



FOR THE FAIR

Walking Sticks Adopted.

Many society women have adopted walking sticks since the crown princess of Germany set the fashion...

New Profession for Women.

A woman who appeared in a London police court the other day was described as a "pawning agent."

Hats and Low-Cut Gowns.

It is not considered good form to wear gowns cut low at the neck in public places such as the play or when dining in public.

Veils.

Styles vary. The dot remains. Tuxedo meshes hold good. Fine nets are favored by some.

On Choosing Presents.

Never give anything that pretends to be of better material than it is. Therefore, shun rolled gold, electroplate, velveteen and artificial gems.

Escorts Are Prohibited.

The Aberystwyth university senate at their meeting received a deputation from the students protesting against the rule which prohibits the escort of lady students...

Humiliating to Pride.

I wish that women had more pride of the right sort, that they were not willing to gratify revenge and cupidity at the price of reputation.

Jeweled Buckles for Hats.

Girls who are lucky enough to have a jeweled buckle may produce their treasures and add greatly to their hats.

Fashion Notes.

In millinery as in dress, black and white with a touch of palest blue is a favorite combination.

Why French Women Dress Well.

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THE PULPIT.

A BRILLIANT SUNDAY SERMON BY DR. TORREY, THE GREAT REVIVALIST.

Subject: One Miser Worse Than Twelve Whisky Fiends.

Philadelphia.—The Rev. Dr. Torrey, the great revivalist, on Sunday delivered a compelling sermon entitled "One Miser Worse Than Twelve Whisky Fiends."

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and the first honest skeptic, infidel, agnostic, Unitarian, or Christian Scientist who really wanted to know.

It has been accepted by millions all over the world, and I know that every one that has accepted it has found joy in Jesus Christ and is rejoicing in Him to-night.

A few years ago I lived in Minneapolis at a time when the boom was on and I made fortunes in a day.

One night I and my wife were stopping with a friend who was then seventy years of age.

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SABBATH SCHOOL LESSON

INTERNATIONAL LESSON COMMENTS FOR MAY 27.

Subject: Feeding the Five Thousand, Mark vi, 30-44—Golden Text, John vi, 32—Memory Verse, 41—Topic: The Great Gospel Feast.

I. Jesus and His disciples retire to a desert place (vs. 30-32). 30. "The apostles—told Him."

II. Jesus teaches a great multitude (vs. 33, 34, 35). "The people." From John 6:4 we see that the Passover was just at hand.

III. The disciples confer with Jesus (vs. 35-38). 35. "Day—far spent." Matthew says "when it was evening."

IV. The multitude fed (vs. 39-42). 39. "He commanded." Christ had fed their souls, and healed their bodies.

V. The fragments gathered up (vs. 43, 44). 43. "Twelve baskets." The word translated "baskets" means pockets or wallets.

CHRISTIAN ENDEAVOR NOTES

MAY TWENTY-SEVENTH.

John Williams, and Missions to the South Seas. Ps. 97: 1-12.

Until Christianity came to the islands their word was "fear," now, more and more, their word is "joy."

Every mission field, and none more than the islands, has known God as the mysterious Destroyer of opposition.

John William's Life in Brief. He was born in England, June 27, 1796.

He became an ironmonger's apprentice in London, and a very skilful mechanic.

A devotee of the world, he was impelled by his employer's wife one day to go to church and was converted in that hour.

Hearing of missionary successes in the South Seas, he decided for that life, obtained release from his apprenticeship, and on November 17, 1816, set sail with his young wife for the southern Pacific.

He took up work in Ralatea in the Society Islands, where he built a remarkable house and introduced civilization.

By the end of the first year the natives had contributed \$2,000 to church work, and had built a wonderful church.

Williams constructed, in all, five vessels. One was called the "Endeavor," one, the "Messenger of Peace," was sixty feet long, built almost without nails, and with tools he made himself.

He energetically reached out over the Pacific, and discovered Rarotonga, the largest of the Hervey Islands. They had barely heard of Jehovah and of Jesus Christ, and the king had given those names to two of his children.

Finally the heroic toiler went to work in the New Hebrides. The natives of Erromanga, on November 20, 1829, mistook him for one of the cruel white traders from whom they had suffered, and murdered him.

EPWORTH LEAGUE LESSONS

SUNDAY, MAY 27.

The Philippines Unparalleled Results.—Isa. 41: 1-5.

Americans knew little of the Philippines, until the thunder of Dewey's guns in Manila Bay echoed round the world.

That menacing shout is in itself an eloquent commentary on the sort of religion taught by Roman Catholic Spain.

The Philippines are to be given political self-government—some day. Both great parties are committed to that policy.

The preparation, however, will be a long and weary task. To imagine it can be done by any patent short cut is to cherish the daydream of the fool.

In the Philippines to-day, there is more than one missionary who had scarce so much as heard the name of the islands five years ago.

The mission began March 2, 1897, with a sermon preached by Bishop Thoburn in the Filipino theater, Manila.

The Filipinos are nominally Christians. They are Roman Catholic by baptism, but the real meaning of religion could not be taught them by religious leaders who were themselves, examples of shameless living.

A grain and cattle merchant of Chicago predicts that nearly half a million settlers from the United States will enter Canada this year.

The influence of American settlers in Canada's great Northwest is almost certain to react in favor of closer trade relations between the two countries whatever political effects it may have.

English humanitarians have advised a scheme for sending the pauper children in London to colonial farms in Canada.

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