SOME RULES SHE FRAMED
"It seems to me," spoke up the girl
who had on a real Trish hace jabot,
that you have a pecullar way of en. "that you have a pecullar way of en:
tertaning company You've sat scrib-
biting at that deank ever since we came "We're still here, you know," re
minded the girr with the neck, ruche
that flaunted itself at the observer. minded chted ftself at the observer.
that flaunted
"I was fintshing $m y$ list of rules, "I was finshing my list of rules,
with notes, for use of the girl who
thhes to be a soclal success," explatn. wishes to be social success, explask,
ed the young woman at the dek,
"When I've read them to you, you'll be lad you came. Listen!
"Rule 1. Never twine "I did it, and I know. I had ap-
peared with black ribons, plnk rib-
bons, whilte ribbons, twisted coquetons, white ribbons, twisted coquet-
shly through my coirfure, and noth.
ng happened, signifying that a blue rlbbon would be fatal error. I thought
he eventing I wore the blue ribbon at dinner, when Jack McGill gazed sc oom that at last I had made an mm "He had held aloof all summer. And
When he asked me to go for a row, onsidered that I was certainly a win. er, because he is a lazy man, and
ever takea exercise. I was proud
and nd haughty as we walked down the
ler, and smiled sweetly on all the Then when we got out on the lake that nan sat there in the gorgeous moon-
IIght with the fragrance of the - erdaisises and buttercups, I guess it was
belng wafted out from shore, and Wasted two good hours telling me
bout the first girl he had ever loved him of her. Note, please, he did not say that $I$ reminded hines-tit was the
tibbon. He even told me the length of her eyelashes, and once 1 thought
he was golng to weep. He zald I-
the blue ribbon-brought it all back
"Rule 2. Never let your amiable
desire to be pleasant betray you into any undue interest in elderly women
of crotchety natures. ting in that corner of the to borch when stcouldn't move the sunset, so I had to
ondure Mrs. Pipe. Incldentally, plcked up her ball of yarn and ad-
mired the Afghan in construction and made conversation, because I felt sor
ry for her, she seemed so soured on
"The next day I heard her say to
some one: 'Humph! I guess I know why that Dowler girl was shining up
to me so- ${ }^{\text {rim not }}$ no dumb-rve a nephew here! Ha! Ha!' I wouldn't
have cared if the nephew had been anything but the pale, spindily, under my taste so Impugned. Rule 3. Always plek out men with
sisters when you are choosing an as trment. The sister fills an impler
tant niche. If you can make her like you, she has it in her power to tnvite
you to dinner or to spend a week-end with her-and, incldentaly, with him
and she can drop admiring remarks about you before her brother, thus re
calling you to his attention "It is convenient, too, to have her
remark at the fanily breakfast table:
'Oh ger is says so and sol' .The only dan
sistiblilty of angering the the then the sister, for then the rule works the
other way just as readly. She talks
about you even more if she hates you neo th a good investment to take
her to the matinee occasionally and
not be sparing with luncheon invita-
tons.莒毞

The affair was so Alfred Easterly? almost forgotten him when he reap
peared, and all I could do was to wo der why $I$ ever had been in
enough to fancy $I$ liked him. he hat when Ied remembered how hare take my refusal
couldn't help but feel sorry for bim,
so 1 tried to be fee ble, to show him there were no har
feellings. The more I saw of him the
more aghast I was at the thought that once I might have married him.
really considered the time I devote
to him a personal sacrifice-and then "I sat back of him on the suburban
train and heard him say complacently to another man about like him that $h$ not been so hasty and could get him fng would do no good!
"Rule 5 . Never go on the principl that the summer men who agk for
your town address and finquire it they
may coll on you will never think of it again.
called at 11 o'clockt thls morning and door with my head all tied up in
towel-I was having a dry shampoo and cold cream on one side of my
tace. I had thought it must be a ped
dier." "Wha enough to tell him that your
finter wann' stri with the Irish lace jabot. sald the girl with the ruche. "TMg go $\stackrel{\text { oardy: }}{\text { tuma." }}$

during the process of a shampoo while
the soapy water ran fnto his or he shield is of elliptical shape to fit the contour of the head. It is placed on
he head like a hat, with the difference comes through the top. The sham.
pooer can rub the head of the sub-
ject vigorously pooer can rub the head of the sub-
ject vigorously while the latter may
be as much at tis ease as if he wia rerely having his haead combed. The
fare of the shileld brim sends the
water is kept dry, except for a few drops tha
nay trickle down tnside of the rim the shleld. This device will ellminnto
the annoying features of the hanpo
to persons who are short of breath.



\section*{| SATURDAY |
| :--- |
| NIGHT TALKS |
| B, Rev. F. E pavisor |}

A MESSAGE FOR TO-DAY

 the palaces of the rich, the huts of the
poor, the sacred aisleis of the church, the courts of law, the marts of trade,
and the halls of pleanure.
For aithough this nation never
notood stood at such an altitude of prosper.
ity as it doee todaak. there aro num.
berless foes to her perpetury that
need to be watched and exterminated. need to be watched and exterminat
What are some of our perils? Materialism is the Moloch to which
Chis age is oftering sacrifice.
Sunday is becoming Sunday is becoming a social day in
and unheard of measure to a past gen-
araton. We are gradually but ertain. an unheard of measure to a past gen-
eration. We are gradually but certain.
Iy opening the doors of traffic and musement on Sunday, our railionds
belng the leaders in this regard.
Drunkenness among women is in. creasing.
The laxity of the marriage relation
Is a nation-wide peril.
There is a a large infusion of Thare is a Iarge infusion of the
gambling spirit in our commerclal ufe. There is a race to get rlich at all haz
ards. The increase in social extrava. gance is noticeable everywhere.
Nine.tenths of the law-breaking in America is hatched in the saloon. The
11quor counter is the block on which
hundreds of our beautiful American
things are ann things are annually assassinated.
spirituality is freezing to death in
the church. The guli between the masses and
the classes is growing wider, in the
church church and in the state.
This is a dark pleture, but it is the
consensus of opinion of the wisest thinkers in our land, men who see the
perils, and are "lifting up warning
Does it foreshadow our doom as a
nation? God forbid. The fact that
 settled many great issues in thls
country, and what the fathers have
done the sons can do. To be fore-
warn to

## tor

complete watch find something to
crittcise in every direction. It takes
time and skill and pattence to make
a watch. And it takes tme and skill
and infinite pattence to make what
and infinite pattence to manke what
thie world will acknowledge as a rep
the world will acknowledge as a rep.
resentative man. Character is a thing
of
Of course, there are people in the
church who ought not to be there.
But when a fisherman sweeps his net
around, and then pulling it into nits
boat finds that he has a great haul of
bet
lot overboard because he has taken a
few lamper-eels and snapping turtles.
No
No. He rows ashore, after he gets
through filhing. and sorts his acte
afterwards. So the church in this
world fis set to catch men, not sort
them. On the beach of eternity they
will be sorted out by One who is
erring in His judgment.
Church a Factory.
Is not the criticism largely due to
the fact that the objector falls to re re
alize that no one church can be ex
pected to reconstruct the world. In
this great mission there 1 is work fo
esch denomination this great mission there 18 work fo
each denomination. It is ilike a great
factory where many hands are em.
ployed. It is the business of the Methodists, warm heartede and fiery
to stir the blaze. It is the business logical, to hammer the rivety. It
the buslness of the Episcopalians, to
whom mi pu
pr
the w
tin
of
of

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of mechanism.
It ta all wery well to crittolse the
church for tits coldneess and indiffer


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