked himself into such a passion fore Thanksgivthat he forgot the cold, forgot the daning, but there was ger of being arrested for vagrancy, forno feeling of got that he was talking aloud. thankfulness with-

Then he saw a woman coming down in Henry Forbes. the walk from the palace among the His look was hopetrees. He started away, but impulsiveless, his clothes were seedy, and it ly turned again and met her as she was passing through the gate. He was long since he could see in the dim light which re-mained that she was probably a servhad been able to satisfy his hunant, and he asked:

"Who lives up there?" "Mr. Talburn-I mean the Talburns." "Oh. And they're having a ball or a reception or something of that kind

tonight, are they?" "No. Mr. Talburn's dead. They're getting ready for the funeral." the same reply. But it was not only the experience of a day that rankled in his breast. It was the experience Forbes pushed his hands down into his pockets and stood for a moment,



THANKSGIVI

By Francis Bird Pugh.

1630

Stern woods and frowning sky and farther on

- A wide, wild waste of water walling
- The hearts that yearned for touch of loved one's hand,

For parents' blessing and for childdren's kiss.

The silken tassels of the maize had waved

Above the leveled graves of many

Unequal to the contest with fierce men And fiercer nature; but that Pilgrim band

Kneeling, praised God, and thanked him that the earth And water gave them food, and

most of all That they were free to worship him for whom

They had given up all man holds dear on earth.

Theirs was the sowing, our the reaping time.

God made of them a nation, and l stands

With one hand plunged in rough At lantic's foam And one laved in the gentler waters of

The blue Pacific. Through its Iror veins-

- A network wraps the land from east to west-
- The life blood of the nation ebbs and flows.
- From the abundance of its fruitfu breast

It feeds the children of its older kin And grants to all within its sheltering arms

Freedom of worship which our fa thers craved.

O, men, who builded better than you knew. We, thine unworthy children, giv

God thanks For this, our country, which we ow to thee.

1913

- Here's a world that is white, and
- road smooth as glass, And a spanking good team that you

neighbor can't pass, And a sleighful of family-young folk

- and old-Well tucked in with laprobes to kee
- out the cold; And atune with the laughter that light
- ens the way

is the dear, delicious tangle,

And the jingle, jingle, jangle

aking the creak in her rocker. "What's the use of having a turkey when you've got only a reed-bird appetite!"

66THANKSGIVING ain't different

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"It ain't just the turkey itself," replied Mrs. Delia Wyatt, with a knowing shake of her head, "though it's surprising how plumb crazy the kiddles are after drumsticks. Land of love, if Mr. Burbank could only produce centipede gobblers! But it's what the tur-key stands for, Mellicent."

There was a moment's silence, then the creak reasserted itself. "Maybe there is-when you've got sons and daughters and grandchildren to sit round the table and look for it," snapped Millicent; "but I'd like to know what's backing up a Thanksgiving turkey when you ain't got any folks to reunite for a family dinner?"

Mrs. Wyatt put her knitting into her work bag, with a sigh. "I've got to stop in at Johnson's to buy some chestnuts for the stuffing," she explained, in apology for her glance at the clock and abrupt leave-taking. "What did I do with my hat? Oh, here it is on the chair. Mellicent, do you remember Angelina Snow?"

Mellicent nodded, her mouth bristling with five hat pins, as she stood with Mrs. Wyatt's jacket held out in both hands toward the open fire.

"You made me think of something she told me once-my left sleeve's caught there, Mellicent. Angelina had the blues terrible bad one morning." continued Mrs. Wyatt, sticking in the hatpins one by one as she talked, "but 'stead of sitting down and making company of them she trotted them right out for a walk. And what do you suppose she did then? She went up and down Spring street, looking and looking, and every time she passed a woman uglier than herself she counted her off on a finger. When her fingers gave out she went home-cured. Angelina, wouldn't have taken a blue ribbon at a beauty show, either."

Mellicent Jancey's practical, active nature had no time for sentimentalizing, but the morning after Mrs. Wyatt's visit new, strange thoughts-with twinkling eyes and wistful smileskept peeping out at her from behind the routine of daily duties, and at noon she suddenly dropped broom and dust ices, feasting and outdoor athletic er, dressed with trembling fingers, sur sports.

moment Mrs. Wyatt flashed into the sitting-room.

of an archangel, and wearing two

gloves for the same hand.

"I wanted you from first, Mellicent, she panted, without preface, "but it made thirteen at table, and it never occurred to me until an hour ago that I could count Jessie's twins as one just as well as not. You'll come, of course?'

"I'm sorry, Della, but I've a previous engagement-with a Thanksgiving turkey of my own."

"You bought one, after all? But, Mellicent, it will be so lonesome eating it without any of your own folks here.'

"I'm to have some of my own folks -ten of them!"

"Why, Mellicent, only yesterday you told me that there wasn't a living soul related to you this side the Rockies, and-

"That was before you taught me how to find them, Delia. There, don't be frightened. I've not lost my mind. You remember about Angelina Snow? got to thinking of the uglier lives than mine, Della. Of the two dear Misses Prescott worrying over money matters ever since they lost so much in that mining venture; of my little dressmaker, who was the petted darling in her home back east and has to work for her living among strangers out here, because her lungs are weak and she can't live anywhere else; of poor, fastidious Mrs. Adams, who can only afford a third-class boarding house; of-I won't go on, but they're all invited, and they've all accepted."

She rose, and as she turned toward Mrs. Wyatt the firelight revealed a face radiant with happiness. "I can't talk things out the way you can, Delia," she concluded, with a gay little laugh, "but just you come into the kitchen with me and see my Thanks-giving turkey!"-May C. Ringwalt, in Los Angeles Times.

Some Features Remain.

Thanksgiving, 1621! How was it celebrated? The roll of a drum announced the hour for prayer. After the religious service came feasting and outdoor athletic sports.

Thanksgiving day, 1913! How will it be celebrated? With religious serv-

HANKSGIVING ain't different from any other day," snapped Mellicent, making the most of doorbell tinkled excitedly, and the next I'm thankful for the beans; to me The turnips look inviting, too; The sweet potatoes give me glee, The parsnips gladly I assail, But best of all things is the rich Aroma of the turkey which I am permitted to inhale.

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with proper thanks I break the crust That Fortune lays beside my plate; I shun the oysters, for I must Not carelessly be tempting Fate; The giblets all aside I thrust, To me they are of no avail; prove my strength while gazing at The rich and juicy mince pie that I must not eat, but may inhale. -S. E. Kiser

Why We Give Thanks.

Thanksgiving to God is fitting, because we have countless reasons for it. God is our father, and he fills all our days with blessings. There is never a moment when we have not something new for which to praise him. There is blessing in everything he does for us and sends to us. We should be most ungrateful if we did not give thanks unto God. Prayer should not be all clamor for new favors, it should be full of recognition of mercies and good things. It is good, also, to give thanks, because it makes our own lives sweeter, truer and more beautiful. Joy is beauty. Praise is comedy. One who does not give thanks lacks the highest element of loveliness. Ingratitude is dark and somber; praise is light and beautiful. Giving thanks also makes us greater blessings to others. Praising people scatter inspiration wherever they go. They make others happier, braver, stronger. Our days should be full of praise and song. Then God will be pleased with our lives and this world will be made sweeter, and better.-J. R. Miller, D. D.

Individual Spirit.

Although a national observance, the spirit of Thanksgiving must ever be individual. Otherwise it must be mere form and ceremony, lacking that heartfelt gratitude, that spontaneous impulse which springs unbidden from the grateful heart.

ing that he might be suspected of vagrancy or something worse if he were found loitering at the gate, but after he had gone half a square he turned and went back and stood beside the tall iron post again.

"I have toiled and been honest," he thought, "and what's my reward? Aft-



Beginning to Long for Vengeance.

er twenty years they tell me to go back and start all over again. Pretty soon they won't even give me a chance to do that. Then they'll tell me I'm too old, and what'll follow? Oh Godif there is a God-what are we coming to? Here I stand out in the cold, miserable, alone, with the world against me. Up there some one has enough to make a hundred-perhaps a thousand -such men as I am happy. People frive past me with no thought of what am, with no sympathy to offer, and aurry to where he is, surrounded by splendor, where they may flatter him and add to his joys because-because ie has the money that a hundred-perhaps a thousand-others should share.

"And which of us has been the beter man? Which of us has honestly sarned the most? Which has kept searest to God's commandments? Pertaps he has his money because he has cheated others, or because luck fafuneral, isn't it?" "Any day is a poor day for a funeral," she said, and went on her way.

Forbes pulled himself together, a moment later, and, starting onward, said:

"So it is. Any day is a poor day for a funeral, and any day is a poor day for giving up hope and losing faith in God.'

At the street corner he halted, uncertain which way to go. While he hesitated a man approached him.

"What's the trouble, my friend?" the stranger asked. "I'm hungry and I'm out of a job,"

Forbes replied. "Can you drive a team of horses?"

"Of course I can."

"I need an extra driver. I'm to furnish carriages for Mr. 'Talburn's funeral tomorrow. Come along. You're just the man I'm looking for. I can put you to work now and give you a steady job if you want it."

"I'm alive and I've got a job," thought Forbes as he walked along with his employer, "and tomorrow's Thanksgiving."



Heavenly Father, instead of bringing to thee merely empty words of thanks for the many blessings that have come to me throughout the year, help me to show my heart's deep gratitude by doing all the useful things I

can in thy name today. Let me try to find every lonely

heart within my reach, and freely share my portion of cheer with all. Let me remember to speak the tardy words of honest praise and appreciation my selfish lips have unwittingly withheld, and prayerfully leave unsaid the little things that hurt and sting.

Let me fully test the tender magic that lies in smiles, kind words and little acts of thoughtfulness, and see how many sad, discouraged souls I can make glad.

And grant, O Father, that the eventide may find nothing in my humble power left undone or unsaid that ould help some one in need, or mand the world better and brighter. Amen.

Of the sleighbells in New England On Thanksgiving day.

Now the house is in sight with th door opened wide

While the darling old mother stand waiting inside.

Why the love in her face shines lik sun on the snow! You're the child that you used to I

long, long ago. Now the hard crust of worldlines

passes away With her arms around your neck o

this Thanksgiving day.

Then home with the moon keepin pace, cold and bright,

Just tingeing with silver earth's ve ture of white.

voices are hushed, for the spe of an hour

is folding all close in its magica power.

Measured hoofs beats keep time to th thoughts on the way,

And mark the rhythmic tangle, And the jingle, jingle, jangle Of the sleighbells in New England o Thanksgiving day.

THANKSGIVING THOUGHTS

Probably there are some people wh wish turkeys were as cheap as Thank giving proclamations .- Toledo Blade, Nearly a hundred marriage license to add joy to the Thanksgiving !-

Pittsburgh Chronicle-Telegraph. The drumstick eaters about t

board may at least be thankful the turkeys are not quadrupeds .- Bosto Herald.

Hash, brothers, hash with care; has for a week most everywhere.-Ball more Sun.

Well, just be thankful that you as not a Turk-American, European Asiatic.-Newark Star.

"Heads you win," said the waggin turkey as he stretched his neck of the chopping block .-- Chicago Recor Herald.

