

The Simple Village Belle. She is a simple village belle Whom we, perforce, admire.

She strolls along unconscious that By all she is adored. What think you if I tell you flat

Stood Up For Him. Dolan—So Casey was runnin' me down an' ye stood up for me? Callahan—O! did. O! sez to him,

The Vain Mosquito. Said the July mad mosquito As he hummed the way along: "I wonder why the mocking birds

But the man there 'neath the covert My music understands. He's giving me an encore.

Summer Board. "I'm an author, you understand, spending my vacation on a farm to get local color.

Ten per week," replied the farmer, "and \$2 extra if we're expected to talk dialect."

How It Worked. When Mr. Jones was out of sorts His doctor ordered "change" and "rest."

Alice Alias Alys. Mr. Squiggs—What's the little Nurox girl's name? I couldn't catch it when her mother introduced us.

Same Old Grind. I thought a thought, but another thought From my mind the first did chase.

Airship Gossip. "How is it she doesn't manage to get along very well with her husband?" said the porch lady.

Summer Reading. I ask no novel when I'd win Contentment in an easy chair. Give me the weather bulletin That says "continuously fair."

Past Cure. "They say Buggins is a confirmed pessimist." "He is that. He told me only yesterday that he never expected to hear his child say a single smart thing."

A Fishing Incident. Although he didn't get a bite Upon his fishing trip. 'Twas plain when he got home at night That he'd had many a nip.

About Right. "What may I expect as pay for that poem?" asked the hopeful young man. "Well," said the editor, glancing at it again, "how would a penny for your thoughts suit you?"

Contentment. I love the game as it is played, And yet the palm I yield. I'd rather lounge within the shade Than roast upon the field.

Poultry Note. "So you are raising chickens?" "Yes," answered Mr. Crosslots. "What do you find the greatest menace to the welfare of poultry?"

Just a Little Rhyme. The automobile goes its way, 'Tis swift and bright and chuggy. But I've no use for any day That folks describe as muggy.

All Are Not Useless. "A drowning man will catch at a straw." "Yes, especially a man who is drowning his sorrows."

Again. His brow is wet with honest sweat; His face with dust is gray; His lips are muttering "Never again!" His family moved today.

Exact Location. Hank Stubbs—Cucumbers never hurt me in the world. Big Miller—Waal, the ain't where they hurt me neither."

Different Curiosity. We wonder as Mars comes in view If there are souls up there. The men all wonder what they do, The women what they wear.

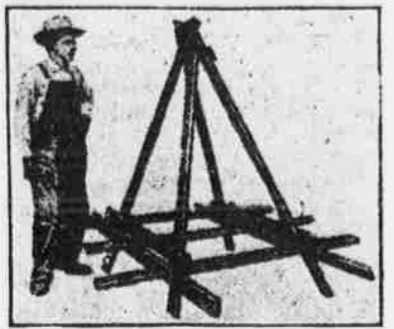
A Fleeting Joy. "The summer girl is a myth." "Not until the season's over."—Boston Globe.

# Farm and Garden

## SOY BEANS FOR FORAGE.

Experiments Show That the Grain Has Many Advantages.

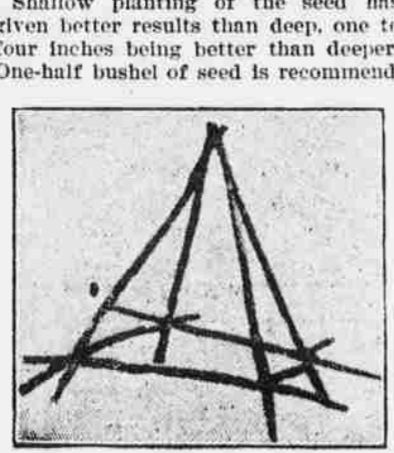
Many questions have been asked about the value of the soy bean as compared with cowpeas as a forage crop. The Tennessee experiment station at Knoxville, Tenn., has conducted



PORTABLE FRAME FOR DRYING.

other advantage of the soy bean is that it grows with a straight upright habit and can be seeded in drills so as to give thorough cultivation the same as fodder corn.

Shallow planting of the seed has given better results than deep, one to four inches being better than deeper. One-half bushel of seed is recommended



POLE FRAME FOR HAYMAKING.

ed as a fair amount for planting in rows and one and one-half for broadcast drilling. When planted in rows, as will be most satisfactory in the north, one deep cultivation is given, the same as for corn, and afterward shallow culture and plenty of it.

Disease in Fruit Trees. Not long ago the Maine experiment station purchased sixty apple trees from a leading New York nurseryman.

Asking Too Much. "When I have \$10,000 in the bank I will ask you to marry me," he said. "I belong to a long lived family," replied the sweet girl, "but I can't hope to live as long as that."

To Be Demonstrated. Fair Fan—Tell me, Charlie, what's the squeeze play? The Expert—Oh, it would take too long to explain it here. I'll drop around this evening and show you.

Joy on the Way. Life may seem a heavy load And a curious riddle, But joy is coming down the road Playing of his fiddle.

## INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

Answer One Written Question Each Week For Fifty-Two Weeks and Win a Prize.

Aug. 8th, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.)

Paul's Instruction to the Thessalonians. I Thess. v:12-24. Golden Text.—See that none render evil for evil unto any man; but ever follow that which is good.

Verses 12-15—What is the dominant note to-day between officials of the church and the pastor, is it official and business, or is it spiritual, that of felt tender love and warm esteem?

Does the average minister or not, actually "labor" as hard as the average mechanic, farmer, business or professional man, and practice as much self denial as these?

What is generally the real character of those who will not support the church because they do not like the minister?

Verse 14—If you know anything against a fellow Christian what is the right thing to do, (1) say nothing about it; (2) talk about it to others; (3) correct him in the presence of others, or (4) see him alone and in love tell him what you have to say?

Jesus went about lovingly helping people, in their bodies, their souls, and circumstances; if you and I are not doing that, have we a right to conclude that we are not followers of Jesus?

Is it your duty, as a Christian, to take pains to "comfort" everybody with whom you come in contact, and if you are so doing, what is the effect upon your life?

Verse 15—If my neighbor sets his dog on my sheep, pulls down my fences in the night, shoots my chicken when one gets into his yard, is constantly slandering me and my family, and will not pay me a long standing just debt, what would Jesus do if he were I? (This question must be answered in writing by members of the club.)

Verse 16—It is easy, Paul, for you to say, "Rejoice evermore," but is it practical for ordinary mortals, and if so, how?

Verse 17—If a man is really in love, with God and his fellows, does he not necessarily pray all the time, either consciously or unconsciously?

Is it necessary, or helpful, to have set times for conscious prayer?

Verse 18—Are we to be thankful alike for pain and pleasure, for loss and gain, for enemies and friends, if we are "in Christ Jesus?"

Is it not an actual fact, based on the truest philosophy, that every sort of experience, which comes to a true man, is in the highest possible sense, for his good?

In the light of eternal existence, are there any such things as accident, calamity, misfortune, or even regrettable circumstances, in the life of a man of God?

Verse 19—Can any man retain the peace of God, who is not absolutely obedient to the leadings of God's Holy Spirit?

Verse 20—Prophecy here means preaching, is there any sign in these days that it is being despised?

Why should a love for the preaching of the gospel be cultivated?

Verse 21—Why should we not as Christians encourage the most absolute free thought, the most critical research, and welcome the teaching of true science?

Can the real truth ever be a hurt to a true man, and is not such a man as glad to change his opinion, when he finds he is wrong, as to change a worn-out garment for a new one?

Verse 22—If we desire the right only, and are obedient to God's spirit, need we ever fear even the "appearance of evil?"

Verses 23-24—Does God mean his children to live "blameless" lives, and is the twenty-fourth verse not a promise that God will give the power to do so?

Lesson for Sunday, Aug. 15th, 1909. Paul's Third Missionary Journey—Ephesus. Acts xviii:23 to xix:22.

Asking Too Much. "When I have \$10,000 in the bank I will ask you to marry me," he said. "I belong to a long lived family," replied the sweet girl, "but I can't hope to live as long as that."

To Be Demonstrated. Fair Fan—Tell me, Charlie, what's the squeeze play? The Expert—Oh, it would take too long to explain it here. I'll drop around this evening and show you.

A Distinction of Terms. "So Uncle Jasper has gone to raise'n chickens!" "I didn't say he were raise'n 'em," replied Erastus Pinkly. "I said he were liftin' 'em."

Joy on the Way. Life may seem a heavy load And a curious riddle, But joy is coming down the road Playing of his fiddle.

## MARRIAGE CUSTOMS.

They Had Many Curious and Interesting Origins.

The little customs that have come to be a part of the marriage ceremony have had diverse and interesting origins. The ring has played an important part.

With the coming in of Christianity it was no longer placed on the right forefinger but on the left third finger. The priest, or in some cases the groom, first put it on the thumb, saying, "In the name of the Father;" or the forefinger, adding, "In the name of the Son;" on the second finger, continuing, "In the name of the Holy Ghost;" then on the third finger with "Amen"—and there it remained.

The bridal veil originated in Bible times and was worn until all the public ceremonies were over, so it can readily be understood how Jacob was deceived into marrying Leah instead of her sister Rachel. In the Anglo-Saxon wedding ceremony a square piece of veiling was held over the head of the bride to conceal her embarrassment.

In the later Bible days, during the period between the betrothal and the wedding, the bride remained with her friends and could communicate with her affianced only through "the friend of the bridegroom," as mentioned in John III, 29, who also performed other services for the groom.

Throwing shoes originated in the old Jewish custom of handing to the purchaser of land an old shoe as a token of surrender or renunciation (see Ruth iv, 7). The bride's father gave a shoe to the husband or threw it after him to signify they surrendered to him all authority over their daughter.

Throwing rice symbolized fruitfulness and plenty from its general distribution over the world.

Taking the husband's name originated in Roman times, though the date is not known. When Julia married Pompey her name became Julia of Pompey. Modern women omit the "of" in the name.—Delineator.

## Dashing Hat in Black Leghorn.

The "Merry Widow" hat has carried all before it and been the foundation for no end of charming modes for spring and summer wear. The last word in elegance is this design in fine black Italian leghorn. The brim rolls slightly at the side, while the top is covered with waves of plumes in varying shades of cerise.

Whatever the trimming used, height is one of the chief points to be gained. Plumes are arranged in great variety, and while soft, wavy effects are very modish there is



IN BLACK LEGHORN.

also an inclination to set them stiffly on end. Arranged at the back under a choux of ribbon or bunch of flowers, so that they wave forward, they make a very pretty trimming.

Wings of dark sweep pointing sharply upward, aibrettes of great roses or other flowers nodding high at front or side, pheasant plumes, gourah feathers, &c., extending to an astonishing point beyond the hat and head lines—all have grown familiar, and yet, as has been said, the rank and file of the new hats are lightweight and every woman can surely find something becoming provided she has the taste to know what is becoming to her and is not led away solely by love of the prevailing mode.

## Don't Live in New Houses.

Why is a new house unhealthy? That is a question that has been asked by many and been answered by few. And yet the reason is obvious. In the construction of just one medium sized house it is estimated that over thirty thousand gallons of water is used.

This water does not evaporate as quickly as it would in the air and sunlight, but is near the surface of the earth and the house and in the walls of the cellar. Hence, the house is damp and damp houses foster illness. A house that has been standing for a year or so, is much more healthful than a new one.

## Cause for Alarm.

They were about to entertain a few friends, and her husband suddenly busied himself with the umbrellas, carrying them upstairs. When he had taken up the last one, she said to him, somewhat amazed: "Why, dear, why do you hide the umbrellas like that? Are you afraid our friends will steal them?" "No," said he; "I am afraid they will recognize them."—London Opinion.

## T Kill the Mites.

If a scaly-looking gray powder is seen around the roosts or nest boxes, be "on" by that time.

## PROFESSIONAL CARDS.

Attorneys-at-Law.

H. WILSON, ATTORNEY & COUNSELOR-AT-LAW. Office, Masonic building, second floor Honesdale, Pa.

W. M. H. LEE, ATTORNEY & COUNSELOR-AT-LAW. Office over post office. All legal business promptly attended to. Honesdale, Pa.

E. C. MUMFORD, ATTORNEY & COUNSELOR-AT-LAW. Office—Liberty Hall building, opposite the Post Office, Honesdale, Pa.

HOMER GREENE, ATTORNEY & COUNSELOR-AT-LAW. Office over Reif's store, Honesdale, Pa.

A. T. SEARLE, ATTORNEY & COUNSELOR-AT-LAW. Office near Court House Honesdale, Pa.

O. L. ROWLAND, ATTORNEY & COUNSELOR-AT-LAW. Office over Post Office, Honesdale, Pa.

CHARLES A. McCARTY, ATTORNEY & COUNSELOR-AT-LAW. Special and prompt attention given to the collection of claims. Office over Reif's new store, Honesdale, Pa.

F. P. KIMBLE, ATTORNEY & COUNSELOR-AT-LAW. Office over the post office Honesdale, Pa.

M. E. SIMONS, ATTORNEY & COUNSELOR-AT-LAW. Office in the Court House, Honesdale, Pa.

HERMAN HARMES, ATTORNEY & COUNSELOR-AT-LAW. Patents and pensions secured. Office in the Schuerholz building Honesdale, Pa.

PETER H. LIOFF, ATTORNEY & COUNSELOR-AT-LAW. Office—Second floor, old Savings Bank building, Honesdale, Pa.

R. M. SALMON, ATTORNEY & COUNSELOR-AT-LAW. Office—Next door to post office. Formerly occupied by W. H. Dimmick. Honesdale, Pa.

Dentists.

DR. E. T. BROWN, DENTIST. Office—First floor, old Savings Bank building, Honesdale, Pa.

DR. C. R. BRADY, DENTIST, Honesdale, Pa. Office Hours—8 a. m. to 5 p. m. Any evening by appointment. Citizens' phone, 33. Residence, No. 86-X

Physicians.

DR. H. B. SEARLES, HONESDALE, PA. Office and residence 109 Court street telephones. Office Hours—2:00 to 4:00 and 6:00 to 8:00, p. m.

## YOUR HARVEST



of the savings in our bank is Interest--Good Interest--for the use of your money. Twice a year you reap the harvest on the dollars you have planted here during that time. There is no safer soil than a bank, with ample resources and wise management; no surer yield than the three per cent. interest we pay. Saving leads to success.

## Farmers' and Mechanics' Bank, Honesdale, Pa.

If you don't insure with us, we both lose. HITTINGER & HAM General Insurance White Mills Pa.

IN THE COURT OF COMMON PLEAS OF WAYNE COUNTY. Katie Dean v. Samuel Dean. No. 107 March Term 1909. Libel in Divorce. To SAMUEL DEAN: You are hereby required to appear in the said Court on the second Monday of August next, to answer the complaint to the judge of said court by Katie Dean, your wife, in the cause above stated, or in default thereof a decree of divorce as prayed for in said complaint may be made against you in your absence.

# ROLL of HONOR

Attention is called to the STRENGTH of the

## Wayne County SAVINGS BANK

The FINANCIER of New York City has published a ROLL OF HONOR of the 11,470 State Banks and Trust Companies of United States. In this list the WAYNE COUNTY SAVINGS BANK

Stands 38th in the United States. Stands 10th in Pennsylvania. Stands FIRST in Wayne County.

Capital, Surplus, \$455,000.00 Total ASSETS, \$2,733,000.00

Honesdale, Pa., May 29 1908.

NOTICE OF INCORPORATION.—Notice is hereby given that an application will be made to the Governor of the State of Pennsylvania, upon Friday, August 6, 1909, by Geo. H. Lancaster, Mary E. Lancaster, Oscar E. Lancaster and C. Everett Lancaster, under the Act of Assembly of the Commonwealth of Pennsylvania entitled, "An Act to provide for the incorporation and regulation of certain corporations," approved April 28, 1874 and the supplements thereto, for the charter of an intended corporation to be called "The Geo. H. Lancaster Company," the character and object of which is "the manufacturing and selling of building material and anything in connection therewith and to conduct a general wood manufacturing and turning business," and for these purposes to have, possess and enjoy all the rights, benefits and privileges of said Act of Assembly and its supplements. A. T. SEARLE, Solicitor. Honesdale Pa., July 8, 1909. 56003

## C. M. Betz.

Having purchased the interest of T. L. Medland, of Carbondale, in the harness business of Betz & Medland of that city, the business will be conducted in the future by C. M. Betz alone, who will also continue his store in Honesdale as heretofore. In order to reduce stock, reductions in prices will be made on all goods. Bargains may be found in both stores. Mr. Edward Fasshauer, who has been in the Honesdale store about ten years as clerk, will have full charge of the Carbondale store.

## C. M. BETZ Manufacturer of Custom Harness

NOTICE OF ADMINISTRATION, ESTATE OF VIRGIL CONKLIN, late of Preston, Pa. All persons indebted to said estate are notified to make immediate payment to the undersigned; and those having claims against the said estate are notified to present them duly attested for settlement. JOHN RANDALL, Administrator, Lake Como, Pa., June 30, 1909. 5213

## Ponies and Carts



GIVEN AWAY

Beautiful Shetland Ponies, handsome Carts, solid Gold Watches, Diamond Rings and other valuable presents given away.

To Boys and Girls who win our PONEY and CART CONTEST

Open to all Boys and Girls. Costs nothing to enter. Get enrolled at once. Hundreds of dollars worth of prizes and cash besides.

EVERY CONTESTANT IS PAID CASH whether he wins a grand prize or not.

Write us today for full particulars before it is too late. \* \* \*

HUMAN LIFE PUBLISHING CO., 528 Atlantic Avenue, Boston, Mass.