Modern Advertising

Hardly any one man in the big business concerns does more to see that the people get a fair deal than the advertising man.

In New York City there are meetings throughout the Fall and Winter months, many times a week, of men engaged in the profession of advertising, all studying how to improve advertising conditions, and, as a result of these meetings, newspa-pers and magazines are printing higher-grade advertising.

You can not have failed to notice that the best advertisers are now devoting their advertisements to simple, commonsense statements that intelligent people will readily be-Heve, and not to boast, and brag, and generalities that mean little or nothing. The intent is to inform and convince the public of certain

Of late years, numerous publications have adopted rigid rules against the publication of objectionable advertisements, though few have adopted such rules until they have grown to opplence through profiting by the publication of the very class of advertising they now exclude.

It is a good sign, nevertheless, and leads to the belief that, in time. newspapers and magazines will hold themselves as responsible for statements in their advertisements as for statements made in their news and editorial columns.

Advertising has not always been as bonest and straightforward as it is today. The wisest merchants and manufacturers have found that dishonesty in advertising, while it does not cost social ostracism and may not put a man back of the bars, does not pay.

Values in Merchandise,

A dishonest public made whatever dishonest advertising there was in the past, and makes whatever there

Expecting a merchant to sell without profit—a manifestly immoral proposition—has led the storekeeper to offer goods for less than you ought to pay for them, in order to interest and attract your trade.

Demnacing the things you eat and wear and use for less and less money all the while has led many store-keepers to attempt to meet this demand by encouraging the manufac-turers to depreciate qualities that they might keep the prices low; and this attempt, failing to satisfy the insulate demands of the public, has led to exaggeration and often to deliberate falsehood in advertising.

Why should people not be willing to pay a fair price for the things they buy—why not insist on paying a fair price? Why should it not be a good move to begin now and cease expecting so much for your money, put a ban on the product of the sweat-shop, and refuse to buy the product of underpaid labor?

Why not ask your storekeeper if the men and women who make the clothes that they are able to sell you so cheaply are paid fairly for their work. Why not endeavor to learn if child labor is employed in the making of the goods you use? Why not insist on really good they not insist on really good things at fair prices, rather than drag down

If the people would do this they would help mightly to raise the standards, insuring better pay and improved conditions for labor, en-couraging the making of better goods, and make honest advertising not only advisable but absolutely

Encouraging Extravagance.

Advertising men and advertising of pure foods, the drinking of better teas, coffees and cocoas.

Advertising encourages the eating of pure foods, the drinking of better teas, coffees and cocoas. especially the feminine porkeep eternally telling them about them and urging them to buy. The best thing about these charges is beautiful and substantial furnishings. that they are true. I plead guilty. Delighted to do so. We hear many lests about women and their hats. Let me tell you men who talk so much about the encouragement of industries, that to satisfy the desires of women for hats there are six hundred factories in New York city alone, employing more than twenthousand persons, and the. output of these factories in Nineteen Hundred Nine amounted to more than sixty million dollars—seventh on the list of New York's industries -far exceeding the output of Paris with all its high prices. Do you believe in

encouraging such an industry, or would you de-stroy it and have your wives dress as do the Quaker women in Eastern Pennsylvania, with their old gray

The Simple Life.

I ought to tell you right here that the jokes current about the cost of hats are gross exaggerations. Why, the average price paid for women's hats in Newark, in the best stores, is less then five dollars.

Suppose we ceased urging you and your wives to wear good clothes, furnish your homes in good taste, put in the latest sanitary equipment and the best heating apparatus, to use good foods and plenty of soap, to put on rosy cheeks and Grecian

Suppose we should go back to what we like to term "the simple life"—
and it would be going back—what
would become of these beautiful
things that women wear and use to ornament your homes? What would become of the silk-

weavers, the lace-makers, the jewelers, the silversmiths, the potters—what of the artists and artisans? What of the automobiles, five mil-lion dollars' worth of which are owned by people living in Newark and nearby

The very fact that advertising oftempts people to spend money and leads to extravagance is its best defense, because it lifts us out of the ruts, enthuses and encourages us greater efforts, improves our condition, and thus compels pro-

Advertising a Positive Creative Force

New York Chinese Hold Fair To Aid Sufferers From Famine



Copyright by American Press Association, 1911.

HINESE residents of New York have just closed a successful fair for the benefit of famine and plague sufferers in China, and more than \$10,000 is now on the way to the orient to be used in relieving distress. Some of the money was obtained by subscription, some came through sale of Chinese merchandise, and the rest was raised by performances in the Chinese theater. This theater was closed some months ago when the police made an effort to "clean up" Chinatown. The performances given during the fair were of the vaudovine variety, some of the performances being Chinese and others being Frenian and American. In a large hall near the theater a score of booths arranged, and in them merchandise and curios donated by Chinese merchants were sold. These articles ranged from beautiful embroidery to laundry soap, from bags of rice to intricate puzzles. Most of the booths were in charge of Chinese women, and New Yorkers for the first time had a chance to study these natives of the orient at close range. The women were oriental garb and made the fair picturesque as well as financially successful.

The Log Road-Drag

ing That Are Valuable.

be learned all over the country. Some time last spring, Hon. Lafay-

ette Young, elitor of the Des Moines

Daily Capital, together with the edi-

that paper, issued a call for a meet-ing to promise a good highway en-

tirely across the state from Council Bluffs on the one side to Davenport

on the other, a distance of 380 miles. It was attended by representatives

from all the countles through which

the road passes, who elected offi-cers, appointed committees and ef-

fected a most perfect organization, the purpose of which was to build, or more properly speaking, to main-tain, this stretch of dirt road by the

use of the King road drag. For years

sections of this road had been kept

up in a haphazard, disconnected way, sufficient, however, to demon-

strate the efficiency and cheapness of

the King drag method, but this was

the first time that a systematic effort

had been made upon a large scale

and in such manner as to give wide

publicity to its economy and effective-

a letter, which was published in the

Daily State Capital, and attracted wide attention. In it he stated that

the road gently rounded up in the

when the surface is soft and pliable.

prevent the cutting up of the surface

heavy loads, and keep up this care long enough to allow the top crust to

wagons

hauling

by narrow tired

But this harvest of results did not

tor of the good roads department of

the country.

fair prices, rather than drag down manufacturing and mercantile standards by always demanding cheaper stuff?

out advertising. It multiplies huwe have ever beheld, have been inman wants, intensifies human despired by the desire for fame by the
stres, makes fashions, encourages cities or countries in which they
constant change, leads people to were held—and fame is advertising. people to were held—and fame is advertising. etter homes. —By Theodore S. Fettinger in The dress better, to build better homes. - B to make them more comfortable and sanitary.

Advertising leads people to indulge in luxuries in their homes and so raise the standard of living as to make what are inxuries in one de-tade necessities in the next. Simple Lessons in Good Road Mak-ing That Are Valuable.

Advertising stimulates the desire tion of it—into extravagant habits, for better apparel, thus creating a and, it is said, have spread discondemand that would not otherwise tent, making poeple wish for things they wouldn't think of if we did not the same time elevating the taste and the same time elevating the taste and

thus educating the people to know the historical significance of various designs and color schemes, and leading them to furnish homes artisticalharmoniously and intelligently, and through this refining them.

Advertising has led the masses to put into their homes splendid musical instruments, thus advancing the taste for good music to an extent that would not have been accomplished otherwise. Any man who declares a disbelief in advertising writes himself down a derelict.

There are those who profess not to believe in advertising, but with most of these it is a matter of money—false economy, often practised to the detriment of the business or profession they are in.

The Spirit of Advertising.

That spirit we call patriotism, or civic pride, which leads us to make soil of public sentiment. During the our cities more beautiful, comfortable and sanitary—superior to others—is prompted by the desire to have the city admired and favorably talk—sader in the good roads' cause, wrotethe city admired and favorably talk- sader in the good roads' cause, wrote ed about, which is really the desire for advertising.

It was the advertising spirit that created the great Prudential Build-drainage is really the basis of the ings and the tall Firemen's Build-good road system. He said: "Keep ing. It was this that built the Singer Tower, and the Metropolitan Tower. middle, keep the surface smooth by Business buildings are made magnithe use of the drag after rain storms, ficent architecturally, and in interior appointments, almost wholly for advertising purposes. Banks are made to look massive and ornate that they may impress the beholders with their solidity. Theatres are made beautiful—not for art's sake, but for advertising. Railroad stations are made grand—not to facilitate traffic nor for comfort, but for advertising. Cathedrals are erected—road, Mr. Foster said there are two not wholly to the glory of God but linds to contend with surface me. rertising. Cathedrals are erected—roads, Mr. Foster said the surface wants wholly to the glory of God, but that they may impress those withthat they may impress those withthat they may impress those with the sublimity of the spirit water, which is the least trouble-

I do not doubt that the Pyramids on Egypt were built for an advertis-

ing purpose. It is the advertising spirit that stant care of the road surface. builds our magnificent statehouses, city halls, court houses and parks. The road across lows was built and is maintained by the King drag.

some, can be taken care of perman-

and this must be cared for by con-

make greater efforts, improves ar condition, and thus compels process.

It is this that gives us our fine at a cost of approximately \$8 per schools, our splendid fire departments, our superior water supply.

According to statistics published by the department of agriculture, it grandest celebrations and pageants

tain a macadam road 15 feet wide. the estimate being based on data obtained from the state of Massachusetts. Of course, it may be necessary in the case of the dirt roads in some localities to supply some sort of hard surfacing other than the soil of which the road is composed, but where this is necessary it may usually be found near at hand and

put on without much expense.

Mr. King, the inventor of the drag, says: "There are three things absolutely necessary in order to have a perfect earth road. Now, it doesn't make any difference which one of these things I mention first, because they are, as near as I can tell, all of equal importance. You cannot take any one of the three away without destroying the road in the end. These things are smoothness, hardness and convexity. It must be hard, smooth and oval. If it is not oval, it will soon go to pieces. It may be oval, smooth and not hard, and you know how they are when there is about a foot or two feet of soft earth in the middle of them; when it is compara-tively smooth and not hard. If you have them smooth and not hard, they won't stay in order. Under all cir-cumstances they should be given the three qualities. The reasons why we have not had these qualities in our roads before are two; one is, we did not know these qualities would bring results; the other is we didn't know these qualities could be given except by the use of expensive means. By the split log drag, we have learned a very cheap way of improving the roads."

In relation to the King drag and the cost of using it, Mr. Foster re-cently said before an Iowa farmers' institute:

"The road drag is the only implement yet invented which, at a moderate expense, enables us to keep the roads smoothed up so that the water will run off of them. A road that is regularly dragged becomes hard. If a road is built with a drag, it is hard from ton to before. The It is hard from top to bottom. The drag is one of the best road builders, and it builds the road right. You drag in a little dirt each time, the travel packs it down. In a little while your road is crowned up and you have the three conditions essen-tial to a perfect dirt road; you have convexity, hardness and smoothness.
The grade is hard from top to bottom. A heavy rain on this kind of a road will flow off immediately. A drizzling continuous light rain a road will flow off immediately. A drizzling, continuous light rain of a day or two will make some mud. Ordinarily, to be sure, it is best to use the drag when the soil is moist but not sticky. Don't be in a hurry to build a high grade. Obtain a smooth, hard foundation and then build on it gradually. build on it gradually."

An Electrical Meditation.

How doth the busy little Volt improve each shining hour. He travels on the D. C. line and gives the people power. And when he meets the little ohm, it's standing in his way; he sends an ampere in his place and slave and when the day. And when stays and wins the day. And when he's done his daily tasks and made the motor go, like chickens, home to roost(he hikes back to the dynamo. Or perhaps he takes the A. C. line because he thinks it pays, and takes his family along, and when we have a phase, and if they meet along the line a Henry or a Faraday, they treat him as they did the ohm. For which we should be glad; for if the busy little volt, did not work both day and night, where would we get our kilowats and our electric light.

Going Too Far.

Along a country road walked a man and woman. The latter, a gaunt, stern faced female, was bullying the meek little fellow, who trudged just in front The state of lowa is supplying a lesson in good roads which may well of her with downcast head. Suddenly the woman, turning, saw a bull racing down the road behind them. quickly took refuge in the hedge, but her companion, unconscious of aught but his woes, kept on his way. The bull caught up to him and sent him spinning into a muddy ditch, then continued on its wild career. As the woe begone figure crawled out of the mire he saw his better half coming toward him. Plucking up a little spirit, he whimpered, "M-M-Maria, if you hit me like that a-g-g-gain you'll really get my temper up, so I warn you."

> A South African baker has perfected a baking process by which steak is grilled at a temperature of 1,000 de grees. Steam at 220 degrees is trans formed through pipes and a super heater into the grilling air. The hot air will cook a whole ox, so it ought to do for barbecues. He has been a many barbecues and never saw a roast ed ox that was not raw just beneath the surface

FOR FALLING HAIR.

You Run No Risk When You Use This Remedy

We promise you that, if your hair is falling out, and you have not let It go too far, you can repair the damage already done by using Rexall "93" Hair Tonic, with persistency and regularity for a reasonable length of time. It is a scientific, cleansing, antiseptic, ger middle, keep the surface smooth by micidal preparation, that destroys microbes, stimulates good circulation around the bair roots, promotes bair nourishment, removes dandruff and restores hair health. It is as pleasant to use as pure water, and it is delicately perfumed. It is a real toilet necessity. We want you to try Rexall "93" Hair Tonic with our promise that it will cost you nothing unless you are perfectly satisfied with its use. It comes in two sizes, prices 50c. and Remember, you can obtain Rexall Remedies in this community only at our store-The Rexall Store. A. M. LEINE.

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Pa.

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ATTORNEY & COUNSELOR-AT-LAW,
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building, Honesdale, Pa.

SEARLE & SALMON, ATTORNEYS & COUNSELORS-AT-LAW, Offices lately occupied by Judge Scarle?

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Office adjacent to Post Office, Honesdale, P Dentists.

DR. E. T. BROWN, Office—First floor, old Savings Bank build-ing, Honesdale, Pa.

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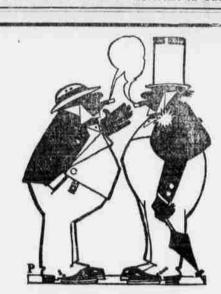
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Livery.

LIVERY.—Fred. G. Rickard has re-moved his livery establishment from corner Chuzch street to Whitney's Ston-Barn

ALL CALLS PROMPTLY ATTENDED TO. FIRST CLASS OUTFITS.

Advertise in The Citizen?



KICK THE EDITOR !!!

Have you a kick coming? Is there anything that displeases you? Are you unhappy and need cheering up? Has any little thing gone wrong? Tell us your troubles. Let us help you?

For each of the three best kicks each week, The Citizen will give a brand new crisp one dollar bill. Don't kick too long. 50 words to a kick. No limit, however, to the number of your kicks. You don't have to be a subscriber to be a

Open to everyone alike, men, women and children, subscribers and non-subscribers. Old and young rich and poor. Remember two cents a word for the three best kicks.

There must be something you don't like. Kick about it. What good is an editor anyway except to fix up the kicks of his read-

Relieve your mind and get a prize!

KICK! KICK! KICK!

A few suggested subjects at which to kick! The weather, of course ght fitting shoes. The high cost of living. The hobble skirt and the Tight fitting shoes. High hats on week days. Suffragism, etc., etc., etc., The funnier the better.

Several people have asked us if the fifty-word letters containing kicks have to be signed. How else will we know to whom to award the prizes? Whether in the event of the letter winning a prize and being published, the name of the kicker would appear is another question. Undoubtedly the writer's wishes would be followed on that score. Our idea of the 'Kick Kontest" includes everything except direct and offensive personali-ies. Sit right down now and dash off fifty words about anything you don't like and want to register a kick against. It won't take you five minutes and you may win a prize. The more original the subject the better chance for a prize. One dollar for less than five minutes work is pretty good pay. word kick may win a prize over a full-length fifty-word one. The shorter the better. Of course you can make your kick as short as you wish.

For the best kick of ten words or less The Citizen will pay an additional prize of one dollar. Now then, lace up your shoes and let drive!