BOSE TERRY COOKE.

I.

Josh Crane was a Yankee born and bred, a farmer on Plainfield Hill, and a specimen. If some strange phrases were grafted on his New England vernacular, it was because for fifteen years of his youth he had followed the sea, and the sea, to return the compliment, thereafter followed him, when by the time he was thirty-five he had laid up enough money to return, a thrifty bachelor, and, buying a little farm on Plainfield Hill, settle down to his ideal of life, and become the amusement of part of the village an oracle of the rest.

We boys adored Uncle Josh, for he was always ready to rig our boats, spin us yarns a week long, and fill our pockets with apples red and russet as his own honest face. With the belles of the village Uncle Josh had no such favor; he would wear a pig-tail, in spite of scoff and remonstrance; he would smoke a cutty-pipe; and he did swear like a sailor, from mere habit and forgetfulness, for no man not professedly religious had a diviner instinct of reverence and worship than he; but it was as instinctive in him to swear as it was to breathe, and some of our boldly speculative and law-despising youngsters held that it was no harm in him, any more than "gosh" and "thunder" were in us; for he really meant no more.

However, Uncle Josh did not quite reciprocate the contempt of the other sex; before long he began to make Sunday night visitations at Deacon Stone's, to "brush his hat o' morning," to step spry, and wear a stiff collar and stock, instead of the open tie he had kept, with the pig-tail, long after jacket and tarpaulin had been dismissed the section; so the village directly discovered that Josh Crane was courting the school mistress, "Miss Eunice," who boarded at Deacon Stone's. What Miss Eunice's surname might be I never knew, nor did it much matter; she was the most kindly, timid, and lovable creature that ever tried to reduce a district school into manners and arithmetic; she lives in my memory still, a tall, slight figure, with tender brown eyes, and a sad face, its broad lovely forehead shaded with silky light hair, and her dress always dim-tinted, faded perhaps, but scrupulously neat.

Everybody knew why Miss Eunice looked so meekly sad, and why she was still "Miss" Eunice; she had been "disappointed;" she had loved a man better than he loved her, and, therein copying the sweet angels, made a fatal mistake, broke her girl's heart and went to keeping school for a living.

One day Mrs. Stone announced to old Mrs. Rainey (who was a deaf as a post, and therefore very useful, passively, in spreading news confided to her, as this was in the church porch) that "Miss Eunice wan't a going to hev Josh Crane, 'cause he wan't a professor; but she didn't want nobody to tell on't," so everybody did!

It was true that Miss Eunice was a sincerely religious woman, and though Josh Crane's simple, fervent love-making had stirred a thrill within her she had thought quite impossible, still she did not think it was right to marry an irreligious man, and she told him so with a meek firmness that quite broke down poor Uncle Josh, and he went back to his farming with profounder respect than ever for Miss Eunice, and a miserable opinion of himself.

He was a person without guile of any sort; he would have cut off his pig-tail, sold his tobacco keg, tried not to swear for her sake, but he could not pretend to be pious, and he did not.

A year or two afterward, however, when both had got past the shyness of meeting, and had set aside, if not forgotten, the past, there was a revival of religion in Plainfield—no great excitement, but a quiet springing up of "good seed" sown in past generations, it may be—and among the softened hearts and moist eyes were those of Uncle Josh. His mother's prayers had slept in the leaves of his mother's Bible, and now they awake to be answered.

So earnest and honest was he that for a whole week after he had been examined and approved by the church committee as a probationer, he never once thought of Miss Eunice; when, suddenly, as he was reading his Bible and came across the honorable mention of her name by the apostle, he recollected with a sort of shamefaced delight that now perhaps she would have him; so, with no further ceremony than reducing his dusty flax-colored hair to order by means of a pocket-comb and washing his hands at the pump, away he strode to the school house, where it was Miss Eunice's custom to linger after school till the fire was burnt low enough to "rake up."

Josh looked in at the window as he "brought to," in his own phrase, "along side the school 'us," and there sat the lady of his love, knitting a blue stocking, with an empty chair most propitiously placed beside her in front of the fire-place. Josh's heart rose up mightily, but he knocked as little a knock as his great knuckles could effect, was bidden in and sat himself down on the chair in a paroxysm of bashfulness, nowise helped by Miss Eunice's dropped eyes and persistent knitting. So he sat full fifteen minutes, every now and then clearing his throat in a vain attempt to introduce the point, till at length, desperate enough, he made a dash into the middle of things and bubbled over with: "Miss Eunice, I've got religion! I'm sot out for to be a real pious man; can't you feel to have me now?"

What Miss Eunice's little trembling lips answered, I cannot say, but I know it was satisfactory to Josh, for his first reverent impulse, after he gathered up her low words, was to clasp his hands and say—"Amen," as if somebody had asked a blessing; perhaps he felt that he had received one in Miss Eunice.

When spring came, they were married, and were happy, Yankee fashion, without comment or demonstration, but very happy. Uncle Josh united with the church, and was no disgrace to his profession, save and except in one thing—he would swear! Vainly did deacons, brethren and pastor assail him with pleading eyes; vainly did he himself repent, and strive and watch, "the stump of dagon remained," and was not to be easily uprooted. At length Parson Pitcher, being greatly scandalized at Josh's explotives, used unluckily in a somewhat excited meeting on church business "for in prayer meetings he never answered any calls to rise, lest habit should get the better of him and shock the very sinners he might exhort! Parson Pitcher himself made a pastoral call at the farm, and found its master in the garden hoeing corn manfully.

"Good day, Mr. Crane!" said the old gentleman.

"Good day, Parson Pitcher, good day! d——d hot day, sir," answered unconscious Josh.

"Not so hot as hell for swearers!" sternly responded the parson, who, being of a family renowned in New England for no way mincing matters, sometimes verged upon profanity himself, though unawares. Josh threw down his hoe in despair.

"O Lord!" said he, "there it goes again. I swear! the d——d dogs take it! If I don't keep a goin'. O Parson Pritchard, what shall I dew? It swears of itself. I am clean beat trying to head it off, con——— no! no! I mean confuse it all! I'm such an old hand at the wheel, sir!"

Luckily for Josh, the parson's risibles were hardly better in hand than his own profanity, and it took him now a long time to pick up his cane, which he had dropped in the currant bushes while Josh stood among the corahills wiping the sweat off his brow, in an abject state of penitence and humility; and as the parson emerged like a full moon from the leafy currants, he felt more charitably disposed toward Josh than he had done before.

"It is a very bad thing, Mr. Crane," he said; "it scandalizes the church members, and I think you should take measures to break up the habit."

"What upon arth shall I do, sir?" piteously asked Josh, "it is the d—dest plague! oh! I swan to man I've done it agin."

And here, with a long howl, Josh threw himself down in the weeds and kicked out like a half-broken colt, wishing in his soul the earth would hide him, and trying to feel as bad as he ought to, for his honest conscience sturdily refused to convict him in this matter, faithful as it was in less sounding sins.

I grieve to say that Parson Pitcher got behind an apple tree, and there—cried, perhaps! for he was wiping his eyes and shaking all over when he walked off, and Josh, getting up considerably in a state of dust, if not ashes and sack-cloth, looked sheepishly about for his reprover, but he was gone.

Nevertheless, he paid another visit to Josh the next week, and found him in a hopeful state.

"I've hit on't now, Parson Pitcher!" said he, we, without waiting for a more usual salutation. "Miss Eunice she helped me, she's a master cretur for invention I s—sugar! there! that's it! When I'm a sole" to sneak quick, I catch up something else that's got the same letter on the bows, and I tell yew! it goes!—'r else it's somethin'. Hallos! I see them d—dipper sheep in my corn. Git out! git out! you d—dandelous! git out!"—here he scrambled away after the stray sheep, just in time for the parson, who had quieted his face and walked in to see Mrs. Crane, when Josh came back, dripping and exclaiming, "Peppergrass! them is the d—drowndedest sheep I ever see!"

This new spell of "Miss Eunice's," as Josh always called his wife, worked well while it was new; but the unruly tongue relapsed, and meek Mrs. Crane had grown to look upon it as she would upon a wooden leg, had that been Josh's infirmity—with pity and regret, the purest result of a charity which "endureth long and hopeth all things," eminently her ruling trait.

Everything else went on prosperously; the farm paid well, and Josh laid up money, but never for himself. They had no children, a sore disappointment to both their kindly hearts, but all the poor and orphan little ones in the town seemed to have a special claim on their care and help; nobody ever went away hungry from Josh's door, or unconsoled from Miss Eunice's "keeping-room;" everybody loved them both, and in time people forgot that Josh swore; but he never did; and a keen pain discomfitted him whenever he saw a child look up astonished at his oath.

He had been married about ten years when Miss Eunice began to show signs of failing health; she was, after the Yankee custom, somewhat older than

(Continued on following page.)

"I SWAN TO MAN I'VE DONE IT AGIN."

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

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ABSOLUTELY PURE

HE DID INDEED HEAR THUNDER.

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Worst Case of Scrofula the Doctors Ever Saw

Completely Cured by HOOD'S SARSAPARILLA.

"When I was 4 or 5 years old I had a scrofulous sore on the middle finger of my left hand, which got so bad that the doctors cut the finger off, and later took off more than half my hand. Then the sore broke out on my arm; came out on my neck and face on both sides, nearly destroying the sight of one eye, also on my right arm. Doctors said it was the

Worst Case of Scrofula

they ever saw. It was **simply awful!** Five years ago I began to take Hood's Sarsaparilla. Gradually I found that the sores were beginning to heal. I kept on till I had taken ten bottles, **ten dollars!** Just think of what a return I got for that investment! **A thousand per cent?** Yes, many thousand. For the past 4 years I have had no sores. I

Work all the Time.

Before, I **could do no work.** I know not what to say strong enough to express my gratitude to Hood's Sarsaparilla for my perfect cure." GEORGE W. TURNER, Farmer, Galway, Saratoga county, N. Y.

HOOD'S PILLS do not weaken, but aid digestion and tone the stomach. Try them. 25c.

AT BEDTIME I TAKE A PLEASANT HERB DRINK

THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER.

My doctor says it acts gently on the stomach, liver and bowels, and is a pleasant laxative. This drink is made from herbs, and is prepared for use as easily as tea. It is called

LANE'S MEDICINE

All druggists sell it at 50c. and $1 a package. If you cannot get it, send your address for a free sample. **Lane's Family Medicine moves the bowels each day.** In order to be healthy this is necessary. Address ORATOR F. WOODWARD, LeRoy, N.Y.

M. M. BURKE,

ATTORNEY-AT-LAW

SHENANDOAH, PA.

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HAVE YOU TRIED DRUGS AND FAILED TO FIND A CURE?

DR. SANDEN'S ELECTRIC BELT AND SUSPENSORY FOR WEAK MEN

A NEVER FAILING CURE FOR ALL WEAKNESS OF MEN

WHO ARE DEBILITATED AND SUFFERING FROM NERVOUS DEBILITY, SEMINAL WEAKNESS, LOSSES, DRAINS, IMPOTENCY, OR LOST MANHOOD, RHEUMATISM, LAME BACK, KIDNEY TROUBLES, NERVOUSNESS, SLEEPLESSNESS, POOR MEMORY & GENERAL ILL HEALTH

such sufferers we the effects of abuses, excesses, worry and exposure. For but a trial to convince, you may have a relief and cure in our marvelous invention, which requires exposure, or exposure, you may be electricity—and your system (the electricity) will restore the lost vigor in a natural way. This is our plan. Our 200 page illustrated book, "Three Classes of Men," should be read by every young, middle aged and old man, sent sealed, free. Dr. Sanden's Electric Belt is no experiment, as we have restored thousands to robust health, after all other treatments failed, as can be shown by testimonials of cases throughout this state, who would gladly testify, and from many of whom we have strong letters bearing testimony to their recovery after using our **Belt.**

WE HAVE CURED THESE—WE CAN CURE YOU!

NERVOUS DEBILITY AND WEAKNESS.

NEW YORK CITY, October 26th, 1892.

DR. A. T. SANDEN, Dear Sir:—About three years ago I purchased one of your electric belts for the cure of nervous debility, which I had in its worst form, and which was undermining my health. For years I had suffered from that most debilitating drain on my vital forces, and I did not know what it was to have a good night's sleep. But in one month's time after using the belt I felt a much stronger man both mentally and physically, and in a short time was entirely well.

Yours truly, H. SADLER, 32 Bowery.

RHEUMATISM AND LOST VIGOR.

BROOKLYN, N. Y., October 25th, 1892.

DR. A. T. SANDEN, Dear Sir:—For four years and I suffered such pain from rheumatism that I could hardly walk from my room to my office. I purchased your belt and wore it for six weeks. I passed it night and day, and it not only a short time entirely gave me ease and order I can walk easy. I recommend every sufferer to get your belt. It is a very valuable belt to me, and I have pleasure in recommending your belt. Yours respectfully,

Firm—A. K. VOSS, Shoes Dressing, 488 Bedford Ave.

RHEUMATISM—LOST VIGOR.

NEW YORK CITY, Oct. 20, 1892.

DR. A. T. SANDEN, Dear Sir:—I can report to you that the belt has entirely cured me of rheumatism from which I suffered for fourteen years almost continually. I am a letter carrier, and the long daily tramps necessary in my round, up to the time of getting the belt, were painfully gone through with, but thanks to your wonderful invention, I can now walk as well as ever did, and will recommend your invaluable belt to all afflicted. The current has also brought back my vigor in other ways as you said it would. Yours very truly,

JAMES MEAD, 34 Perry St.

GENERAL DEBILITY, &c.

OFFICE OF SARGENT & SON, DEALERS IN WINES, LIQUORS, CIGARS, ETC.

NEW YORK CITY, Oct. 27, 1892.

DR. A. T. SANDEN, Dear Sir:—I am glad to add my testimony to the many you have of the great value of your belt. My health has improved wonderfully, and I have gained twelve pounds of flesh, and now sleep well and feel like a young man. The weakness and nervous debility with which I suffered has left me, and I have been a very happy man since I got your belt. It has been a very valuable benefit to me, and I take pleasure in recommending your belt. Yours respectfully,

WM. GEO. SARGENT.

THE DR. SANDEN ELECTRIC BELT

is a complete galvanic battery, made into a belt so as to be easily worn during work or street, and it gives a steady, even current which is instantly felt through all weak parts, or we forfeit $5,000. Unlike other worthless electric appliances, we guarantee to give any one a good current, or refund the money. Our Electric Belt improved Electric Suspensory, the greatest boon ever given weak men, and we will pay $5,000 for a case we cannot cure, and to restore strength to loins, or parts, or Money Refunded. They are sealed in a strong case to keep out all atoms of weakness in young, middle-aged or old men, and will cure the worst cases in two or three months. Address for full information,

SANDEN ELECTRIC CO., 819 Broadway, New York.

READING RAILROAD SYSTEM.

Anthracite coal, insuring cleanliness and comfort

TIME TABLE IN EFFECT JAN. 29, 1893

Trains leave Shenandoah as follows:

For New York via Philadelphia, week days, 2.08, 5.23, 7.18, 10.08 a.m., 12.33, 2.48, 5.53 p.m. Sunday 2.08, 7.46 a. m. For New York via Mauch Chunk, week days, 7.18 a. m., 12.23, 2.48 p. m.

For Reading and Philadelphia, week days, 2.08, 5.23, 7.18, 10.08 a. m., 12.33, 2.48, 5.53 p. m. Sunday, 2.08, 7.46 a. m., 4.38 p. m.

For Harrisburg, week days, 2.08, 7.18 a. m., 3.48, 5.53 p. m.

For Allentown, week days, 7.18 a. m., 12.23, 2.48 p. m.

For Pottsville, week days, 2.08, 7.18 a. m., 12.33, 2.48, 5.53 p. m. Sunday, 2.08, 7.46 a. m., 4.38 p. m.

For Tamaqua and Mahanoy City, week days, 2.08, 5.23, 7.18, 10.08 a. m., 12.33, 2.48, 5.53 p. m. Sunday, 2.08, 7.46 a. m., 4.38 p. m. Additional for Mahanoy City, week days, 6.58 p. m.

For Lancaster and Columbia, week days, 7.18 a. m., 2.48 p. m.

For Williamsport, Sunbury and Lewisburg, week days, 3.32, 7.18, 11.28 a. m., 1.33, 6.58 p. m. Sunday, 2.23 a. m., 3.03 p. m.

For Mahanoy Plane, week days, 2.08, 3.32, 5.23, 7.18, 10.08, 11.28 a. m., 12.33, 1.33, 2.48, 4.03, 5.53, 6.58, 9.28 p. m. Sunday, 2.08, 3.23, 7.46 a. m., 3.03, 4.38 p. m.

For Girardville, (Rappahannock Station) week days, 2.08, 3.29, 5.28, 7.18, 10.08, 11.28 a. m., 12.33, 1.33, 2.48, 5.53, 6.58, 9.33 p. m. Sundays, 2.08, 3.23, 7.46 a. m., 3.03, 4.38 p. m.

For Ashland and Shamokin, week days, 3.23, 5.23, 7.18, 11.28 a. m., 1.33, 6.58, 9.33 p. m. Sunday, 3.23, 7.46 a. m., 3.03 p. m.

TRAINS FOR SHENANDOAH:

Leave New York via Philadelphia, week days, 7.45 a. m., 1.30, 4.00, 7.26 p. m., 12.15 night. Sunday, 6.00 p. m., 12.15 night.

Leave New York via Mauch Chunk, week days, 5.45 a. m., 1.00, 4.30 p. m. Sunday, 7.15 a. m.

Leave Philadelphia, week days, 4.10, 10.00 a. m., 5.05, 6.00 p. m., from Market and 12th Sts., and 8.35 a. m., 11.20 p. m. from 9th and Green streets. Sunday, 9.05 a. m., 11.20 a. m., from 9th and Green.

Leave Reading, week days, 1.35, 7.10, 10.05, 11.50 a. m., 5.55, 7.57 p. m. Sunday, 1.35, 10.48 a. m.

Leave Pottsville, week days, 2.40, 7.40 a. m., 12.30, 6.11 p. m. Sunday, 2.40, 7.00 a. m., 2.05 p. m.

Leave Tamaqua, week days, 3.20, 8.48, 11.23 a. m., 1.21, 7.15, 9.28 p. m. Sunday, 3.20, 7.48 a. m., 1.30 p. m.

Leave Mahanoy City, week days, 3.45, 9.18, 11.47 a. m., 1.51, 7.42, 9.54 p. m. Sunday, 3.46, 8.12 a. m., 3.30 p. m.

Leave Mahanoy Plane, week days, 2.40, 4.00, 7.30, 9.35, 10.40, 11.56 a. m., 1.05, 2.06, 5.20, 6.26, 7.57, 10.1 p. m. Sunday, 2.40, 4.00, 9.27 a. m., 3.37, 5.01 p. m.

Leave Girardville, (Rappahannock Station) week days, 2.47, 4.07, 6.36, 9.41, 10.46 a. m., 12.05, 1.12, 5.11, 5.26, 6.32, 8.03, 10.16 p. m. Sunday, 2.47, 4.07, 8.39 a. m., 3.41, 5.07 p. m.

Leave Williamsport, week days, 6.00, 9.50, 12.0 a. m., 3.35, 11.15 p. m. Sunday, 11.15 p. m.

For Baltimore, Washington and the West via P. & R. R., through trains leave Green Avenue station, Philadelphia, (P. & R. R. R.) at 7.50, 8.01, 11.27 a. m., 3.56, 5.42, 7.16 p. m. Sunday 7.50, 8.02, 11.27 a. m., 3.56, 5.42, 7.16 p. m.

ATLANTIC CITY DIVISION.

Leave Philadelphia, Chestnut street wharf and South street wharf, for Atlantic City.

Weekdays—Express, 9.00 a. m., 2.00, 3.00, 4.03, 4.40 p. m. Accommodation, 8.00 a. m., 5.45 p. m.

Sundays—Express, 9.00, 10.00 a. m. Accommodation, 8.00 a. m. and 4.30 p. m.

Returning leave Atlantic City depot, Atlantic and Arkansas avenues. Weekdays—Express, 7.00, 7.45, 9.00 a. m. and 3.30 and 5.30 p. m. Accommodation, 8.15 a. m. and 4.30 p. m. Sundays—Express, 4.00, 8.00 p. m. Accommodation, 7.15 a. m. and 4.30 p. m.

Lehigh Valley Division.

Passenger trains leave Shenandoah for Penn Haven Junction, Mauch Chunk, Leighton, Slatington, White Hall, Catasauqua, Allentown, Bethlehem, Easton, Philadelphia, Hazleton, Weatherly, Quakake Junction, Delano and Mahanoy City at 6.04, 7.40, 9.08 a. m., 12.52, 3.10, 5.27 p. m.

For New York, 6.04, 9.08 a. m., 12.52, 3.10, 5.27 p. m.

For Hazleton, Wilkes-Barre, White Haven, Pittston, Laceyville, Towanda, Sayre, Waverly, Elmira, Rochester, Niagara Falls and the West, 10.41 a. m., (3.10 p. m., no connection for Rochester, Buffalo or Niagara Falls), 8.03 p. m.

For Belvidere, Delaware Water Gap and Stroudsburg, 6.04 a. m., 5.27 p. m.

For Lambertville and Trenton, 9.08 a. m.

For Tunkhannock, 10.41 a. m., 3.10, 8.03 p. m.

For Auburn, Ithaca, Geneva and Lyons, 10.41 a. m., 8.03 p. m.

For Jeanesville, Lewiston and Beaver Meadow, 7.40, 9.08 a. m., 5.27, 8.03 p. m.

For Audenried, Hazleton, Stockton and Lumber Yard, 6.04, 7.40, 9.08, 10.41 a. m., 12.52, 3.10, 5.27 p. m.

For Scranton, 6.04, 9.08, 10.41 a. m., 3.10, 5.27, 8.03 p.m.

For Hazlebrook, Jeddo, Drifton and Freeland, 6.04, 7.40, 9.08, 10.41 a. m., 12.52, 3.10, 5.27 p. m.

For Ashland, Girardville and Lost Creek, 4.27, 7.46, 8.52, 10.15 a. m., 1.00, 1.40, 4.10, 6.35, 8.10, 9.15 p. m.

For Raven Run, Centralia, Mount Carmel and Shamokin, 8.52, 10.15 a. m., 1.40, 4.40, 8.07 p. m.

For Yatesville, Park Place, Mahanoy City and Delano, 6.04, 7.40, 9.08, 10.41 a. m., 12.52, 3.10, 5.27, 8.03, 9.33, 10.28 p. m.

Trains will leave Shamokin at 7.55, 11.55 a. m., 2.10, 4.30, p. m. and arrive at Shenandoah at 9.05 a. m., 12.52, 3.10, 5.27 p. m.

Leave Shenandoah for Pottsville, 5.50, 7.40, 9.08, 10.41 a. m., 12.52, 3.10, 4.10, 5.27, 8.03 p. m.

Leave Pottsville for Shenandoah, 6.00, 7.35, 9.05, 10.15, 11.48 a. m., 12.32, 3.00, 5.20, 7.00, 7.15, 9.30 p. m.

Leave Shenandoah for Hazleton, 6.04, 7.40, 9.08, 10.41 a. m., 12.52, 3.10, 5.27, 8.03 p. m.

Leave Hazleton for Shenandoah, 7.30, 9.15, 11.05 a. m., 12.45, 3.10, 5.30, 7.10, 7.58 p. m.

SUNDAY TRAINS.

Trains leave for Ashland, Girardville and Lost Creek, 7.29, 9.40 a. m., 12.20, 2.45 p. m.

For Yatesville, Park Place, Mahanoy City, Delano, Hazleton, Black Creek Junction, Penn Haven Junction, Mauch Chunk, Allentown, Bethlehem, Easton and New York, 8.40 a. m., 2.55 p. m.

For Philadelphia 12.30, 2.55 p. m.

For Yatesville, Park Place, Mahanoy City and Delano, 8.40, 11.35 a. m., 12.30, 2.55, 4.40, 8.07 p. m.

Leave Hazleton for Shenandoah, 8.30, 11.30 a. m., 1.05, 4.37 p. m.

Leave Shenandoah for Pottsville, 8.50, 8.40, 9.30 a. m., 2.45 p. m.

Leave Pottsville for Shenandoah, 8.30, 10.40 a.m., 1.35, 5.15 p. m.

I. A. SWEIGARD, Gen. Mgr.
C. G. HANCOCK, Gen. Pass. Agt., Philadelphia, Pa.
A. W. NONNEMACHER, Asst. G. P. A. Lehigh Valley Division, South Bethlehem Pa.

PENNSYLVANIA RAILROAD.

SCHUYLKILL DIVISION.
DECEMBER 8, 1892.

Trains will leave Shenandoah after the above date for Wiggan's, Gilberton, Frackville, New Castle, St. Clair, Pottsville, Hamburg, Reading, Pottstown, Phœnixville, Norristown, and Philadelphia (Broad street station) at 6:00 and 11:45 a. m. and 4:15 p. m. on week days. For Pottsville and intermediate stations 9:10 a. m.

SUNDAYS.

For Wiggan's, Gilberton, Frackville, New Castle, St. Clair, Pottsville at 6:00, 9:40 a. m. and 3:10 p. m. For Hamburg, Reading, Pottstown, Phœnixville, Norristown, Philadelphia at 8:00, 9:40 a. m., 3:10 p. m.

Trains leave Frackville for Shenandoah at 10:40 a. m. and 12:14, 5:04, 7:42 and 10:27 p. m. Sundays 11:13 a. m. and 5:40 p. m.

Leave Pottsville for Shenandoah at 10:15, 11:48 a. m. and 4:40, 7:15 and 10:00 p. m. Sundays at 10:40 a. m. and 5:15 p. m.

Leave Philadelphia (Broad street station) for Pottsville and Shenandoah at 8 57 and 8 35 a m. 4 10 and 7 11 p m week days. On Sundays leave at 6 50 a m. For Pottsville, 9 23 a m. For New York at 3 20, 4 05, 4 40, 5 15, 6 50, 7 30, 8 38, 8 50, 11 00, 11 14, a m. 12 00 noon (limited express 1 00 and 4 50 p m) 12 44, 1 25, 1 40, 3 30, 3 50, 4 02, 5 00, 6 00, 8 20, 6 50, 7 13, 8 12 and 10 00 p m. 12 01 night. Sundays at 3 20, 4 05, 4 40, 5 15, 8 12, 8 30, 9 50, 11 03 a m and 12 44, 1 40, 2 30, 4 02 (limited 4 50) 5 20, 6 20, 6 50, 7 13 and 8 12 p m and 12 01 night. For Sea Girt, Long Branch and intermediate stations 8 20 and 11 14 a m, and 4 02 p m weekdays. For Baltimore and Washington 3 50, 7 20, 8 21, 9 10, 10 20, 11 18 a m, (12 25 limited express,) 1 30, 3 46, 4 20, 6 17, 7 00, 7 40 p m 12 02 night. For Freehold only 8 00 p m week days. For Baltimore only at 2 02, 4 01, 5 08 and 11 30 p. m. Sundays at 3 50, 7 20, 9 10, 11 18 a m, 12 10, 4 50, 7 00, 7 40 p m, 12 03 night. Baltimore only 5 08, 11 30 p m. For Richmond 7 20 a m, 12 10p m and 12 03 night.

Trains will leave Harrisburg for Pittsburg and the West every day at 12 25, 1 20 and 3 10 a m and (limited 3 00) 3 25, 3 25, and 5 15 p m. Way for Altoona at 3 15 a m and 5 15 p m every day. For Pittsburg and Altoona at 11 20 a m every day.

Trains will leave Sunbury for Williamsport, Elmira, Canandaigua, Rochester, Buffalo and Niagara Falls at 2 04, 5 10 a m and 1 35 p m week days. For Elmira at 5 34 p m week days. For Erie and intermediate points at 5 10 a m daily. For Lock Haven at 5 10 and 9 56 a m daily, 1 35 and 5 34 p m week days. For Renovo at 5 10 a m, 1 35 and 5 34 p m week days, and 5 10 a m on Sundays only. For Kane at 5 10 a m, 1 35 p m week days.

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