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PRICE 10 CENTS

71st YEAR.--NO. 43

## MEMORIAL SERMON TO VETERANS BY REV. HILLER

### UNION SERVICES IN PRESBYTERIAN CHURCH LARGELY ATTENDED--SPECIAL MUSIC.

Members of Post, Spanish War Veterans, Company E and Fire and Drum Corps in Attendance--Program of Day.

The Memorial exercises and sermon at the Presbyterian church last Sunday was largely attended. Special music for the occasion was rendered by a large choir under the leadership of Miss Jessica Robinson, organist. The organist was assisted by Sig. and Leon Katz and Jeffrey Freeman, violinists. The choir enthusiastically sang the "Battle Hymn of the Republic" and an "Arrangement of Onward Christian Soldiers."

Seated upon the platform with Rev. Jesse Herrmann were Rev. Will H. Hiller, pastor of the Methodist church, who delivered an excellent sermon upon "The Victory," Rev. A. L. Whittaker, of Grace Episcopal church, Rev. C. C. Miller, of St. John's Lutheran church, Rev. G. S. Wendell, of the Baptist church. Revs. Whittaker and Miller read Scriptural lessons, Rev. Wendell offered prayer and pronounced the benediction.

Members of Captain James Ham Post, G. A. R., veterans of the Spanish War, soldiers of Company E and the Maple City Fire and Drum Corps occupied seats in the front of the church. Rev. Hiller said in part: "Text: 1st Cor. 15:57--'But thanks be to God, which giveth us the victory through our Lord Jesus Christ.' Comrades and Friends: I had hoped to listen with you to-night to the beloved pastor of this church as he should preach to us the Gospel of the Christ he so faithfully serves, and we grieve that serious illness prevents him from performing what to him would have been a labor of love, and to us a lesson of inspiration and profit. May God's blessing rest on Dr. Swift and his loved ones to-night and may He in whose keeping he calmly trusts, speedily restore him to health and strength."

It is a most fitting custom that you have of gathering in the house of God on the Sunday preceding Memorial Day; it is the recognition of that God who through all the years of peace and war has watched over this nation and guided it to the proud position it now holds among the nations of the world. If I understand the object of this occasion, I am not to deliver an oration, nor strictly speaking a Memorial address. They will come from eloquent lips on Decoration Day, but my task is to preach to these veterans and these younger soldiers and their friends a simple gospel sermon, that with God's blessing shall help us to live in loyal service to God and man.

But the story of our Civil war is itself a sermon, written in blood and voiced by the pallid lips of our heroic dead. The echoes that come down the years, from bugle, fife and drum; the rumbling cannon, the flashing sword, the roll of musketry, the prison pen, the soldier's grave, the tears of motherhood, the grief of wife and sweetheart, the orphan's cry, the nationwide desolation of those awful years of war, and at last the shout of glorious victory join together in the exposition of the fundamental truths of God's Holy Word.

Hark! Fort Sumpter has been fired upon, but the noise of belching cannon is the echo of the Judgment trump of God and the wrongs of the weak and oppressed must be wiped out in blood. Neither individuals nor nations can long condone or foster sin and escape the penalty thereof. Now the war is on, and from thousand of loyal hearts and lips goes forth the song:

"We are coming from the east, And we're coming from the west, Shouting the battle cry of freedom, And we'll hurl the rebel crew, From the land we love the best, Shouting the battle cry of freedom." But that did not prove to be as easy as men thought it would be. Brave men met brave men in deadly strife, while the "king of terrors" gathered in his victims from the ranks of the blue and the gray, and dearly won victory seemed to the land was filled with mourning, crown Rebellion's brow! but why? Because our leaders sought to compromise, and God would not have it so. He had said I will dissolve your covenant with hell. God's purpose was to preserve the Union, where every soul should be free.

Oh! those awful days of disaster and defeat. The rebel army is in Maryland. There in the White House, Lincoln, like Jacob of old, wrestles with God in prayer, crying, "Help me out of this hole and I will free the slaves." God's answer was Antietam. Lincoln kept his covenant with the Almighty and then successive victories followed, Gettysburg, Sherman's triumphant march to the sea, Grant's victory at Appomattox, won at the price of precious blood, made possible by the courage, the loyalty, the unspeakable endurance of the Boys in Blue, is, after all has been said, the victory of right over wrong; it is at once the victory of God and of the men who were loyal to his truth.

Third, Man's partnership with the Lord, and the triumph of righteousness over sin. It is everlastingly true, "That right is right since God is God. And right the day must win; To doubt would be disloyalty, To falter would be sin."

Now, if what I have said thus far is true, then in all reverence as we listen to the voices of the past and remember the brave men living and dead, who offered themselves in defence of their country, as we honor their memories and emulate their virtues, as we think of this our native land, free and united, surely in all reverence and love we may say: "Thanks be to God which giveth us the victory through our Lord Jesus Christ."

Strew with flowers the graves of your fallen comrades, let monument and eloquent lips proclaim their deeds of sacrifice and valor, reverence the veterans that remain, but let us all remember that the best that we can do in honor to the dead or living soldier is to yield ourselves to Him who on the cross made possible the freedom of all men, and who is calling unto us to follow Him to the conquest of the world. "Thanks be to God which giveth us the victory through our Lord Jesus Christ."

### MEMORIAL DAY PROGRAM.

Formation and Order of Route. Marshall, W. W. Wood. Police. Band. Company E. School children, joining at school house on Church street. Capt. Ham Post, and other Veterans. Disabled Veterans, in carriages. Clergy, Orator of the day, and other citizens. 9:50 a. m. Signal for Readiness: "La Marseillaise"; Band. 10:00 a. m., sharp. Signal for marching: Band. "Marching Through Georgia." Down Main to Fifth to Church; Church to Ninth; Ninth to Court; Court to Tenth; Tenth to Church; Church to Eleventh; Eleventh to Main; Main to Twelfth. Band halts at bridge. Co. E and Post form in two lines on Twelfth, facing Park Lake, left resting on Main, Post in front. School children form line on east footwalk of bridge, facing eastward.

Special Naval Memorial Service. Dirge by band. Oration, Rev. C. C. Miller. Strewing flowers on water. March resumed in same order. Main to Fifteenth. Fifteenth to Glen Dyberry. Company E forms on south side of Fifteenth, near cemetery entrance, and salutes veterans as they pass, then follows in rear of line. Line halts at burial plot.

Exercises at the Cemetery. "The Assembly"; Post Bugler. Invocation: Rev. A. L. Whittaker. Opening by Post Commander. Raising Flag: Mrs. Wm. Clark; "The Star-Spangled Banner"; Band. Draping grave: Mrs. C. E. Baker; "Glory Halleluiah"; Band. Service in memory of the unknown dead: Address: Chester A. Garratt, Esq. Decoration of grave: Mrs. D. B. Mantle. Dropping flag to half mast: Mrs. Wm. Clark. Dirge: Band. G. A. R. Memorial service: Officers of Post. "America"; Band. Oration: Charles P. Searle, Esq. "Columbia"; Band. Musketry salute to the dead: Co. E. Benediction: Rev. Geo. S. Wendell. "Taps"; Post Bugler.

## WILL SETTLE DAMAGE CLAIMS BY ARBITRATION

### JUNE 13 SET AS DATE OF HEARING OF CASES AGAINST STARRUCA BOROUGH

Try to Recover Damage For Negligence of Borough in Not Maintaining Guard Rail Over Bridge--Accidents Resulted.

Two damage suits aggregating a total amount of \$14,000 against Starruca borough, which have been pending in the local courts for over a year, now give promise of an early settlement. The first suit was brought by Luta Jane Mead and George L. Mead against the borough of Starruca to recover \$7,000 damages for loss and injuries received when a horse and wagon which they were driving fell from the side of a bridge within the limits of the borough. Personal injuries to the plaintiff, \$5,000. Husband's loss by reason of wife's injuries, \$2,000.

The other suit was brought by Grace B. Leonard and Fred Leonard asking the same amount of damages. The attorneys for the plaintiff in both suits are Wm. A. Skinner and Kimble & Hanlan. For the defendant borough, Attorneys Homer Greene and Mumford & Mumford. The attorneys have agreed upon a board of arbitration and the evidence in the two suits will be submitted to the arbitrators who will render a decision. The board of arbitration is composed of the following: T. Y. Boyd, W. B. Leshner, and C. E. Dodge. The board will meet on Friday, June 13, in the grand jury room at the court house.

### PRESTON GIRL STILL IN SERIOUS CONDITION.

Six-year-old Anna Haines, of Preston Park, who was burned in a fire last week which destroyed the home of her parents and in which her fourteen-year-old sister was mortally burned, is still in a serious condition and is not yet out of danger, say the doctors at the State hospital. It is believed, however, that the child will recover.

## "INDIA, LAND OF SORROWS" SAYS MISSIONARY

### GRAPHICALLY TOLD BY MISS CAMPBELL, A RETURNED MISSIONARY.

In the Methodist Church Sunday Morning--Costumes and Curios Displayed--Will Return to India in the Future.

Miss Elizabeth Campbell, of Scranton, addressed a large audience in the Honesdale Methodist church last Sunday morning from Rev. Will H. Hiller's pulpit. Miss Campbell, who has spent two years in India, is preparing herself to return to that field to continue her work as a missionary. She chose as her theme, "India, the Land of Sorrows." Miss Campbell, after a warm introduction by Pastor Hiller, commenced her address by stating that she appeared before her audience as an India missionary and also an American girl. She was attired in native costume. Miss Campbell opened her address by telling of the different kind of castes in heathen India, naming four. Among other things she said in part: "These castes do not mingle with each other. There are 150,000 of them in India. She also stated that the people of the different castes would stare rather than break a caste. Miss Campbell related an instance of a little girl four years old, who was suffering with severe eye trouble. The little one's eyes were badly inflamed and she recommended that they receive medical treatment. The child's eyes were examined but before the examination was made a relative told Miss Campbell that she nor the doctor must touch the little one, for if they did so it would break the caste. The ointment was secured, but unfortunately was not applied. The next time Miss Campbell saw the little girl she observed that her eyes were looking worse instead of better and remarked to the father that his child would lose her eyesight if not treated. He replied in an unconcerned way that he didn't care if she did, that then she would go around and beg and being so small she would receive considerable money and then he would not have to work for years to come. The greatest drawback in Christianizing India is its child marriage. The missionaries of India, however, under much difficulty, succeeded in changing the limit of the marriageable age from 10 to 12 years. Little girls become married from the age of three to 12 years. Their husbands are often many years their senior. Should they die the widow is blamed for his death. She then goes to live with her late husband's relatives and lives an unbearable life. There are 26,000,000 widows in India. A widow can never marry again. The laborers of India are very poorly paid. There are very few manufacturing plants there, which makes the chief work that of agriculture. Rice is the chief product. The farmers are entirely dependent upon the rains. If there is not sufficient rain, then crops will be poor. A laborer receives about a cent and a half a day for his hire. There are millions of beggars in India. Over two million priests are beggars. These holy men go from house to house and beg rice. You often read in the papers about a famine in India and of people starving. One reason is that the crops have been poor and another, you have not sent enough money to India to help sustain these people during such times. The people of India live in houses 12 or 13 feet square. They are one story high and are made of mud with straw or bamboo roofs. The whole family, father, mother, children and if some are married, live in this small hut. Should they own a goat or ox these also are in the same room. When a native of India is asked how many children he has he never counts the girls, claiming they do not amount to much, that they are expensive and cost too much to have them married. Often times when a bright little girl is born to parents the father is seen going about the room with his hands folded and his thumb pressed hard in the palm of his left hand. This is to indicate to the nurse to press a certain spot on the top of the baby girl's head.

(Continued on Page Five.)

## TROLLEY ROAD HAS RECEIVED NEW CHARTER

### STREET RAILWAY TO OPERATE LINE BETWEEN HONESDALE AND HAWLEY.

Formal Organization Will Take Place on Wednesday--E. F. Draper Promoter--Operations Will be Commenced at Once.

The Wayne Street Railway company has been granted its charter by Governor J. K. Tener. That the company received the charter so soon after the right of way was obtained, is due to Mr. E. F. Draper, of New York City, who left no stone unturned in getting it. Mr. Draper is a hustler. He secured the right of way, (which under a new law must be had before a charter can be obtained,) went to Harrisburg and in four days' time had the assurance that the charter would be granted. In other words what would have taken an ordinary procedure a month to acquire Mr. Draper did in less than a week. He is a man of experience, having built seven trolley roads and operates one, and knows how to do things. Mr. Draper will remain in Honesdale during the construction of the trolley road, giving his undivided attention to its construction. A meeting of the stockholders of the company will be held on Wednesday afternoon at 3 o'clock at which time organization will be perfected and officers and directors elected. The board will consist of eleven directors, all of whom, except two Hawleyites, are residents of Honesdale.

Mr. Draper was persistent in his work in getting the right of way from the Erie railroad. Possessing a great big share of that excellent quality, stick-to-it-iveness, Mr. Draper finally secured the signature of the Erie president, which makes possible the building of the Wayne County Street Railway line between Honesdale and Hawley. The right of way is along and over the old Delaware and Hudson Company's tow path, which is owned by the Erie railroad. Material for building the road will be shipped to Honesdale and distributed along the survey of the proposed route as soon as possible. Two hundred workmen have been engaged which will insure laying about one-half mile of road per day. Mr. Draper has also secured the right of C. Lambert, of the firm of Dexter, Lambert & Co., to erect the street railway's car barns on a plot of ground just below the Herman bridge. Work on the construction of this building will also begin within a short time.

The equipment, cars, etc., will be of the latest type and the best obtainable. Ten cars will be purchased but all of them will not be operated at one time, unless occasion demands it, such as holidays and the like. Excellent service will be maintained between the terminal points on the line. Until the Wilsonville dam will have been completed and placed in condition to furnish electricity for power, the trolley company is planning to receive its juice from the Honesdale Consolidated Light, Heat and Power company and the Hawley Electric Light company. It will either do this or perhaps build its own power plant in Honesdale. It is more than likely, however, that the power will be obtained from the two electric light plants at the north and south terminals of the road. When the time comes, and it is expected that it will be here within a few months, the Wayne County Street Railway company will do its share toward paving Main street. The company will pay for that section between the rails and two feet on either side. This will entail an expenditure of about \$10,000.

There is another feature connected with the operation of the trolley system which The Citizen is unable to mention in this article, but will enlighten its readers as soon as it possibly can do so. It is something big and will be interesting news when its release is authorized by the trolley incorporators. The trolley will be the means of developing Wayne county, especially that territory that lies between Honesdale and Hawley. It will be received by the welcome hand of the

merchant, manufacturer, newspaper man, suburbanite and public at large. Its usefulness cannot be estimated. The Citizen congratulates the incorporators of the proposed trolley system in obtaining Mr. Draper, who sees a big possibility in Honesdale from a commercial and industrial standpoint. Due credit also belongs to Postmaster M. B. Allen who was instrumental in securing Mr. Draper to take hold of the project. Success to the Wayne County Street Railway company.

## COMMITTED TO JAIL FOR ALLEGED THEFT

### THOMAS HALEY, HONESDALE YOUNG MAN, MUST AWAIT THE ACTION OF GRAND JURY.

H. B. Ostendorf, Cannaan, is Prosecutor--Only \$4.10 Found on Man When Arrested Friday Night--Hearing Held Saturday.

Thomas Cortright, alias Thomas Haley, was committed to the county jail Saturday in default of bail to await the action of the June grand jury. It is alleged that he took \$40 from the pocket of H. B. Ostendorf, a farmer living near Waymart, with whom he was driving between Honesdale and Waymart on Thursday night. Detective Spencer arrested Haley at the Hotel Wayne Friday night and he was given a hearing Saturday morning in the Sheriff's office before Squire W. H. Ham. Three hundred dollars' bail was asked by the justice but the man could not get it and went to jail to await the action of the grand jury.

According to H. B. Ostendorf, the two men spent the afternoon in Honesdale where both made the acquaintance of John Barleycorn and a few others. Ostendorf then invited Haley to ride back to Waymart with him. The invitation was accepted. Just what happened on the way was not clear to either of the men when telling their story to the justice. When Ostendorf arrived home he found that his money was gone and he looked around for Haley. The latter was enjoying himself and apparently had plenty of money in his possession. When arrested in Honesdale the next day Haley told Detective Spencer that Ostendorf had given him \$2, but on being searched \$4.10 was found on the man and he told the justice that Ostendorf had given him \$6. The remainder of the money including a few checks were not found but it is supposed that they were transferred to drink while Haley was enjoying himself in Waymart.

Haley was arrested several years ago on the instigation of E. H. Cortright who charged the man with burning his barn. Haley was released afterward on account of a lack of evidence and the charge was dismissed.

## FIRE DESTROYS PROMPTON HOME.

The large home of Frank Bodie was destroyed by fire at Prompton on Saturday morning, burning most of the contents. Mr. Bodie and wife were in Honesdale when their home caught fire and were reached by phone. They were taken to Prompton by auto. A new fire was built in their stove in the morning and it is presumed that the conflagration started from a spark. As far as Mr. Bodie knows everything was apparently in a safe condition when he left the place.

General Bodie, who lives near his father's home, rushed to the burning building. He broke in the front door. Fire was leaping up the stairway between the first and second floors. Very little of the contents were removed. The barn, which is almost new, was saved by hard work on the part of the neighbors. Mr. Bodie carried \$650 insurance upon his home. Mrs. Bodie had \$400 insurance on the furniture. The building was known as the Scudder property. Mr. Bodie has been in possession of the place for about a year.

Next Sunday evening the sermon in Carley Brook church will be in relation to Memorial Day. Special music will also be provided. No postponement on account of weather.

## LOCAL SUFFRAGETTES HEAR GOOD TALK ON TOPIC

### MISS LYDIA STOKES ADAMS ADDRESSES LARGE AUDIENCE THURSDAY EVENING.

Much Enthusiasm Shown by all Present--Looks Like There Was Many Suffragettes in Honesdale--Spoke in Milford Friday Night.

"The subject of universal suffrage, to give the woman the right to vote, has been widely misunderstood. It is not a struggle between men and women. It is not a question of sex, but of right. We can never have a pure democracy until women have been given the ballot," said Miss Lydia Stokes Adams, addressing a good-sized audience in the High school auditorium Thursday night. Miss Adams has been a prominent worker for the cause of woman suffrage in the state for many years and is devoting her time to organizing suffragette societies throughout the state, although as she said, "we think we will get our bill through anyway, but we want societies in every county so that the constituents of the men in Harrisburg may feel sure that they are acting in good faith in voting for the measure."

It was a fairly representative gathering that greeted Miss Adams Thursday night, notwithstanding the fact that it has always been generally supposed that Wayne county, and especially Honesdale contained very few "suffragettes." As Miss Adams explained the claims of women and championed the cause, there was much enthusiasm shown. Miss Adams did not mention the suffrage movement in England and the methods that are being used there to gain the ballot. The leaders of the movement in this country are not militant and in this respect they can be complimented.

"Some of the causes of the prominence of the movement in Pennsylvania," said Miss Adams, "are first, that the gates of higher education have been opened to women. They are now found in all walks of life in competition with men and earning their own living in the professions and industry of the world. The second cause that has led up to this movement is the industrial revolution that we have passed through. Women suffrage is not a new thing. It has a natural growth with the development of ideals and morals. From the time, not so very many years ago, when woman was considered the property of her husband, and she could not own property of her own or even call her children her own, down to the present day when the laws of most states have changed all these things. We do not say that we want the ballot in order to make the government better, but we believe that it is our right. Better government will inevitably come with universal suffrage. Women have always worked and never shirked. They want to share in the duty and responsibility of government. They do not wish to be classed as minors or idiots or imbeciles to whom the government refuse the right to vote. Women are capable of doing the things man does if they are given the privilege of representation so that they may learn. "The vote is necessary to the working woman. She must be able to protect herself in her work. It is necessary to the women in the home. Formerly the food and clothing were prepared in the home, now by the inventions of men they are prepared outside the home. "Women are what is called 'the neglected factor.' Their point of view is not represented in government. The vote is the tool, and we must get that before we can advance in science and civic development. 'Taxation without representation is tyranny.' This is as true to the women of to-day as it was to the men of yesterday. At that time the man represented the women but the laws have undergone a process of evolution due in a large degree to the efforts of the pioneer suffragists. To-day women have more individual rights and should be represented by the ballot. They pay a large percentage of the taxes, therefore it is unjust that we should be classed with aliens and minors. The principle of democracy is based on the fact that all just governments derived their powers by the consent of the governed. If this is true then we have no democracy. Women must have the opportunity to give their consent to be governed."

In summing up, Miss Adams said that the object of the movement is to raise the status of women. It is not primarily to improve government. It is non-partisan and free from all affiliations.

Mrs. Chapman, of Scranton, was introduced by Miss Adams. Mrs. Chapman is not a speaker, but an organizer and she talked of a possible organization for Honesdale and Wayne county. The fifth division includes Wayne county and she is chairman of this division. She expressed her willingness to come to Honesdale at any time and help organize a society here. It is thought that a society will be started here in the near future. Miss Adams sopped in Honesdale on her way from Montrose to Milford, at the invitation of Mrs. Alma Dix. She spoke in Milford Friday night.

### OFFICERS ELECTED.

The annual meeting of the Wayne County Medical Society was held at the hospital for the Criminal Insane at Farview on Thursday afternoon last. The society was entertained by Dr. Fitzsimmons and the guests were treated to a sumptuous banquet. The following officers were elected for the coming year: Dr. R. W. Brady, Honesdale, President; Dr. H. B. Ely, Honesdale, Vice-President; Dr. F. A. Lobb, Hawley, secretary; Dr. P. F. Griffin, Honesdale, treasurer.

Jeweler	Silversmith	Optician
<b>Rowland</b>		
Honesdale, Pa.		

### TO THE PUBLIC:--

Circumstances alter cases. On April third we announced that on or about May first, we would occupy a new store in the Schuerholz building, opposite the new post office. The circumstances were these: We saw a chance for improvement in the store features and the opening was deferred four weeks. Now, on Saturday, May thirty-first, we will do business in the new and most modern jewelry shop in Northeastern Pennsylvania. We say the most modern because it is the most modern, and we leave it to you to share judgment in this assertion.

That old saying, "Competition is the life of Business"; Fiddlesticks, Ideas are the life of Business, and these are the ideas that go to make up the new store. First of all the quality of the goods that we will sell to you and you and you. Absolutely the best jewelry that we can buy and sell to you at a reasonable price, and then the exclusive sale of Ray Hand Painted China (painted here in Honesdale) and sold at a remarkably low margin of profit. Those are the best ideas of the jewelry business in an up-to-date jewelry store that we can think of.

In conclusion, we want every one, man, woman, boy and girl to visit our new store this coming Saturday, May thirty-first, regardless of whether you are an old customer, new customer, purchaser or non-purchaser, and voice your sentiments. Come after six o'clock p. m. and get a souvenir worth while. You are not obligated to a single purchase. Just a great big invisible Welcome sign hangs over the door.

Respectfully,  
*A. G. Rowland*