



Her Special Realm

Style Requires Dash. "I wish I had as many clothes as my bachelor friend..."

Why Women Tolerate Men. "You see that old woman and the young one in the corner of the room..."

Charm of Sincerity. Few attributes add so much to one's personal power as the knowledge that one is absolutely genuine and sincere.

The Haughty Maid. A writer in Charities and the Commons seems to think that the attitude popularly attributed to the haughty servant...

Her Views on Immigration. Mrs. Marie Cross Newhaus, prominent in women's club circles of the State, has the following to say in the New York Telegram regarding immigration...

Fashion Notes. Sleeves with wide armholes will be a feature of the evening wraps. Tiny roses, made of satin ribbon, are placed on many evening slippers.

Suffragette Banners. The occasion of the meetings of university extension students in Cambridge was utilized for an exhibition of the beautiful banners contributed by the Artists League...

It is difficult for us to understand and appreciate the romantic and idealistic nature of the Italian because we live in a country where the practical dominates nearly everything.

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REV. H. MARTIN, PH. D. Subject: The Abundant Life.

Brooklyn, N. Y.—Sunday morning, in the First Church of Christ (Disciples), the pastor, the Rev. Herbert Martin, Ph. D., preached on "Religion and Life." The text was from John 10:10: "I came that they may have life, and may have it abundantly." Dr. Martin said:

Christ came not to teach a theology primarily, if at all, but to give life, more life. He came to give life to others rather than live a self-centered life. I came that they may have life. He came to give life here and now. His emphasis was upon the present life. Life in the future is a corollary to present life.

What is Meant by Directoire. Directoire, incroyable, merveilleux—words that are on every tongue, yet they are frequently used interchangeably without regard to distinguishing characteristics.

Jesus came with life for the people and brought it to the people. He sought the people. He went out after them. He sought to give life to the people to come to Him.

While there is an imperative need for teachers with ideals, we must not forget that the ideals must be of positive content. We need, then, sane teachers, teachers balanced by perspective. False ideals, ideals held up before the young, defeat the teacher's purpose.

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lege, and that a small percentage of those who enter college remain until graduation; all this in the face of the fact that our system is graded largely toward the university.

To produce such a result, no one cause is adequate. It has been frequently said, and with truth, that the course of study does not have sufficient vital contact with the life and interest of the pupil.

Our course of study may well need revision, may require a radical change in content. But our greatest need is in the hearts and minds of our boys and girls. A greater emphasis must be placed upon moral and ideal than upon material and commercial values.

Individualism is a menace to the life of the republic. There is, as we know, a crying need for parents and teachers to exalt moral and spiritual values; a need to dethrone the god of gold and to re-entrance the God of old.

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The Sunday-School

INTERNATIONAL LESSON COMMENTS FOR NOVEMBER 29.

Subject: World's Temperance Sunday, Isaiah 28:1-13—Golden Text, 1 Cor. 9:27—Commit Verse 11—Commentary.

EXPOSITION.—I. The Destruction of the Drunkards of Ephraim. "The crown of pride" is meant the city of Samaria (see R. V. and cf. 1 K. 16:24).

II. Jehovah of Hosts For a Crown of Glory, 5, 6. In the midst of the awful desolation of his own time, when every crown of pride and all glorious beauty is a fading flower,

III. How God Teaches Those Who Will Not Hearken to His Word, 9-13. Verses 9 and 10 may be taken as giving us the mocking answer of the people to God's prophet.

IV. Filled With Love. Think what it is to not have anything but sin, to be full of love to every creature, to be angry at nothing, to be sure that all things will turn to good, not to mind pain because it is our Father's will.

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CHRISTIAN ENDEAVOR NOTES

NOVEMBER TWENTY-NINTH.

Topic—Home Missions: A Million a Year; Our Foreign Immigrants—Isa. 2: 1-22. Justice for the stranger. Deut. 24: 14-17. Kindness to the stranger. Deut. 23: 7, 8. Hospitality. Lev. 19: 10-15, 33, 34. The foreigner's child. Mark 7: 24-30. A noble foreigner. Acts 10: 21-23. No more foreigners. Eph. 2: 19-22.

All nations certainly flow toward America, but for money, worldly freedom, material advantage. Let us see that they get more than they come for (v. 2). It is necessary to teach these millions much, but if we teach them only about God, we and they are safe (v. 3).

Is America proud of its numbers, power, wealth? These are its great perils. Let it be proud only of its God (v. 11). Some immigrants come from idol-worshipping lands to our land, which is not pagan in that way; but we also worship idols, and of gold and silver (v. 20).

More than one million immigrants come to our country every year. They constitute the most severe problem with which the government and people of the United States have to deal. Of recent years the current has greatly changed: fewer Germans, English, Scottish, Irish, Scandinavians, men of kindred speech and thought, and vastly more from southern Europe—Italians, Hungarians, Poles, Russians.

The English language is adjustable. We read new meanings into words. Fifty years ago "temperance" meant "moderation." The first temperance pledge was to abstain "except on holidays and special occasions."

Why do men make and sell liquor? "To satisfy a demand?" Superficially, yes, but deeply?—to make money. Why do we let them do it?—money again. License is, in effect, a bribe. The liquor traffic would be outlawed in a year were it not for the sake of our conscience, the bribe coats. But "it is not lawful for us to put them into the treasury, because it is the price of blood."

We had hoped not to intrude again upon the happy repose Mr. Adolphus Busch takes by choice in the beautiful prohibition city of Pasadena, but we are unable to resist the fascinating suggestions of Dr. H. S. Tanner, the celebrated long-distance fatter, who fattens on the ocean air at Long Beach. In a generous spirit of rivalry, Dr. Tanner proposes that the apostle of beer shall select six men, no nationality barred, who are to be restricted to a diet of beer, while Dr. Tanner shall eat nothing but water, and he promises to outfast and outlast the chosen six.

Saloons to Stay Destroyed. Chelsea, the Massachusetts city recently swept by fire, will be rebuilt, all excepting the saloons. The city council has resolved to abolish all licenses for an indefinite period.