# HE EVENING HERALD.

THE COUNCILMEN MEE

Business of Importance.

VOL. IX.-NO. 171

DEFRIGERATORS.

EFRIGERATORS.

Continues all week

Sale only one hour a day.

Fruit Jars,

Sectement to GIRVIN, DUNCAN & WAIDLEY,

M. P. CONRY,

Large Assortment-Low Prices.

ABY CARRIAGES. ABY CARRIAGES.

### SHENANDOAH, PA., FRIDAY, JULY 6, 1894.

## ONE CENT

ADDRESSING THE JURY ADDRESSING THE JURY as God or courts of justice. A lnever made a statement like that where I would have denied the existence of the God that to oncive, that I believe in. Q. Did you denny the existence of a God in any shape, not the way you coherers i and shape, not the way you coherers i and shape, not the way you coherers i and shape, not the way you have saints or God that are placed in houses, that I admit that such a God I do not believe in. Q. You do not mean to say you have saints or God that are placed in houses, that I admit that such a God I do not believe in. Q. You do not mean to say you have saints or God that are placed in houses, that I admit that such a God I do not believe in. Q. You do not mean to say you have saints or God himself? A. Yes, sit, our proves a sharp and Brilliant Witness, His Testimony. Special Himman correspondence.

Not on the subject of religion at all ? No sir

Q. Not on the subject of religion at all ? A. No sit. Q. State whether or not you were not debarted by the School Board from further doing it because you were talking of things— A. It is everything a lie, and let me explain what it was. It is a lie, Sather Demsky was teaching several Lithuanian men in the puplic school in the evening and 1 visited once this school to see what he is teaching, and I found he was teaching arithmetic and A. B. C's in English and A. B. C's in Lithuanian. Those propie who never were in the school, and among others is Mr. Ridziewicz and the second man was Rogers. They went before the School Board, especially Mr. O'Hara, and accused me I am teaching in the school Atherism and Amarchism, and i went myself before the School Board and they examined ne why Iwas in the school or why I was teaching something ikke plat and they found it cut I was all fulse sub out they found it cut I was all fulses and then I made a public publica-tion in the Shemanical Huarin that those gentlemen, proponent cliners and genuined business men are transfer and genuines the second seco

This is the statement of the fact

Consider the statistical of the same Dol not you quit teaching in the of " A. I beyer rought three Did not deriver inclures three? A. Stringth the public school. It is a

Q. I mean in the panetes school. It is a mischool.
Q. I mean in the evening ? A. If you mean of public lectures I did, because I side to lecture during two winter searchs.
Q. Did not you there teach atheism?
Q. In what schoed did you teach atheism?
Q. You did you say not in the sense we onk upon atheism? A. Because you have xamined me whether I believe like my country people do.
Q. You do not believe like your country people do.
Q. You do not believe like fore I do not believe in these pictures that are placed in the houses and are said to be representations of God.
Q. Is it not a fact you went into a

contailons of God. Q. Is it not a fact you went into a hurch while they were going through heir forms of ceremonies with your hat  $n \in A$ . No, sir; never in my lifetime. It is a life. Whoever asserts it is a liar. Chey are misrepresenting me because I eft the Catholic church. We made a suble protest in January against the fussion Car and the Pope of Rome and am persented and prosecuted by these who dislike me. People that hindred n.e., in the way Mr. Whitehouse is hindering ne at the same time.

he way Mr. Wattenonae is binnering at the same time. . It is not a fact you described all robes and denounced all churches. A. s not because I frequent the Presbyter-church and I think Mr. Glover can

The form A is a second seco



John F. Finney is confined to his home vy Hlmo Miss Tillie Houser is visiting friends at Miss Sallie Gibbons is visiting friends at Reading. They Transact Considerable John A. Reilly was a Shamokin visitor Trueslay evening. Tuestay evening. Emily Snyder, of Mahanoy City, spent yesterday in town. Beujamin Brecher visited friends at Reading on Wednesday. Samuel Stillman, a typo on the Erie Horaid, is visiting friends in town. SUNDAY BASE BALL CASE

PERSONAL.

Miss Mahala Fairchild and mother sent yesterday at Mahanoy Plane. William Mann, of Philadelphia, is the uest of his mother, on West Oak street The Law Committee Hands in a Length William Evans, of Shamokin, is the mest of David Lingham, of South Jardin treet,

Miss Laura Hornsby, of Mahaney City, pent a few hours with town friends last vening.

Christian Fricke, of Port Carbon, re-turned home yesterday after a pleasant elsit to town friends.

Clayton Foster and family will spend he month of July with relatives in awands, Bradford county.

Misses Bessie Hoppes and Mame Lyons, we of Mahanoy City's fachating young adies, called on friends in town last even

Miss Sallie May Lichtenwalner, daugh ter of Dr. A. B. Lichtenwalner, of Phila-delphia, is spending her vacation in town as the guest of her grandparents, Rev. and Mrs. R. M. Lichtenwalner.

Henry A. Dierscheld, confidential clerk for Dives, Pomeroy and Stewart, Potts-ville, Charles Mcfawinkle, John Post and Frank Reinhart, all of Pottsville, and their lady friends spont the Fourth pleasantly at Yatesville as the guests of Miss Minnie Knapp.

McEthenny's Bill of Fare.

Little neck clams, Fresh and salt oysters.

PENCIL POINTS.

Over twelve hundred quarts of huckle-erries were shipped from Mahanoy City n Monday.

It is said a large number of railroad men from this section are being recruited take the places of western strikers.

Much favorable comment is heard of M. I. Kemmerer's generous act in furn-ishing the extensive display of fire works in front of his place of business on the night of the Fourth. Mr. Kemmerer is one of our most enterprising business

### Failed to Pay Up.

On July 1st the mercantile tax was due On July 181 the mercantile ray was due, and there are 203 merchants throughout the county who failed to make the pay-ment. Their names will be played in the hands of a collector. Of the number of delinquents Shenandoah has the largest number. 73, Pottsville 6, Ashland 7, Frackville 5, Girardville 19, Gilberton 6, Mahanoy City 40.

pectal REBARD correspondence

berate and at + o'clock the jury was still

and actions of clock the party related to the faborate and at 4 o'clock the part was still out.
The most interesting part of the Salupas case which occupied the attention of the contrained part of the Salupas that in which Dr. John Salupas testified. This feature hinged on the question as to whether the contor was an Atheist, an Annechist, or a Nihilds, and around a superinterest that I concluded to give the readers of the Hall state the benefit of it. Even the counsel for the defense were forced to admire the brilliant manner in which the defense stand and give him credit for being an exceptionally bright and the testimony which 1 furnish may be considered thorough reliable.
By Mr. Whitehouse: Q. You were born in another country, some place, were you Y A. Yes, sir.
Q. Do yon believe in God Y A. Yes. By By born you I did Q. sir:

I did. Q. Do you believe in God? A. Yes, sir; in a God in nature. Q. Can you explain how you differ from the general run of these church or-ganizations? A. That is not my business to know whether I differ or not from other people. I think I have my own con-victions. I could not make comparisons with other neople.

other people. I think I have my own con-victions. I could not make comparisons with other people. Q. Explain what you mean by a God in mature 4. That there exists in nature a power that is manifested in everything, in every being and in the universe. I be-leve it and that power 1 am calling God, Q. Is that a blind force or a creative force ? A. What do you mean by a blind force ?

Q. Or a creative force † A. A creative

Q. Or a creative force [ A. A creative force; yes, sir. Q. It is a force then. You mean there is something called force that you call a God in nature]. A. I think the power that is manifested in the priverse I call Got; yes, sir. Q is that force that you helieve in backed up by a creative mind or a creative force ( A. I could not say; I do not know.

know. Q. Have you asserted on frequent co-casions there was no God ! A. I never denied the existence of my God. Q. When you say your God, do you mean a different God from the one the abristians worship ! A. I could not say Q. Did not you belong to the christian charch one time ? A. I do belong in the present. I do belong even at present. Q. Where do you attend ! A. At the church in Shenandonh where Mr. Morri-son is a prencher. I mean the Presbyter-on is a prencher. I mean the Presbyter-

The contract for erecting the large avilion at the new Columbia park has een awarded to M. P. Fowler.

It is expected that cars will be running on the electric road between Shamokir and Mt. Carmel in three weeks.

POTTSVILLE, July 6 - The long drawn out criminal libel suit against Dr. John Szlupas and others was closed before

Szlupas and others was closed before Judge Weldman last evening, so far as the Introduction of evidence was con-cerned. Upon adjourning court the Judge said he would be on hand at 8:20 o'clock this morning to hear the summing up of the respective sides and would allow each side but one hour and a quarter for that purpose, as he wanted to adjourn the court for the term. At the appointed hour this morning all parties interested in the case were on hand and the first of the addresses to the jury was opened. The summing up of both sides occupied from xi0 until noon. Judge Weldman's charge was a brief one and at one o'clock the jury was still obstrate and at 4 o'clock the jury was still

# **Tapestry Brussels**

In Carpets is a new stock

The Attraction

Now coming in. The first lot of new patterns For the fall trade.

# Good



A Cup

Is a certainty if you use

# Keiter's 30-Cent **Roasted** Coffee

It is a combination of ALL GOOD COFFEES. No inferior Coffee is used to cheapen the price at the expense of quality. Our JAVA COFFEE is straight Old Government Java.

# For Sale:

Two Cars No. 1 TIMOTHY HAY One Car CHOICE YELLOW CORN. Two Cars CHOICE WHITE OATS.

f the peace, to enforce the law on the ubject

of the pence, to enforce the law on the subject." The report was accepted and filed. Mr. Gallagher, of the water committee. reported that all the pipe for the water works is in with the exception of 8,000 feet on the other side of the mountain, 1,500 feet of additional pipe for Turkey Run, two squares on Line street and two squares on Mulberry alloy. At this point there was quite a discus-sion over the failure of the contractor to order certain pipe and it resulted in a motion that when the Council adjourn it do so to meet next Wotnesday evening add that the secretary insist upon Mesor-, Quinn and Womelsdorf, the contractor is exclusion works be stopped until some understanding is had.

had. A license fee of \$7, collected from Max Freidenburg by the Chief Burgess for a huckster's stand at the corner Centre and White streets, was ordered to be returned, as Council does not wish to go on secord as council does not wish to go on secord as council does not wish to go on the second as council does not be second as council

Go to Cardin's, 224 W. Centre St., for bargains in wall paper. 5-18-3m

#### Bonaghan's Bargains.

A good quality home-made rag carpet at 30 cents a yard; nice table olloloth, 15 cents a yard; good dress ginghams, 6 cents a yard; the best 50 cent corset in the market. Lace curtains and dress goods of all kinds chesp. P. J. MONAGHAN.

P. J. MONAGHAN, No. 28 S. Main St., Shenandoah.

### The Marshals Fire.

Special to EVENING HERALD.

KENSINGTON, ILL., July 6.—United States marshals fired on a mob here this morning. One man is reported killed and several injured. A. P. A. For Rent.

Parties wishing to rent a milk shake machine for use at festivals, can procue one at 114 North Jardin street. 6-80-1w

Special low prices to all in watches, jewelry and silverware at Holderman's, corner Main and Lloyd streets.

#### Columbia Hose Auniversary.

Columbia Hose Aniversary. Next Wednesday the Columbia Hose and Steam Fire Engine Company, with their wives, sisters and sweethearts, will go to Lakeside to celebrate the anniver-sary of that organization. They will be accompanied by the Grant band. The Columbia boys look forward to these annual events with much pleasure, and it goes without saying that their expecta-tions will be fully realized this year.

Brecker Accepts.

EDITOR HERALD :--- I accept Anthony Schmicker's challenge to play pool, and will toos for choice of table. I will meet bim at Wyatt's hotel on Saturday even-ing next, at 7 o'clock, to make arrange-ments for the match.

FRANK BRECKER, Shenandoah, Pa., July 6th, 1894.

#### A Large Rattleanake,

A rattlesnake measuring ten feet in length, aud having twenty five rattles, was recently killed at the lumber campof C. E. Titman, at Cammal, Sullivan county, and is now in the possession of Gert, Clouser, of town, who has just returned from a business trip to that place.

#### Closen During July.

Clayton Foster's Steam Benovating establishment will close for about a month during the proprietor's vacation. Due notice will be given in these columns when the renovator will re-open.

### New Bar Fixtures.

Edward J. Brennan, the polite young hotalkeeper at Cherry and Gilbert streets, has just erested handsome new bar fix-tures that are the envy of the hotel fraternity, "Eddle" is doing well, as he fraternity. "Eddle" is doin undoubtedly deserves to do.

A Notice,

George Goodman, the commission dealer, complains that goods were secured on his name at Mahanoy City by a Shen-andeah young man, and says that is a res-titution is not made at once there will be

Q. Where do you attend? A. At the church in Shenandoah where Mr. Morrison is a preacher. I mean the Presbyterian church.
Q. From your view of your God do you believe that an oath that you take either by klassing the book or by swearing by the uplifted hand or any of this methods we are accustomed to administering in a court of justice, and you should follow it up by a violation of that oath or so called administration? A. If I make an oath 1 never violate it.
Q. I an not asking that. I say if you about violate your oath do you believe that will have any effect on your welfare in a future world? A. Certainly, morally 1 do.
Q. In a future world " A. I think so.
Q. Do you believe that this God in mature will punish you for it or do you believe that your own conscience will be your own punishment? A. My belief is if I do I think I will be merged in the same primitive power in the same God, so I consider myself and every human being is a part of God himself? A. Yes, sir.
Q. In other word, the same field, so I consider myself are that universe.
Q. You consider every human being is a part of God it spart of God at your sour own punishment? A. My belief is if a further word, the carry holy else as a part of God himself? A. Yes, sir.
Q. In other word, the carry holy of a point of God? A. Yes, sir, there is the same further word, the refore it no and its manifesteria in the primitive being of the supremented for a further word, the supremented in the same ford, you consider every human being is a part of God himself? A. Yes, sir.
Q. You consider every human being is a part of God himself? A. Yes, sir.
Q. You consider the samifesteria in the same ford, you are and its part of God at power is in me as well as in you.
Q. You donot believe there is a distinct both the present of the primitive being of the suprement of the prime in the same ford.

Q. You do not believe there is a distinct

you.
Q. You do not believe there is a distinct being distinct from the universe and from yourself and myself who rules over creations? A. I do not expect there is a being like myself with hair and beard and hands and feet.
Q. Of which neither the earth or the firmanent or yourself or myself are part and who controls. A. I have nothing to say but what I have said. I mean a Supreme Being like myself.
Q. Then you do not believe that God created man after his own image, this find of you? A. Probably not.
Q. Is it a matter of belief with you that he did or did not create man after his own image. A. As to this point the science comes into-there might be a matter of belief and there might be a mother thing. That is a question of science.
Q. You have signed yourself here as a seminity? A. I do not think my God wants to shave a beard like myself or you.
Q. Why is it you keep telling us about

Hotel Knier, Mahanoy City, Charless Burchill, proprietor. The best arranged hotel in the county. Convenient to all railroads. Excellent management. It Oldmary. Mrs. Mary Rafferty, of Gilberton, was taken suddenly ill Wednesday night, at the residence of a friend in Frackylle, and yesterday morning she passed away.

not tell yet because it would be very hard to state.
Q. Is it not a fact you denomiced the government and courts of justice, &c ? A. Neverino, sir. Otherwise L could not have a case in the same court if 1 would deny the courts and the government.
Q. Do you believe in the existence of an Omnpresent Being ? A Tam a Deist.
Q. Do you believe in the existence of the Omnpresent Being ? A Tam a Deist.
Q. Do you believe in the existence of the Omnpresent Being ? A Tam a deist.
Q. Do you believe in the existence of the Omnpresent Being who will reward and punish here or bereafter for good and evil deeds? A. I thus I answered the question before, that I morally do.
Q. Is not your belief only if you violate a law of nature you will be punished? Is not that it ? A. If I violate a law of nature you will be country I think I can be imprised. May a first of your belief.
M. Is not that the extent of your belief.
M. Is not that the enough ? A. Would you don't nature? I would be the sended if it is not enough? A. Would you would put your band in bot water.
Q. Is not that the extent of your belief.

you deny yourself you would not scald yourself if you would put your hand into hot water.
Q Is not that the extent of your helief if you are conflicting with nature, which a your Gool, and bound to be provisind? A I did not say before nature is my God.
Q You said a God in mature? A Yes, sir 1 told you before 1 understand the existence of God in nature. That is some-what different to that what you say that nature is my God. That is quite a differ-on thing.
Q It is only a part of your God? A. It is quite a different thing.
Q Is not your belief a belief in a power as exhibited by the force of nature and is not that what you call Supreme? A told you, gentlemen, before the power in nature I believe in is a creative power. Is so to say, an omniscient power, a creative conflictent power and existed everywheres.
Q. Boot what you call God that force of nature ! A. I do not claim my God is out-able of mature.
Q. Does not your God that you believe

(Continued on fourth page.)



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Unknown Millers, by Unknown Dealers

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WELL-KNOWN BRANDS

At the lowest prices we have ever offered,

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