The Simple Village Bella. She is a sirrple village belle Whom we, perforce, admire. to splendid effort to be "swell" Is shown in her attire. Her shirt waist is both neat and white She wears a flowered bonnet, n olden times so fair a sight Would have inspired a sonnet.

She strolls along unconscious that By all she is adored. What think you if I tell you flat She's here for summer board; That, though attired with simpleness, Expert dressmaking scholars Assert her unassuming dress Cost just two hundred dollars -Wilbur D. Nesbit in Judge.

Stood Up For Him. Dolan-So Casey was runnin'

down an' ye stood up for me? Callahan-Oi did. Oi sez to him, "Casey," sez Oi, "ye're honest an' truthful an' ye're no coward, an' ye don't git drunk an' lick yer wolfe, but than the cowpea, whether it is pasin other respects ye're no better than tured off by hogs or whether the grain Dolan!"-Human Life.

The Vain Mosquito. Said the July mad mosquito As he hummed the way along:
"I wonder why the mocking birds
Don't imitate my song I sing all night, and so do they, And I can beat them night or day!

My music understands. He's giving me an encore.

Just hear him clap his hands!
It's music I was born to teach, But keep me from my pupils' reach!'

—Atlanta Constitution.

"But the man there 'neath the coverlet

Summer Board.

"I'm an author, you understand, spending my vacation on a farm to get local color. How much will board

"Ten per week," replied the farmer, "and \$2 extra if we're expected to talk dialect."-Kansas City Journal.

How It Worked. When Mr. Jones was out of sorts His doctor ordered "change" and "rest. So to the seaside Jonesev hied. His pockets filled, of health in quest.
He got the rest, but—is it strange?—
His landlord 'twas got all the change.
—New York Evening Telegram.

Alice Alias Alys. girl's name? I couldn't catch it when her mother introduced us.

Mrs. Squiggs-Plain Alice, only her mother's trying to pronounce it so you'll spell it "Alys."-Philadelphia Bulletin.

Same Old Grind.

I thought a thought, but ... other thought From my mind the first did chase. Now my second thought has flown the But I've filled four lines of space

-Chicago News.

Airship Gossip. "How is it she doesn't manage to get along very well with her husband?" said the porch lady.

"She says he's too slow. He always wants to be pottering round the United States in an automobile."-

Summer Reading. I ask no novel when I'd win Contentment in an easy chair. Give me the weather bulletin That says "continuously fair."

-Houston Post. Past Cure.

"They say Buggins is a confirmed pessimist." "He is that. He told me only yeshis child say a single smart thing."--

Baltimore American.

A Fishing Incident. Although he didn't get a bite Upon his fishing trip,

'Twas plain when he got home at night That he'd had many a nip.

-Detroit Free Press. About Right. "What may I expect as pay for that

poem?" asked the hopeful young man. "Well," said the editor, glancing at it again, "how would a penny for your thoughts suit you?"-Kansas City Contentment.

And yet the palm I yield.
I'd rather lounge within the shade
Than roast upon the field. -Cleveland Plain Dealer. Poultry Note. "So you are raising chickens?"

I love the game as it is played.

"Yes," answered Mr. Crosslots. "What do you find the greatest menace to the welfare of poultry?" "Sunday company." - Washington

Just a Little Rhyme. The automobile goes its way.
'Tis swift and bright and chuggy. But I've no use for any day That folks describe as muggy -Cleveland Plain Dealer.

All Are Not Useless. "A drowning man will catch at a straw.'

"Yes, especially a man who is drowning his sorrows."-Baltimore American.

Again. His brow is wet with honest sweat; His face with dust is gray; His lips are muttering "Never again!" His family moved today.

-New York Evening Telegram.

Exact Location. Hank Stubbs-Cucumbers never hurt me in the world. Bige Miller-Waal, thet ain't where

they hurt me neither."-Boston Globe. Different Curiosity. We wonder as Mars comes in view If there are souls up there. The men all wonder what they do, The women what they wear.

—Chicago News.

A Fleeting Joy. "The summer girl is a myth." "Not until the season's over."-Boston Globe

arm and Jarden

SOY BEANS FOR FORAGE.

Experiments Show That the Grain Has Many Advantages.

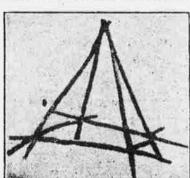
Many questions have been asked about the value of the soy bean as compared with cowpeas as a forage crop. The Tennessee experiment station at Knoxville, Tenn., has conducted many experiments with the soy bean. From its builetin we learn church and the pastor, is it official work hard an' pay yer dibts, an' ye that the soy bean produces more grain is thrashed and ground. As a bay or grain crop the soy bean matures earlier than the cowpea by several weeks esteem of the church? . and would therefore appear to be a safer crop to grow in the north. An-



PORTABLE FRAME FOR DRYING.

other advantage of the soy bean is that it grows with a straight upright habit and can be seeded in drills so as to give thorough cultivation the same as fodder corn. When planted with corn the cowpeas are better because they climb to some extent up on the cornstalks, while the soy beans are not climbers at all. It is also said that cowpea hay is more easily cured by common methods than the vines of the Mr. Squiggs-What's the little Nurox bean; also a small second crop will grow if the cowpea vines are cut for hay early in the senson, while there is no particular growth of this kind from the soy beans. On the other hand, the soy beans are hardler than the cowpeas. They will even stand a light frost, which would kill the cowpeas. They will germinate and grow in cooler weather than the cowpeas can endure. It is easier to cut soy beans with a mower because of their upright growth and because of the fact that they ripen nearly all together. As grain producers soy beans largely excel the cowpeas. Some of the better varieties yield over thirty bushels of grain to the acre in addition to the vines or straw.

Shallow planting of the seed has given better results than deep, one to four inches being better than deeper. One-half bushel of seed is recommend-



POLE PRAME FOR HAYMAKING.

ed as a fair amount for planting in rows and one and one-half for broadcast drilling. When planted in rows, as will be most satisfactory in the north, one deep cultivation is given, the same as for corn, and afterward shallow culture and plenty of it. Harvesting the crop is comparatively easy. It can be easily cut with a mower. It is well to cut early, while the vines are very green, so as to avoid shattering the leaves and the beans from their pods. Trials have been made of cutting the soy bean vines with both corn and wheat harvesters, but this has not proved satisfactory. The vines are hard to cut in the ordinary way. In the south, and especially during wet seasons, it has been necessary to use one of the frames shown in the Illustrations. These hollow frames of poles or boards are set up as shown and the soy bean vines piled around them. This permits a circulation of air under and through the pile and helps greatly in drying out the vines.

Disease In Fruit Trees. Not long ago the Maine experiment station purchased sixty apple trees from a leading New York nurseryman. The package in which they were shipped bore a tag stating that the orchard from which they came had been officially inspected and found free from disease. Three out of the sixty trees, or 5 per cent of the shipment, had well developed crown galls upon them. This experience indicates that every orchardist should very carefully inspect all stock. All trees showing evidence of crown gall should be elther returned to the shipper or burned and future orders placed with nurserymen who can and will furnish trees free from disease. Under no conditions should trees be planted which show growths of this kind. Crown gall also affects peaches, plums and pears.

The Farmer of Japan. On the whole and taking the general standard of living into consideration, the Japanese farmer is as well off and contented as his confreres in most other countries and better off than in

INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

Answer One Written Question Each Week For Fifty-Two Weeks and Win a Prize.

Aug. 8th, 1909. (Copyright, 1909, by Rev. T. S. Linscott, D.D.) Paul's Instruction to the Thessalonians. I Thess. v:12-24.

Golden Text.-See that none render evil for evil unto any man; but ever follow that which is good. I Thess. v:15

Verses 12-15-What is the dominant note to-day between officials of the and business, or is it spiritual, that of felt tender love and warm esteem? Do ministers as a class "labor" as hard, and suffer as their Master did, and thus compel the tender love and

Does the avegage minister or not, actually "labor" as hard as the average mechanic, farmer, business or professional mun, and practice as much self denial as these? What is generally the real charac-

ter of those who will not support the church because they do not like the minister?

What is the only way by which to have "peace" among brethren in a church or in a community?

Verse 14.-If you know anything against a fellow Christian what is the right thing to do. (1) say nothing about it: (2) talk about it to others: (3) correct him in the presence of others, or (4) see him alone and in love tell him what you have to say?

Jesus went about lovingly helping people, in their bodies, their souls, and circumstances; if you and I are not doing that, have we a right to conclude that we are not followers of Jesus?

Is is your duty, as a Christian, to take pains to "comfort" everybody with whom you come in contact, and if you are so doing, what is the effect upon your life?

Verse 15-If my neighbor sets his dog on my sheep, pulls down my fences in the night, shoots my chicken when one gets into his yard, is constantly slandering me and my famlly, and will not pay me a long standing just debt, what would Jesus do It were 1? (This question must be answered in writing by members

of the club.) Verse 16-It is easy, Paul, for you to say, "Rejoice evermore," but is it practical for ordinary mortals, and if so, how?

Verse 17-If a man is really in love with God and his fellows, does he not necessarily pray all the time, either consciously or unconsciously?

Is it necessary, or helpful, to have set times for conscious prayer? Verse 18-Are we to be thankful alike for pain and pleasure, for loss and gain, for enemies and friends, if

we are "in Christ Jesus?" Is it not an actual fact, based on the truest philosophy, that every sort of experience, which comes to a true man, is in the highest possible sense, for his good?

In the light of eternal existence, are there any such things as accident, alamity, misfortune, or table circumstances, in the life of a man of God?

Verse 19-Can any man retain the peace of God, who is not absolutely obedient to the leadings of God's Holy

Spirit? Verse 20-Prophesying here means preaching, is there any sign in these

days that it is being despised? Why should a love for the preaching of the gospel be cultivated?

Verse 21-Why should we not a Christians encourage the roost absolute free thought, the most critical research, and welcome the teaching of true science? Can the real truth ever be a hurt

to a true man, and is not such a man as glad to change his opinion, when he finds he is wrong, as to change a worn-out garment for a new one? Verse 22-If we desire the right

only, and are obedient to God's spirit, need we ever fear even the "appearance of evil?"

Verses 23-24-Does God mean his children to live "blameless" lives, and is the twenty-fourth verse not a promise that God will give the power to so do?

Lesson for Sunday, Aug. 15th, 1909. Paul's Third Missionary Journey-Ephesus. Acts xviii:23 to xix:22.

Asking Too Much. "When I have \$10,000 in the bank I will ask you to marry me," he said. "I belong to a long lived family, replied the sweet girl, "but I can't hope to live as long as that"-Cleveland Plain Dealer.

To Be Demonstrated. Fair Fan-Tell me, Charlie, what's the squeeze play? The Expert-Oh, it would take too long to explain it here. I'll drop around this evening and show you .--

A Distinction of Terms. "So Uncle Jasper has gone to raisin' chickens!"

"I didn't say he were raisin' 'em," replied Erastus Pinkly. "I said he were liftin' 'em."-Washington Star.

Joy on the Way. Life may seem a heavy load And a curious riddle, But Joy is coming down the road Playing of his fiddle. -Atlanta Constitution.

MARRIAGE CUSTOMS.

They Had Many Curious and Interesting Origins.

The little customs that have come to be a part of the marriage ceremony have had diverse and interesttre origins. The ring has played an important part.

With the coming in of Christianity it was no longer placed on the right forefinger but on the left third finger. The priest, or in some cases the groom, first put it on the thumb, saying. "In the name of the Father;" or the forefinger, adding. "In the name of the Son;" on the second finger, continuing, "in the name of the Holy Ghost:" then on the third finger with "Amen"-and there it remained.

The bridal veil originated in Bible times and was worn until all the public ceremonies were over, so it can readily be understood how Jacob was deceived into marrying Leah instead of her sister Rachel. In the Anglo-Saxon wedding ceremony a square piece of veiling was held over the head of the bride to conceal her embarrassment.

in the later Bible days, during the period between the betrothal and the wedding, the bride remained with her friends and could communicate with her affianced only through "the friend of the bridegroom," as mentioned in John III. 29, who also performed other services for the groom.

Throwing shoes originated in the old Jewish custom of handing to the purchaser of land an old shoe as a token of surrender or renunciation (see Ruth iv. 7). The bride's father gave a shoe to the husband or threw it after him to signify they surrendered to him all authority over their daughter.

Throwing rice symbolized fruitfulness and plenty from its general distribution over the world.

Taking the husband's name origi nated in Roman times, though the date is not known. When Julia married Pompey her name became Julia of Pompey. Modern women omit the "of" in the name .- Deline-

Dashing Hat in Black Leghorn.

The "Merry Winow" hat has carried all before it and been the foundation for no end of charming moders for spring and summer wear. The last word in elegance is this design in fine black Italian leghorn. The brim rolls slightly at the side, while the top is covered with waves of plumes in varying shades or cerise.

Whateved the trimming used. height is one of the chief points to be gained. Plumes are arranged in great variety, and while soft, waving effects are very modish there is



IN BLACK LEGHORN.

also an inclination to set them stiffly on end. Arranged at the back under a choux of ribbon or Lunch of flowers, so that they wave forward. they make a very pretty trimming.

Wings of great sweep pointing sharply upward, athrettes of great roses or other flowers nodding high at front or side, pheasant plumes, gourah feathers, &c., extending to an astonishing point beyond the the hat and head lines—all have grown familiar, and yet, as has been said, the rank and file of the new hats are cellghtful and every woman can surely find something becoming provided she has the taste to know what i, becoming to her and is not led away solely by love of the prevailing mode.

.. Don't Live in New Houses.

Why is a new house unhealthful? That is a question that has been ask ed by many and been answered by few. And yet the reason is obvious In the construction of just one meduim sized house it is estimated that over thirty thousand gallons of water is used.

This water does not evaporate as quickly as it would in the air and sunlight, but is near the surface of the earth und the house and in the walls of the cellar. Hence, the house is dam; and damp houses foster illness. . house that has been standing for a year or so, is much more healthful than a new one.

Cause for Alarm. They were about to entertain few friends, and her husband suddenly busied himself with the ambrellas, carrying them upstairs. When he had taken up the last one,

she said to him, somewhat amazed:

"Why, dear, why do you hide the umbrellas like that? Are you afraid our friends will steal them?" "No," said he; "I am afraid they will recognize them."-London Opin-

T Kill the Mites. If a scaly-looking gray powder is seen around the roosts or nest boxes, be "on" by that time.

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If you don't insure with us, we both lose.

General Insurance White Mills Pa.

IN THE COURT OF COMMON PLEAS OF WAYNE COUNTY Katle Dean v. Samuel Dean

No. 107 March Term 1909. Libel in Divorce. To SAMUEL DEAN: You are hereby required to appear in the said Court on the second Monday of August next, to answer the complaint to the Judge of said court by Katle Dean, your wife, in the cause above stated, or in default thereof a decree of divorce as prayed for in said complaint may be made against you in your absence.

M. LEE BRAMAN,
Simons, Att'y.
Honesdale, Pa, June 29, 1909.

54w4 No. 107 March Term 1909. Libel in Divorce

ROLL of HONOR

Attention is called to the STRENGTH

Wayne County

The FINANCIER of New York City has published a ROLL OF HONOR of the 11,470 State Banks and Trust Companies of United States. In this list the WAYNE COUNTY SAVINGS BANK

Stands 38th in the United States. Stands 10th in Pennsylvania. Stands FIRST in Wayne County.

Capital, Surplus, \$455,000.00 Total ASSETS, \$2,733,000.00

Honesdale, Pa., May 29 1908.

NOTICE OF INCORPORATION.—Notice is hereby given that an application will be made to the Governor of the State of Pennsylvania, upon Friday, August 6, 1809, by Geo. H. Lancaster. Mary B. Lancaster. Oscar E. Lancaster and C. Everett Lancaster, under the Act of Assembly of the Commonwealth of Pennsylvania entitled, "An Act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874" and the supplements thereto, for the charter of an intended corporation to be called "The Geo. H. Lancaster Company," the character and object of which is "the manufacturing and selling of building material and anything in connection therewith and to conduct a general wood manufacturing and turning business," and for these purposes to have, possess and enjoy all the rights, benefits and privileges of said Act of Assembly and its supplements. A. T. SEA RLE, MOTICE OF INCORPORATION .- No-Honesdale Pa. July 9, 1909.

HARVEST C. M. Betz.

Having purchased the interest of T. L. Medland, of Carbondale, in the harness business of Betz & Medland of that city, the business will be conducted in the future by C. M. Betz alone, who will also continue his store in Honesdale as heretofore. In order to reduce stock. reductions in prices will be made on all goods. Bargains may be found in both stores. Mr. Edward Fasshauer, who has been in Honesdale store about ten years as clerk, will have full charge of the Carbondale store.

C. M. BETZ

Manufacturer of

NOTICE OF ADMINISTRATION, ESTATE OF VIRGIL CONKLIN.

Late of Preston. Pa.

All persons indebted to said estate are notified to make immediate payment to the undersigned: and those having claims against the said estate are notified to present them duly attested for settlement.

JOHN RANDALL, Administrator,
Lake Como, Pa., June 30, 1809. 5213

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