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SATOLLI'S ELEVATION.

Conferring the Berretta on the Eminent Catholic Prelate.

A VERY ELABORATE CEREMONIAL

Witnessed by the Vice President and Many Leading American Statesmen, by Distinguished Representatives of Foreign Governments and by Eminent Catholics from All Sections.

BALTIMORE, Jan. 6.—The second step in the elaborate ceremony of elevating Francis Satolli, archbishop of Lepanto, and apostolic delegate to the United States, to the rank of cardinal, prince of the church, took place in the venerable cathedral here yesterday. The ceremony consisted of conferring the berretta, which is the cap worn by priests on ordinary occasions, and differing only in the case of cardinals in that it is red. The preceding steps have been the conferring of the zuchetto, or red skull cap, and the administering of the oath. The remaining step is the conferring of the red hat, which must be done in Rome by the pope himself, within six months from Nov. 30, the day upon which Satolli's appointment was made.

The old edifice in which the ceremony took place, and in which the first American bishop was ordained and the first

CARDINAL SATOLLI.

American priest ordained, and which is presided over by the only American born member of the college of cardinals, was packed to the doors with an audience which numbered among its members many of the most prominent ecclesiastics, diplomats, legislators, educators and journalists in America. Archbishops, bishops and eminent professors represented the Catholic church in the congregation. The vice president of the United States and numerous congressmen, senators, judges and minor officials were present as an indication that the government of the nation took an interest in the proceedings. Eminent Catholics outside the priesthood came many miles to see the ceremony and to lend impressiveness and importance to the occasion by their presence, and diplomats of high degree came to represent foreign governments. Marquis Sacripanti, of the Noble Guard, was there as the bearer of the zuchetto and berretta, and Mgr. Sbarretti as the direct representative of the pope.

The initial step in the ceremonies of the day took place in the palace of the cardinal, shortly after 9 o'clock in the morning, when Mgr. Sbarretti presented his credentials to Cardinal Gibbons. These credentials deputized Cardinal Gibbons to confer the berretta, and were accompanied by the berretta, which from that moment were in the custody of Cardinal Gibbons. In presenting the documents and the berretta, Mgr. Sbarretti alluded briefly to Mgr. Satolli's work for the church.

Cardinal Gibbons, in receiving the documents and the berretta responded briefly, expressing his high appreciation of the honor conferred upon him, and congratulating Mgr. Sbarretti upon the manner in which he had performed his duties in this country.

While this scene was in progress within the palace the procession was forming in

CARDINAL GIBBONS.

front of Calvert hall, a block away. At 10 o'clock it was ready to start, and when formed the participants were arranged as follows:

First came the processional cross bearer, with the crucifix raised high in the air, and flanked on either side by a boy in cassock and surplice. Following him were a long line of students from the various Catholic colleges, after which came seminarians from St. Mary's, then priests, then franciscan monks, in their garb of brown. Following these came the members of the faculty of the Catholic university in Washington, in long robes of black, lined with many colored silks, their heads adorned with the shovel board hat of the scholar. After these came half a hundred bishops and a score or more of archbishops, the immense trains of their rich vestments held up by little boys in brilliant vestments, too.

In this formation they marched through the cathedral to Charles street and passed the palace of the cardinal, where they were joined by his eminence, who took his place last in the line. Upon his head he wore the red berretta, an exact duplicate of the one which he was soon to confer upon the man who will for some time, at least, share his honors in this country. Upon his shoulders hung the beautiful cloak of cardinal silk and ermine, with half a dozen train bearers, clad in cardinal velvet and gilt braid, following in his wake.

In this order they swept along Mulberry street to the cathedral again, where they filed into the venerable old pile through the main entrance way. Satolli was not in the procession, but as the head of it reached the altar, he, accompanied by Mgr. Sbarretti, Marquis Sacripanti, the member of the Noble Guard who brought the cardinalitial insignia here, and the priests who had been deputized to assist him in the coming ceremony, entered the cathedral from a rear door.

As the procession wended its way down the center aisle the organ, a full orchestra and a chorus of fifty voices rendered a triumphal march. When Cardinal Gibbons reached the altar he bowed low to Satolli, who returned the salutation, and each, accompanied by his assistant priest and deacons of honor, sought the throne upon which he was to rest during the greater part of the ceremony.

The deacons and assistant priests were: Rev. Dr. A. L. Magnien, Rev. D. William O'Brien Pardow, Rev. Dr. W. H. O'Connell, Rev. Dr. Kennedy, Rev. Edward J. McGolrick, Rev. Edward J. Hanna, Rev. M. J. Riordon and Rev. George Dougherty.

Marquis Sacripanti, clad in the scarlet, gold and white uniform of the Noble Guard, wearing high top boots and sword and helmet on, advanced from his post near the centre of the altar, and deposited on a table at the left hand of Cardinal Gibbons the cardinalitial documents and the berretta. Then he crossed the altar and stood in front of the throne occupied by Satolli, lifted his helmet, and took up a position to the right of Satolli. On the same side stood Eugene Kelly, of New York, and on the opposite side of Satolli's throne stood Charles Astor Bristed, also of New York, chamberlains to the pope. Both were clad in the regulation black cloth swallow tail coat and the low cut vest of evening dress.

As soon as all the principal actors in the spectacle had assumed their positions Dr. Booker, of the University of Washington, read in Latin the official document to Satolli from the pope announcing the latter's elevation.

He then crossed to the throne occupied by Cardinal Gibbons and handed him another papal brief, which was read aloud by Father Magnien.

The reading of the papal briefs having been finished, Mgr. Sbarretti advanced to a point in front of Cardinal Gibbons' throne and delivered an address in Latin, saying in part:

"Most eminent sir, I beg you to accept my congratulations upon this special honor which, today, is conferred upon your eminence, and upon this manifestation of particular affection as shown by his holiness toward this most noble American nation and its flourishing church. In fact from the time when Leo XIII most happily ascended the throne of Peter he has in many ways expressed his affection toward this country. He sent his representative to be present at the inauguration of the great universal exposition, to which he contributed most precious documents. He has cultivated with paternal solicitude this select part of the Lord's vineyard and has bestowed upon it many favors."

When Mgr. Sbarretti had finished speaking Cardinal Gibbons responded briefly in latin, and then turning toward the throne occupied by Satolli, spoke in English as follows:

"Your eminence, I regard it as a great honor and privilege to be chosen by the holy father to act as his delegate and representative in conferring upon you the berretta, as the symbol of the exalted dignity to which you have been raised.

"But the distinction conferred on your eminence is not only a proof of the sovereign pontiff's prediction; it is also an evidence of your personal merit. When you came to the United States three years ago you were a comparative stranger to our country; a stranger to our clergy and people; a stranger to our civil and political institutions, and even a stranger to our noble language.

"The knowledge which your eminence has already acquired of our system of government, both by travel and observation, and the warm and judicious tributes of praise our political system has received at your hands, are well attested by the admirable lectures and discourses which you have delivered from time to time in different parts of the country.

"It must be a source of special gratification to your eminence to contemplate around you on this auspicious occasion so large a number of the leading prelates and clergy of the country to testify by their presence, their joy and satisfaction at the eminent dignity to which you have been raised by our holy father, Leo XIII."

The vast audience became all attention as it neared the most interesting point in all the ceremony, that of actually conferring the berretta. Cardinal Gibbons descended from his throne and advanced to the front of the altar. Behind him came his attendants, Father Magnien bearing the berretta. As Cardinal Gibbons reached the altar, and turned to face the audience, Satolli rose, and escorted by Marquis Sacripanti and Chamberlains Kelly and Bristead, walked toward Cardinal Gibbons. Upon reaching this illustrious prelate Mgr. Satolli knelt and bowed his head. Cardinal Gibbons took the berretta from the silver salver on which it rested and slowly unfolding it, held it high up so that the audience could see it. Then he placed it upon the head of the new cardinal. Cardinal Satolli rose, and for the first time in its history there were two cardinals upon America's soil.

Advancing to the front of the altar Cardinal Satolli delivered a brief address, in the course of which he said:

"It is certainly a source of great and sincere satisfaction to me that this function should be held here in America, where I have received so many attestations of good will and affection, in the midst of this great and glorious nation, where truth and liberty are joined with that spirit of christian love which is their most potent safeguard and the pledge of perpetual peace and tranquility. I hope and pray that this will mark the beginning of an era still more brilliant and still more prosperous for the church and for the country."

Upon finishing his address the newly made cardinal, who up to this time had worn the robes of an archbishop, retired to the inner sanctuary, and in a few minutes returned clad in the gorgeous apparel of a cardinal. He was seen in these but a few moments, however, as he was almost immediately robed in the white and gold vestments of the mass, which he was to celebrate. Assisted by his priests and deacons he proceeded with this amid the breathless attention of the vast audience. When the gospel was reached a movable pulpit was pushed to the center of the auditorium, and Archbishop Kain, of St. Louis, delivered the sermon.

At the close of the mass Cardinal Gibbons announced that the holy father had cabled his congratulations, and that he had authorized the speaker to pronounce the apostolic benediction upon all those present. At his request Dr. Rooker read the cablegram.

The cardinal pronounced the benediction and the ceremony was ended.

The Weather.

For eastern Pennsylvania and New Jersey: Fair; slowly rising temperature; variable winds, becoming southerly.

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SCHUYKILL DIVISION.

NOVEMBER 17, 1895.

Trains will leave Shenandoah after the above date for Wiggans, Gilberton, Frackville, Dark Water, St. Clair, Pottsville, Hamburg, Reading, Pottstown, Phoenixville, Norristown and Philadelphia (Broad street station) at 6 08 and 11 45 a. m. and 4 15 p. m. on week days. For Pottsville and intermediate stations 9 10 a. m.

SUNDAY.

For Wiggans, Gilberton, Frackville, Dark Water, St. Clair, Pottsville, at 6 08, 9 40 a. m. and 3 10 p. m. For Hamburg, Reading, Pottstown, Phoenixville, Norristown, Philadelphia at 6 00, 9 40 a. m., 3 10 p. m.

Trains leave Frackville for Shenandoah at 10 40 a. m. and 12 14, 5 04, 7 42 and 10 27 p. m. Sunday, 11 12 a. m. and 5 40 p. m.

Leave Pottsville for Shenandoah at 10 15, 11 49 a. m. and 4 40, 7 15 and 10 00 p. m. Sunday at 10 40 a. m., 5 15 p. m.

Leave Philadelphia, (Broad street station), for Shenandoah at 5 07 and 8 35 a. m., 4 10 and 7 11 p. m. week days. Sundays leave at 6 50 a. m.

Leave Broad street station, Philadelphia, for Sea Girt, Asbury Park, Ocean Grove, Long Branch, and intermediate stations, 6 50, 8 35, 11 39 a. m., 3 30, 4 00 p. m. week-days. Sundays (stop at Interlaken for Asbury Park), 8 25 a. m.

Leave Broad Street Station, Philadelphia,

FOR NEW YORK.

Express, week days, 2 20, 4 05, 4 50, 5 15, 6 50, 7 33, 8 20, 9 20, 9 50, 10 30 (Dining Car), 11 00, 11 [illegible] m., 12 noon, 12 35 (Limited 1 05 and 4 22 p. m. Dining Cars), 1 40, 2 30 (Dining Car), 3 20, 4 05, 5 00, 5 56 (Dining Car), 6 00, 6 50, 8 12, 10 00 p. m., 12 01 night. Sundays, 3 20, 4 05, 4 50, 5 15, 8 [illegible], 9 20, 9 50, 10 30 (Dining Car), 11 03 a. m., 12 35, 2 10 (Dining Car), 4 00 (Limited 4 22), 5 20, 5 56 (Dining Car), 6 35, 6 50, 8 12, 10 00 p. m., 12 01 night.

Express for Boston, without change, 11 00 a. m. week days, and 6 50 p. m. daily.

WASHINGTON AND THE SOUTH

For Baltimore and Washington, 3 50, 7 20, 8 31, 9 12, 10 20, 11 23 a. m., 12 09 (12 31 Limited Dining Car), 1 12, 3 18, 4 41, (5 19 Congressional Limited, Dining Car), 6 17, 6 55 (Dining Car), 7 40 (Dining Car) p. m., and 12 05 night week days. Sundays, 3 50, 7 20, 9 12, 11 23 a. m., 12 09, 1 12, 4 41, (5 15 Congressional Limited, Dining Car), 6 55 (Dining Car), 7 40 p. m. (Dining Car) and 12 05 night.

Leave Market Street Ferry, Philadelphia,

FOR ATLANTIC CITY.

Express, 8 50 a. m., 2 10, 4 00, and 5 00 p. m. week days. Sundays, 8 45 and 9 45 a. m.

For Cape May, Anglesea, Wildwood and Holly Beach.—Express, 9 00 a. m., and 4 00 p. m. week days. Sundays, 9 00 a. m.

For Sea Isle City, Ocean City and Avalon.—Express, 9 00 a. m., and 4 00 p. m. week days. Sundays, 9 00 a. m.

For Somers Point.—Express, 8 50 a. m., and 4 00 p. m. week days. Sundays, 8 45 a. m.

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READING R. R. SYSTEM

IN EFFECT OCTOBER 4, 1896.

Trains leave Shenandoah as follows:

For New York via Philadelphia, week days, 2 10, 5 25, 7 30 a. m., 12 58, 2 55 and 5 55 p. m. Sundays, 2 10 a. m.

For New York via Mauch Chunk, week days, 5 25, 7 30 a. m., 12 58 and 2 55 p. m.

For Reading and Philadelphia, week days, 2 10, 5 25, 7 30 a. m., 12 58, 2 55 and 5 55 p. m. Sundays, 2 10 a. m.

For Pottsville, week days, 2 10, 7 30 a. m., and 12 58, 2 55 and 5 55 p. m. Sundays, 2 10 a. m.

For Tamaqua and Mahanoy City, week days, 2 10, 5 25, 7 30 a. m., 12 58, 2 55 and 5 55 p. m. Sundays, 2 10 a. m.

For Williamsport, Sunbury and Lewisburg, week days, 3 25, 11 30 a. m., 1 50 and 7 20 p. m. Sundays, 3 25 a. m.

For Mahanoy Plane, weekdays, 2 10, 3 25, 5 25, 7 30, 11 30 a. m., 12 58, 1 50, 2 55, 5 55, 7 20 and 9 35 p. m. Sundays, 2 10, 9 25 a. m.

For Ashland and Shamokin, week days, 3 25, 7 30, 11 30 a. m., 1 50, 7 20 and 9 35 p. m. Sundays, 3 25 a. m.

For Baltimore, Washington and the West via B. & O. R. R., through trains leave Reading Terminal, Philadelphia, (P. & R. R. R.) at 3 20, 7 53, 11 26 a. m., 3 46 and 7 27 p. m. Sundays, 3 20, 7 00, 11 26 a. m., 3 46 and 7 27 p. m. Additional trains from Twenty-fourth and Chestnut streets station, week days, 1 50, 5 41, 8 27 p. m. Sundays, 1 33, 8 23 p. m.

TRAINS FOR SHENANDOAH.

Leave New York via Philadelphia, week days, 8 00 a. m., 1 30, 4 00, 7 30 p. m. and 12 00 night. Sundays, 6 00 p. m.

Leave New York via Mauch Chunk, week days, 4 30, 9 10 a. m., 1 10 and 4 30 p. m.

Leave Philadelphia, Reading Terminal, week days, 4 20, 8 35, 10 00 a. m. and 4 00, 6 02, 11 30 p. m. Sundays, 11 30 p. m.

Leave Reading, week days, 1 35, 7 10, 10 00, 11 50 a. m., 5 55 and 7 57 p. m. Sundays, 1 35 a. m.

Leave Pottsville, week days, 2 35, 7 40 a. m., 12 30 and 6 12 p. m. Sundays, 2 35 a. m.

Leave Tamaqua, week days, 3 18, 8 30, 11 23 a. m., 1 20, 7 15 and 9 52 p. m. Sundays, 3 18 a. m.

Leave Mahanoy City, week days, 2 45, 8 21, 11 47 a. m., 1 51, 7 39 and 9 54 p. m. Sundays, 3 46 a. m.

Leave Mahanoy Plane, week days, 2 40, 4 00, 6 30, 9 37, 11 50 a. m., 12 58, 2 06, 5 20, 6 26, 7 58 and 10 10 p. m. Sundays, 2 40, 4 00 a. m.

Leave Williamsport, week days, 7 42, 10 10 a. m., 3 35 and 11 41 p. m. Sundays, 11 15 p. m.

ATLANTIC CITY DIVISION.

Leave Philadelphia Chestnut street wharf and South street wharf for Atlantic City.

Weekdays—Express, 9 00 a. m., 2 00, 4 00, 5 00 p. m. Accommodation, 8 00 a. m., 4 30, 6 30 p. m.

Sunday—Express, 9 00, 10 00 a. m. Accommodation 8 00 a. m., 4 45 p. m.

Returning leave Atlantic City (depot,) week-days, express, 7 35, 9 00 a. m., 3 30, 5 30 p. m. Accommodation, 6 50, 8 15 a. m., and 4 32 p. m. Sundays—Express, 4 00, 7 30 p. m. Accommodation, 7 15 a. m., 4 15 p. m.

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