THE CTHZEN, WEDNESDAY, DEGEMBER 1,1900

## PAID IN FULL <br> Novelized From Eugen Walter's Great Play <br> JOHN W. HARDING <br> Capyidact, 1988, by G. w. Dillingham Ca.

TtLY tis credted with belug Hince-that triendsalp tm prove happpiness and abates misery y of our griefa. This was the bort or
orrendsulp that anlmated Stmys Smith. His regard began In love for Emma Garris, but onen be found that this
ove was not reautited be dia not tor

 ever could be eradicatoes, and hit
tering. unalinching hooesty
trans ormed it in tme tnto a fraterranal at
ection as $\operatorname{self}$ sacrifictg as it was oyal, which he extended to tho man Omma had chosen for her uf te partuer.
With his keen perception be bide soon een that that man was morainy weak busineses and that his love for hls wiff
ras not of that kind which counted was not of that kind which counted earance, Indulgence and unfalling
onsideration for ber gentier and
ter purer nature as a duty. But it was
not for him to judge or to condemn.
That Emma was satisfed was sumf: lent. No other consideraton watter eif happy in belng admitted to the tmacy of an elder brother. In all the
world there was no or or who cared for him.
When Mra. Brooks ing
the apartment and she turned to him him back she meant ti.
"It ts good to me to be back again,
 Whulams expects me to take the
midnight trann for Boston. There there."
"Oh, 1 see. Did Joe tell you about
our good fortune? Of course jou can

 best things the captain does," sald
Smith.
"Whatr"
"Waitrg. When tt comes to patience
nd peraiktency bos got most Indlans
beat a dozen clty blocks."


## Of Interest

 to Women


| MONTHS AND THE JEWELS. <br> ts, January's gems, mean ctry and power"; ary Amethysta rule sweet with Jabpers decorates who are Wise and Bold"; n where "Truth" is brave. old; <br> "Godonies belong to May; Emeralde of June declare mortal Lite" le clear; claime Diamondse "Purity" recdom from spot or stain; nd for "Worialy Gain." mber's Chrysolites pro- "Hope ever for the "; Berylt of October tell of appiness and Reot." mber's glowing Topazes |
| :---: |





 and foresees, and considers not moly
the fashion but her own pecultarities,
with the with the result that aer of a plece.
character and seems all
The French bave this superiority in many things besides dresiority in
have it, indeed, in neariy all the minmore serlously than we do. Perhap that is the reasoc why we are apt to
think of them as a frivolous nation.

## Getting Along with People. Getting along with people tis a val Getting along with people is a valu- able tratt to cultivate. Frrat of en be ammable and forgiving; do not hear all that is sald, never repeat anything and be willing while doing your part <br>  <br> Immense Rosebuah <br> $\qquad$ <br> MARTIN CAUFIELD <br> esigner and Manufacturer of <br> ARTISTIC MEMORIALS

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