

# News from Towns in the State of Pennsylvania

THE MOST IMPORTANT HAPPENINGS WHICH ARE ESPECIALLY WRITTEN FOR THE ENJOYMENT OF

OUR MANY ENTERPRISING SUBSCRIBERS TO PERUSE

## CANNON'S MOTHER TOLD.

### Sorrowing Woman Looks to Government for Redress.

HARRISBURG, Pa., Nov. 21.—The despatch from Washington announcing the receipt of official confirmation of the execution of Leroy Cannon in Nicaragua was read to Mrs. Cannon, mother of the young Pennsylvanian, this morning.

"Then he is really dead? This is the first news of an official character we have had," said Mrs. Cannon. "We have been living in hope that it was merely a rumor, but if they have that news in Washington we must believe it. We will ask the Government to help us. We want to get the boy's body home. Mr. Cannon will see Congressman M. E. Olmsted, of this city, to-day and ask him to see Mr. Knox and have the body brought here."

"We intend to ask for financial indemnity. Roy had made money in Nicaragua and his property was taken from him. Now because he was hated by the President of Nicaragua he has been shot. We shall certainly ask the Government to get satisfaction."

"I do hope," concluded the sorrowing mother, "that we can get the body home."

## SEEK WORK ELSEWHERE.

### On Account of the Drouth Reading People Are Moving Away.

READING, Pa., Nov. 20.—The shortage of water in the coal regions is becoming so acute that it is said that many of the residents are seeking employment elsewhere. While a shortage is reported in many localities, Reading still has a good supply and the reservoirs are full. The Schuylkill River continues very low, although the dams are full south of Reading.

Hundreds of springs and wells have dried up and many of them were never known to fail. Small streams are also drying up. Many of the farmers have been compelled

## THE FIRST THANKSGIVING

### It Was Celebrated Under Many perplexing Difficulties.

When in the autumn of 1621 Massachusetts accepted Governor Bradford's invitation to join the colonists in a harvest festival the Thanksgiving day troubles of women began. Mistress Brewster and Priscilla Mullins and Constanta Hopkins and little Remember Allerton and the rest of the dozen women who had survived the first terrible Plymouth winter set to work to make ready for the celebration. Their cupboards were not much like the generous larders of merry England, but what they were to eat at this feast should be of their best.

There was the "standby" of hasty pudding and molasses. There were clam chowder and oysters roasted in big clam shells. Wild turkeys were abundant, and one day's shooting determined the characteristic dish of the feast for all the year to come. Plum porridge delighted the few children, and the guests were to introduce childhood to the festive popcorn.

But when Massasoit came he brought with him ninety of his people. The first Thanksgiving dinner, instead of being served to fifty, was served to nearly three times that number. Moreover, the guests stayed three days, and in spite of their present of five fine deer one does not doubt that they left empty pantries and weary hostesses behind them and that for a week thereafter the colonists lived on "picked up dinners."

History repeats itself. The noble autumn festival too often means for "mother" only a week long baking day and little time or strength for the giving of thanks. But we need not reproduce the Plymouth situation. Priscilla could not set her wild Indians to serve her, but to-day the preparations for the dinner may be divided among the many hands which make light work. Stoning the raisins, picking the turkey, straining the cranberries, splitting the kindling, cracking the nuts, setting the table, furnish occupation for all, from grandfather to six-year-old. For one day in the year "mother" must have more help than she can use, from the busy hour before breakfast until the last dish is washed at night. The guests at this family festival should be at home in kitchen and parlor alike.

So the homemaker may herself answer to the call for gratitude for "the return of seedtime and harvest, the increase of the ground and the gathering in of the fruit thereof."—Youth's Companion.

## On the Mexican Border.

Along the southern border of Mexico the natives still prepare their Thanksgiving feast with the primitive tools of ancient times. Beans and corn are ground into meal by the laborious aboriginal method to make bread and frijoles for the Thanksgiving dinner.

to deepen their wells, while others are driving their cattle to streams miles away.

Conditions south of Broad Mountain are not as acute as they were a month ago, and less water is being hauled to the mines. The situation north of the Broad Mountain is much worse. The Reading Company has added a number of crews to its force hauling water. At almost every colliery big forces of men are at work erecting purifying tanks.

Some of the collieries are working but six hours a day. The supply of water at Topton is entirely exhausted and the Reading Railway is furnishing the people with the overflow from its water tanks.

## FERRETS OUT CASE HERSELF.

### Milton Mother Furnishes the District Attorney With Evidence.

SHAMOKIN, Pa., Nov. 20.—Mrs. Samuel Greenwalt, of Milton, was here to-day in consultation with District Attorney A. K. Deibler, of Northumberland county, regarding the mysterious death of her son, Samuel Greenwalt, two years ago in Milton. She furnished the District Attorney with evidence she thinks should cause him to serve a warrant on a suspect in Milton charging murder.

Greenwalt was found dying near a railroad station one night with a bullet in his skull. He breathed his last in the home of a young woman, who was his sweetheart. A Coroner's jury declared he killed himself.

His mother, not believing he took his own life, worked on the case ever since and hints that a woman was in a plot to murder her son. Sensational developments are expected.

## Hazleton Woman Dies on Street.

HAZLETON, Pa., Nov. 20.—Stricken with heart trouble as she was returning from a shopping tour this evening, Mrs. John Hollar dropped dead in front of a business house on the main street.

## PRESIDENT BUCHANAN'S DAY OF FASTING.

The first general proclamation appointing a fast day was issued by President James Buchanan Dec. 14, 1860, and reads as follows:

"Numerous appeals have been made to me by pious and patriotic associations and citizens, in view of the present distracted and dangerous condition of our country, to recommend that a day be set apart for humiliation, fasting and prayer throughout the Union. In compliance with their request and my own sense of duty I designate Friday, the 4th day of January, 1861, for this purpose and recommend that the people assemble on that day, according to their general forms of worship, to keep it as a solemn fast."

"The union of the states is at the present moment threatened with alarming and immediate danger. Panic and distress of a fearful character prevail throughout the land. Our laboring population are without employment and consequently deprived of the means of earning their bread. Indeed, hope seems to have deserted the minds of men. All classes are in a state of confusion and dismay, and the wisest counsels of our best and purest men are wholly disregarded."

"In this the hour of our calamity and peril to whom shall we resort for relief but to the God of our fathers? His omnipotent arm only can save us from the awful effects of our own crimes and follies, our own ingratitude and guilt toward our Heavenly Father."

"Let us, then, with deep contrition and penitent sorrow unite in humbling ourselves before the Most High in confessing our individual and national sins and in acknowledging the justice of our punishment. Let us implore him to remove from our hearts that false pride of opinion which would impel us to persevere in wrong for the sake of consistency rather than yield a just submission to the unforeseen exigencies by which we are now surrounded. Let us with deep reverence beseech him to restore the friendship and good will which prevailed in former days among the people of the several states and, above all, to save us from the horrors of civil war and blood guiltiness. Let our fervent prayers ascend to his throne that he will not desert us in this hour of extreme peril, but remember us as he did our fathers in the darkest days of the Revolution and preserve our constitution and our Union, the work of their hands, for ages yet to come. An omnipotent Providence may overcome existing evils for permanent good. He can make the wrath of man to praise him, and the remainder of wrath he can restrain. Let me invoke every individual, in whatever sphere of life he may be placed, to feel a personal responsibility to God and his country for keeping this day holy and for contributing all in his power to remove our actual and impending difficulties."

"JAMES BUCHANAN."

## CHRISTIAN SCIENCE.

Science is the exposition of inherent laws that govern all phenomena.

Christian science is a knowledge of the laws governing the relationship of man to his Father God and co-ordinately therewith his relation to all the affairs of life itself.

The practical lesson of life is to be in sympathy with and to be acting with the author of our being, to be attaining purposes and accomplishing ends designed by the Great Creator—in fact, to lead a life in unison with the Divine mind and subject to the Divine authority. All nature teaches this lesson. The sun, nature's great promoter, stands for it. It is the physical semblance of the Divine on earth and the stars scintillating their light through space, are correspondent to the myriads of humans in the world who are giving the light of the phosphorescence of their brain and brawn in action to everybody everywhere. The air of a man or men, the presence of a person or persons, the personnel of individuals singly or en masse surrounding us makes the social atmosphere of our being whatever it may be, in which we live and move and have our being socially. Just as much, and in the same ratio to our social welfare, as does the air enveloping the earth, give us breath for our bodies and the physical foods consumed, together and in unison with it, give us sustenance for our physique. In either case, that of physical air for our physical bodies or of the social atmosphere for our social life, it is essential that the air shall have full life, that it shall be pure and wholesome. And going up a step higher in the province of being into the sphere of the mental and spiritual the same principle holds good—an exalted status and high standard must be the ambition of mankind. This it is that makes the votaries of christian science claim for the very air of its existence purity, and that full strength and comprehensiveness which takes within its system of economics every function and phenomena of life. As the laws of being are everywhere present, from the rootlet and the tree's leaf to the sun in its orbit, so is christian science a generic religion, universal in its application, superseding old traditions of the past, ignoring combinations of church and state that ages ago were adapted to nomads in leading straths. It is a modern religion, the outbirth of modern thought, the child of fair play, an outgrowth of this age of enlightenment, a believer in remedying out of being wrongs not to be endured, a believer in the amplitude of the Father God's provision for the needs of all his children; provided they learn of him and be wise and execute the knowledge learned.

By Christian Science the laws of God, the direct inherent principle of right action under divine guidance and God himself as the all-existent, are always and everywhere acknowledged as constituting true religion. Jesus Christ brought into the world the ideal of an unselfish religion, he exemplified it in his own life and character and was crucified by then high church element of His day and generation.

Since then the world has been elevated to a higher plane, there is more tolerance, more allowance for advanced views, liberality has increased in ratio with civilization and enlightenment, it has invaded and inoculated all religion, but christian science is its advance guard. Tares grow with the wheat, weeds come in wherever there is cultivation, but they must not be trumped up as the crop of mind nutriment being sown and grown. For there are laborers in the field growing truths, not falsehoods, and there shall be abundant harvests.

Christian Science has earnest workers. God, over all, is superintending its world's work and the fruits of its truths will crown its husbandry. There is and there can be no mistake made in applying its teaching to ourselves to increase our life force, our life's strength and our life's results.

## Her Thanksgiving.

Oh, have you got the turkey picked, And is the oven hot And ready for the pumpkin pies? I'll have to bake a lot, And currant cakes and ginger snaps, Of each a heaping tray. Our boys and girls are coming home To spend Thanksgiving day.

I'll make some sugar cookies too. They used to like them so When they were little toddling things, It seems so long ago! And apple tarts for daughter Jane With eyes of tender gray. She's bringing both her babies home To spend Thanksgiving day.

I rose before the peep of dawn, I had so much to do, But never have I felt so spry, Though I am sixty-two. To cook and bake and boil and brew Seems only just like play With all the dear ones coming home To spend Thanksgiving day.

I thank the Lord who gives to us The sunshine and the rain That here in one unbroken band I see them once again— Our children and their children, too, All hastening to obey The voice of love that calls them home To spend Thanksgiving day.

—Minna Irving.

—Advertisement in the Citizen.

## "EIGHT BELLS."

### A Well-Known Play Coming to the Lyric.

The famous Brothers Byrne, the recognized leaders of pantomimic comedy in this country, will give their successful play, the new "Eight Bells" at the Lyric on Friday, Nov. 26. The production is entirely original and in a class that stands alone. There are no similar performances in this country. The piece throughout savors with new things that have never before been presented to the public. The Byrnes Brothers are artists of a high standard, excelling as pantomimists and as acrobats are unexcelled. Nothing in the acrobatic line is too difficult for them, and the ease with which they accomplish the most difficult feats is marvellous to behold. The Brothers are sufficient in themselves for a show, but wisely allow others who have claims to recognition to help in the merry-making. They have an inexhaustible fund of novelties in the way of stage paraphernalia in the new "Eight Bells," and there is no limit to trick scenery, marvellous mechanical effects and new pantomimic tricks, which keep the audience's attention riveted to the stage at all times. The carriage ride and its mishaps, the funny revolving ship, the animated statues, and the John Byrne troupe of acrobats in new and novel feats are all great laugh producers and ideas that originated from the brain of this clever quartette of pantomimists.

## Invited to Witness Premonished Death.

Friends of John G. Hoffman, a retired manufacturer, who lived alone in a snug little home on Walton avenue, received a summons from him recently that he would like to see them.

He told them he had a premonition he was going to die. He said he was not ill, never had been seriously ill in his life, but that he suddenly had become cognizant of the fact that his end was approaching swiftly.

His friends became much impressed as he took a chair and settled himself in a comfortable position, meantime bidding each of those present farewell. They observed that he closed his eyes, and took it for granted he was weary by the exertions of preparing the house for their reception.

After ten minutes a lifelong friend stepped forward and laid his hand on the old man's shoulder. There was no response. The old man was dead. Physicians who were summoned said apoplexy was the cause of death. Hoffman was 68 years of age.

## Thanksgiving in Moses' Time.

In some respects our Thanksgiving resembles the Jewish feast of tabernacles. That was a national institution appointed by the great Jewish lawgiver, Moses. It was also called "the feast of ingathering," held annually at the end of the harvest season. By dwelling during the feast in crude booths, or tabernacles, built of the branches of olive, palm or pine trees outside the walls of Jerusalem and within the streets, the Israelites were reminded of the struggles of their forefathers in the wilderness, unhouse, sometimes in despair, then filled with hope, ever pushing on in search of "the better country," where they might develop their national life. This feast recalled God's gracious guidance in past history and acknowledged present blessings in an abundant harvest. Its peculiar characteristic was the spirit of rejoicing, praise and thanksgiving.

## OUR NOBLEST BIRD.

The noblest of birds is the turkey. As the baldheaded eagle is king, And now when the weather grows murky, With politics out of the fling, Other goods we may look at and long for While our hearts are with thankfulness puffed, But the bird of our hearts is all ready And waiting, poor dear, to get stuffed.



At the Lyric.



Pat Mac—To even things up he should give me two shots to his one.—Jaxend.

## ONE OF THE MANY STYLES



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NOTICE IS HEREBY GIVEN that the undersigned, a registered student at law in the office of VICTOR A. DECKER, Esq., of the Wayne county bar, will make application to the State Board of Law Examiners, to be examined on the 7th and 8th days of Dec., 1909, for admission to the bar of the Supreme Court of Pennsylvania, and to the bar of the Court of Common Pleas of Wayne Co.

CHAS. S. HOUCK.  
Honesdale, Pa., Oct. 9 1909. 2eo.)

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Delaware & Hudson R. R.  
Trains leave at 6:55 a. m., and 12:25 and 4:30 p. m.  
Sundays at 11:05 a. m. and 7:15 p. m.  
Trains arrive at 9:55 a. m., 3:10 and 7:31 p. m.  
Sundays at 10:15 a. m. and 6:50 p. m.  
Eric R. R.  
Trains leave at 8:25 a. m. and 2:48 p. m.  
Sundays at 2:48 p. m.  
Trains arrive at 1:40 and 8:08 p. m.  
Saturdays, arrives at 3:45 and leaves at 7:10.  
Sundays at 7:02 p. m.

## PROFESSIONAL CARDS.

### Attorneys-at-Law.

H. WILSON, ATTORNEY & COUNSELOR-AT-LAW. Office, Masonic building, second floor Honesdale, Pa.

W. M. H. LEE, ATTORNEY & COUNSELOR-AT-LAW. Office over post office. All legal business promptly attended to. Honesdale, Pa.

E. C. MUMFORD, ATTORNEY & COUNSELOR-AT-LAW. Office—Liberty Hall building, opposite the Post Office, Honesdale, Pa.

HOMER GREENE, ATTORNEY & COUNSELOR-AT-LAW. Office over Reif's store, Honesdale, Pa.

A. T. SEARLE, ATTORNEY & COUNSELOR-AT-LAW. Office near Court House, Honesdale, Pa.

O. L. ROWLAND, ATTORNEY & COUNSELOR-AT-LAW. Office ver Post Office, Honesdale, Pa.

CHARLES A. McCARTY, ATTORNEY & COUNSELOR-AT-LAW. Special and prompt attention given to the collection of claims. Office over Reif's new store, Honesdale, Pa.

F. P. KIMBLE, ATTORNEY & COUNSELOR-AT-LAW. Office over the post office Honesdale, Pa.

M. E. SIMONS, ATTORNEY & COUNSELOR-AT-LAW. Office in the Court House, Honesdale, Pa.

HERMAN HARMES, ATTORNEY & COUNSELOR-AT-LAW. Patents and pensions secured. Office in the Schuerholz building, Honesdale, Pa.

PETER H. ILOFF, ATTORNEY & COUNSELOR-AT-LAW. Office—Second floor old Savings Bank building, Honesdale, Pa.

R. M. SALMON, ATTORNEY & COUNSELOR-AT-LAW. Office—Next door to post office. Formerly occupied by W. H. Dinwiddie. Honesdale, Pa.

### Dentists.

DR. E. T. BROWN, DENTIST. Office—First floor, old Savings Bank building, Honesdale, Pa.

DR. C. R. BRADY, DENTIST. Honesdale, Pa. Office Hours—8 a. m. to 5 p. m. Any evening by appointment. Citizens' phone, 33. Residence, No. 88-X

### Physicians.

DR. H. B. SEARLES, HONESDALE, PA. Office and residence 1019 Court street telephones. Office Hours—2:00 to 4:00 and 6:00 to 8:00. D. M.

### Livery.

LIVERY.—Fred. G. Rickard has removed his livery establishment from corner Church street to Whitney's Stone Barn.

### ALL CALLS

PROMPTLY ATTENDED TO. FIRST CLASS OUTFITS. 75y1

## JOSEPH N. WELCH

## Fire Insurance

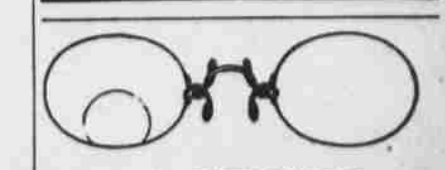
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