SATURDAY NIGHT TALKS By REV. F. E. DAVISON Rutland, VL B0000000000000000000000000000000 WHAT HE WANTED.

Rode a Horse When on Duty and not

a Crow.

Artillery, having his battery divided

into half batteries which were gar-

risoned over 40 miles apart, by road.

applied that he might have an allow-

ance granted him for an extra charger,

it being his duty to frequently visit

both portions. The war office ruled

that this allowance was inadmissible,

saying, "Measured by the ordinance

map, as the crow flies, the distance is

For a time the officer was non

"There would appear to be some

plussed, but an idea struck him and

misunderstanding regarding my ap-

plication. I am asking for an allow-

ance for an additional charger, not an

additional crow. I do not ride a crow.

Mennonites' Founder.

The Mennonites take their name

from Menno Simons, born in Witmar-

sum, Holland, in 1492. He entered

the priesthood of the Roman Catholic

Church, renounced Catholicism early

in 1536 and was baptized at Leeu-

warden. In the course of the follow-

ing year he was ordained a minister

in what was then known as the Old

Evangelical or Waldensian Church.

From this time on to his death, in

1559, he was active traveling through

northern Germany and preaching everywhere. The churches which he

organized as a result of his labors re-

jected infant baptism and held to the

principle of non-resistance. A severe

persecution began to make itself felt

against his followers, the Mennonites,

and having heard accounts of the

colony established in the New World

by William Penn, they began to emi-

grate to Pennsylvania near the end

Some Advice.

"My Dear Son-I write to send you

will not spend it wisely I have kept

back half and only send five. Your

mother and I are well, except your

sister Annie has got the measles,

which we think would spread among

other girls, if Tom had not had them

before, and he is the only one left. I

hope you are well and will do honor

to my teachings. If you do not you

are an ass, and your mother and my-

Sociable Spiders.

their extreme unsociability. Of those

which are spinners, each one con

structs its web apart from those of its

kind, and those which hunt, pursue their prey alone. In other countries,

however, there are spiders which live

in communities, and one such, a na-

tive of Mexico, is described by M. L.

Diguet. It is known as the mosquero,

and makes a large nest in oaks and

other trees. Here the spiders live

gregariously, and along with them in

the nest is found a minute beetle and

another species of spider. The beetle

is said to act as scavenger. Parts

of the nest of the mosquero are hung

up in the houses during the wet sea-

son to get rid of the files.

Our native spiders are notable for

self are your affectionate parents."

of the seventeenth century.

years ago:

He got it.-London Tits Bits.

found to be only 33 1-2 miles."

he seized his pen and wrote:

I ride a horse."

A certain officer of the Royal Horse

THE GRACE OF GIVING.

International Bible Lesson for Dec. 5, '09-(2 Cor. 8: 1-15).

The grace

giving! Not the

fact of giving,

the duty of giv-

ing, but the

grace of giving,

that is the theme

of the lesson. If

we could see the

motive behind ev-

ery dollar going

into the treasury,

as Christ saw

the heart of the

widow who trem-

of



blingly, but cheerfully dropped in her two mites, which make a farthing," what a revelation it would be.

Good Security.

How little giving there is of that magnificent pattern. In Paul's day the church in Antioch took up a collection, and sent Paul and Barnabas to Jerusalem with it, and the offering was permeated with love. Now, the church has to keep a set of men busy all the year round going from place to place, prying money out of the pockets of the brethren. Dean Swift once preached a sermon from the "He that giveth to the poor text, lendeth to the Lord," and his sermon consisted only of these words, "Brethren, if you are satisfied with the security, down with the dust." He got a generous collection. But even in that instance there was shown a keen knowledge of human nature, a desire for security for every farthing doled out. He who gives gracefully doesn't inquire about the security. It is not a question of lending, it is a straightout gift.

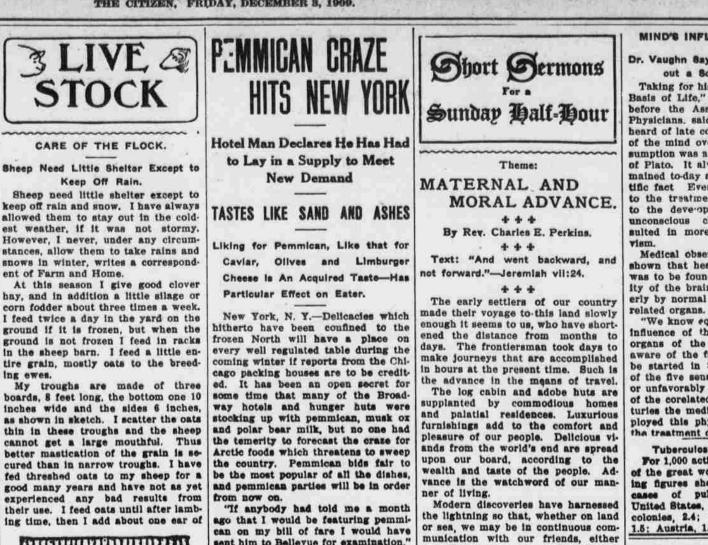
Credit for Intention.

Much that passes for benevolence is not that at all. A man by mistake put a \$5 gold piece in the collection plate in one of my parishes. When he discovered the error he came to the treasurer and demanded the return of the coin, saying that he intended to put a new penny in the offering. He was an officer of the church, too, and had a bank account. Another man who made that mistake and who could not recover the funds because the missionary had left town, said bitterly, "Well, I will get credit In heaven for \$5 anyhow." "Oh, no, you won't," was the pastor's reply, "You will get credit for what you meant to give-one cent." "The Lord loveth the cheerful giver." But he who "casts his bread upon the waters," simply and solely, that he may get it back again after many days, is merely putting out his money at interest, anticipating increasing riches. He is planning to build bigger barns, to buy another farm, to augment his bank account, to feather his own nest. There is not the slightest element of pure benevolence about that.

Getting Money's Worth. Neither is the grace of giving exercised in the "ring cakes," "grab bags," and "auction sales ost-offices.



100



can on my bill of fare I would have sent him to Bellevue for examination." said one of the big hotel men. "Right after Cook and Peary discovered the North Pole we had a few scattering demands for it, but we paid no attention to them. We thought it was simply a novelty, and that it would die out. Each day found the demand getting more insistent. The climax came when a fellow rushed in and declared if he couldn't get pemmican he'd wreck the establishment. We had to use the greatest diplomacy to get him out, and the next day we laid in a stock of it."

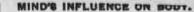
"What does it taste like?" asked the reporter.

"You've got to acquire a taste for it. The first mouthful tastes like a mixture of red sandstone and cold ashes. It has a peculiar effect on you. After you swallow it you begin to blubber. The second mouthful starts you exploring. The night I was initiated I was blubbering and exploring all night. I couldn't stop until my wife put a cake of ice on my chest." "What is it made of?"

"The groundwork is lean beef from which every sinew and tendon has been removed. This is dried and pulverized. Added to it are the best seeded raisins and currants and a quantity of the best beef sust. It is all mixed up together, seasoned with pepper and salt and put into hermetically sealed

cans." "Sort of a frapped mincemeat?"

"That's it. It's served with a hammer and chisel, and is generally washed down with a cod liver oil cocktail." The dish is an old one. Its native habitat was the plains of the Far West, where the aboriginal Indian, after killing a buffalo, dried some of the meat by hanging it up where sun and wind would strike it, pounded it into a paste, flavored it with juices of berries to suit his taste, pressed it into cakes and called it pemmican. Later, Arctic voyagers, after the buffalo had been eliminated, used beef



Dr. Vaughn Says the Dogma le Without a Scientific Suport

Taking for his subject "The Physical Basis of Life," Dr. Vaughn, speaking before the Association of American Physicians, said that much had been heard of late concerning the influence of the mind over the body. That assumption was as old as the philosophy of Plato. It always had been and romained to-day a dogma without scientific fact Every attempt to apply it to the treatment of disease had lod to the development of conscious or unconscious charlatanism and resulted in more or less marked ata-

Medical observation and study had shown that healthy cerebral function was to be found only when the activity of the brain was influenced properly by normal function of all the co-

"We know equally," said he, "of the influence of the brain on the other organs of the budy. We are fully aware of the fact that impulses may be started in the brain through any of the five senses that may favorably or unfavorably influence the activities of the corelated organs. And for centuries the medical profession has employed this physiological principle in he treatment of disease.

Tuberculosis Among Goldiers. For 1,000 active troops in the armies of the great world powers, the follow-ing figures show the percentage of cases of pulmonary tuberculosis: United States, 4.72; Great Britain and colonies, 2.4; France, 5.3; Germany, 1.5; Austria, 1.0, and Russia, 2.7.



Wall Sheep Trough. shelled corn to one pint of oats per

two pair of old breeches, that you may have a new coat made of them. Also some new socks, which your mother knit by cutting down some of mine. Your mother sends you \$10 withimprovement of their flock when the out my knowledge, and for fear you fault is really their own.

Live Stock Notes.

hogs.

Skimmed milk finds its best market in the pig pen. Next year's grain feed should be

planned for now. The dairy hog has helped raise

Crowded sleeping quarters often

The hard coal ashes can be dumped

into the hog pen to good advantage. A dollar invested in live stock is worth \$50 invested in mining stocks. Recently a successful farmer said: I can make more out of \$100 invested in sheep than in any other way."

stock. Don't be led away by some cross-breeding that looks good to you. A short-sighted policy of using a scrub ram is the cause of the inferiority of the average flock on our farms. One cross may answer, but in the end cross-breeding becomes a very complicated affair and has ruined more than one flock of sheep.

side portions of whiffletrees and har-

The following was sent by a counday. tryman to his son in college not many

know from my own experience that it pays to keep sheep, provided they are kept well, and those who do not do this are very likely to condemn the breed of sheep which they may happen to have or the breeding stock which they have purchased for the

It's poor economy to feed lice upon

many a mortgage.

cause disastrous results.

Breed straight and improve your

Muzzle the horses and pad the out-

which many churches have resorted as effectual methods of separating tight-fisted people from their money We have come to an age when young and pretty maidens are educated in the arts of wheedling susceptible young men into buying at exorbitant prices, things they have no earthly use for, for the benefit of some "cause," and many a man eats five dishes of indigestible cake, and two dishes of cream, and labels it benevolence. It has come to be taken for granted that like old-fashioned wooden pumps, that have to be prined with a bucket of water in order to get more water out of the well, a man must have a turkey supper put into his stomach in order to get the money out of his pocket. The "cooking stove apostacy" is as much an evil in its way, as heresy in the pulpit or wickedness in the pew.

Not that there is anything wrong in itself in a good meal of victuals in a church vestry. Christ Himself enjoyed a square meal, and accepted more than one invitation to a full Oriental banquet, the evil consists in the false education that trains our young people to think that when they eat themselves sick at a church supper, and pay for it, they are giving that money to the Lord. They are They are paying for value renot! ceived. They have already secured the worth of their money, and carry it away with them-in headache, dyspepsia and such like accumulations. Oh, no, the man who, at a church supper, eats 50 cents worth of cake, and strawberries and cream, and trouble in his economy, and pays 25 cents for it, and then refuses to give anything toward the church debt on the ground that he has already contributed has been wrongly educated. He knows nothing about the grace of giving. Listen to Paul, "Remember the words of the Lord Jesus, how He said, 'It is more blessed to give than to receive." A complaining christian once asked a preacher whether he really believed we could get the heathen to understand or practice religion-just as we do. "I hope not," said the preacher, "for converted heathen sing and pray and give, while from what I have heard of you, I am persuaded that you do neither."

The First Language.

No one of the existing languages has any legitimate claim to be considered the original of the family of languages, standing to the other as Latin, for instance, stands to Italian and French. Of an original primitive language of mankind the most patient research has found no trace. All of them-Assyrian, Phoenician, Hebrew Arabic-are sister languages, pointing back to an earlier parent language, which has long disappeared. Since the historical period man has done little in the way of the absolute creation of language. The work had already been accomplished ages before the birth of written inscriptions.

Witchcraft.

. The number who perished in the period of the witchcraft delusion will never be known. In every country, through fifteen centuries, the superstitution went on piling up its victims. In Geneva 500 were executed in three months, 7,000 were burned at Treves, 600 by a single bishop of Bamberg and 800 in a single year at Wurtzburg. At Toulouse 400 perished at one execution. A judge at Renny boasted that he had put to death 800 witches in sixteen years. A thousand were executed in a single year in the province of Como. "Witches" were executed in Spain as late as 1780.

Great Writer's Prayer.

The service of the day is over, and the hour come to rest. We resign into Thy hands our sleeping bodies, our cold hearths and open doors. Give us to awake with smiles, give us to labor smiling. As the sun returns in the east, so let our patience be renewed with dawn; as the sun lightens the world, so let our loving kindness make bright this house of our habitation .- Robert Louis Stevenson.

Praises American Women.

Alfred East says that American vomen, like American machines, need but little man power. The American woman, he says, is the most chummable woman in the world, therefore she is the most charming. Our excel-lent educational system, he thinks, is responsible for the fact that American women are such "good fellows."

row when cultivating the orchard; thus avoiding all bruised and "barked" trees.

One great value of sheep on the farm is that they destroy brush and sprouts and reduce the crop of weeds. It will almost pay a farmer to keep a small flock of sheep simply to keep down underbrush vegetation.

Thistle as Stock Food.

Stock of all kinds greatly relish the plants of the Russian thistle, which has fairly jumped out of the ground since the rains, and our Eastern plains are verdant with it. Why not make hay of it? So palatable is the hap to cattle that they leave green pasture and break through fences to devour this obnoxious and outlawed weed if it is cut and stacked before the reddish tinge comes on to the plant, which occurs about the middle of July. Many of our Colorado people have used Russian thistle for forage for several years, and some of them say that it is as good as alfalfa. In a recent analysis the Russian thistle assayed as follows: Protein, 17.95; ether extract, 3.61; ash, 21.98; crude fiber, 20.14, and carbo-hydrates, 36.32. All over Eastern Colorado there is a lamentable shortage of protein feedstuff. Corn, corn stalks, straw, millet, Kaffir and prairie hay are all long on starchy matter, but short on protein. In the thistle we have a crop that grows on the arid reaches which will not only yield a large amount of forage, but a very palatable one at that, and a crop that is rich in the two elements in which others are deficient .- Field and Farm.

Hog Feeding Test.

Hog feeding experiments by the Missouri station produced the following results:

Corn and bluegrass.....\$3.27 per 100 Corn and rape..... 3.34 per 100 Corn and red clover.... 2.98 per 100 Corn and alfalfa..... 2.59 per 100 Corn and skim milk.... 2.17 per 100 Corn and middlings..... 3.99 per 100 Grade Poland China pigs of 50 pounds each were used in the experiment and the prices guoted were the current market prices at time of the axperiment.

as the basis of a compound bearing the same name and made in almost the same way, raisins, currants and beef suct being added, with salt and pepper as seasoning.

It is this concentrated, queer tasting mixture which, according to report, bids fair to be the food novelty of the season.

PUFFS BARRED IN GIRLS' GYM. Normal School Authorities Find Rate Interfere with Exercise.

Philadelphia.-- A ban has been put upon puffs and rats in the Normal School, and it is whispered that a se vere Grecian style of dressing the hair is required in the gymnasium.

The girls were reticent about it all to-day, and Dr. Grace E. Spiegel, medical director of the gymnasium, would not commit herself. It was learned, however, that three seniors had actually to be requested to leave their superfluous hair in their dressing rooms when they donned their "middies" and bloomers.

It is an uncomfortable thing for a girl, when she takes a running high jump or vaults over a bar, to have a section of her back hair become detached or to have her rat flop up and down on top of her head. One of the juniors intimated that such things have happened, and that in order to avoid them and concentrate the seniors' attention on their athletic feats this mandate has been issued:

"Who enters here leaves all rats be hind."

EATING TACKS WON A WIFE.

"That's the Man I Want to Cook for;

He Can't Fuss," She Said. St. Louis, Mo. - Mrs. Terrence O'Grady, who until her marriage was Miss Gertrude Arnoldy, and is now wife of the "human ostrich," said that she had fallen in love with O'Grady when she saw him eating tacks at one of his exhibitions.

"I thought I would like to cook for a man like that," she said. "He can't fuss at what I prepare for the table." The couple were married by Justice Martin Moore. Mrs. O'Grady says her husband has promised to teach her the art of eating tacks and glass.

man asks to-day what is a mai worth?" he expects the answer, not to be in dollars and cents, but is desirous of knowing the character of the man. We use this word in its highest sense when we speak of how much a man is worth to a given cause. "If a man gain the whole world and lose his own soul" in narrow, hardhearted, commercial competition, what has he gained?

next? Who can say?

welfare of his time.

and faith to our generation.

Another positive advance to-day is found in our appreciation of peace after warfare. No parades of victors bearing the scalps and spoils, or captives taken, would be tolerated. Instead, great commemoration is made annually of peace proclamations. Monuments are erected to establish their permanence and importance. The Red Cross societies minister to friend and foe alike.

Better still is the effort made by peace commissions to make warfare as remote as possible. As a nation we are approaching nearer to that ideal of the Master: "Love your enemies."

Many other instances we might cite in a general way, such as our institutions of learning for all people, homes for the orphan, the aged and infirm. A keener sense of civic righteousness is being aroused. Men of faith and hope are not resting in a lethargic optimism, crying "Let well enough alone." They believe, as there has been a remarkable advance in material progress, so there has been growth in eternal principles among men and that there is still opportunity for progress.

Kingdom of God.

The Kingdom of God is more than a fine sentiment or a beautiful figure of speech. It is the realization of all our hopes and desires, of our highest aspirations and deepest longings .-Rev. G. W. Grinton, Episcopalian, Newburgh, N. Y.

Committing Sin.

To deny God is usually to disobey His laws, and that is to commit sin. -Rev. Cyrus Townsend Brady, Protestant Episcopalian, Toledo.

Heavenly Life. You cannot have the heavenly life without the heavenly love.

Additional trains leave Carpondial Beld Yard at 6.50 a. m. daily, and 8.50 Broep; Sunday. Additional trains Said Yard for Carbondale 5.00 a. m. p. m. daily except Sunday. and \$.50 pm

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