sured. Prosperty—magic word—saali wait upon our footsteps and right mercily our spindles shall whirl. Let the women groan under their masses of frapery. Let their husbands scoid at the bills. What does that matter? We

THE PULPIT.

forever.

But I notice in the third place that Jesus not only saw a great need, but He told His disciples how it could be met. "The harvest truly is plenteous," said He, "but the laborers are few." Surely no one ever felt the need of laborers more than Jesus Christ. Face to face with thousands who yearned

to know the way of life, and limited by His humanity, so that it was only possible to deal with a very few of those who came to Him, He felt the

need be, we are in leaviness. Sorrowful, yet always rejoicing."

It is our duty to be joyful and our privilege to spread joy among others. It is also an effective means of commending the religion of Christ to others.

Take joy home.

And make a place in thy heart for her;

And give her time to grow, and cherish
her;

Then she will come and sing to thee. -G. B. F. Hallock, D. D.

## SABBATH SCHOOL LESSON

The control of the co

Hardup—Oh, I don't know! It's how to get hold of it in the first place that I can't see through.—Detroit f'ree Press.

Great Britian's government has de-cided to secure and protect for the nation the ancient ramparts erected by Edward I around the town of Der-

## EPWORTH LEAGUE LESSONS

SUNDAY, SEPTEMBER 3.

The Abundant Life: How to Get it, How to Use it. John 10: 7-10; Rom. 5: 19-21.

Our lesson is from that beautiful parable of the Good Shepherd. Jesus is the door and the shepherd as well. He draws a sharp contrast between the thief, the hireling, and the wolf, on the one hand, and the Good Shepherd, on the other. These all brings death. But the Good Shepherd brings life. And he not only brings life, but the fullness of an immortal, heavenly, glorified life. He gives the more abundant life. The second selection tells us how we may get this life. It is through the merits and obedience of Christ. Sin reigns in us to death, but Christ reins in us to life. And this life is an abundant, that is, a sufficient life.

The life spoken of in our lesson is the spiritual life imparted to us by the Holy Spirit through the atoning merit of Jesus Christ. It is called an "abundant" life because it has in it all the essential elements of salvation and immortality. It is called in one place "more abundant," as if the life imparted by Christ might be realized in a superlatively large and satisfying measure. Consider:

This is nothing more nor less than the spiritual life imparted to us at the regeneration of our nature through the power of the Holy Spirit. It is that life which we receive at conversion. An imparted and not an imputed holiness. It may be realized in a more abundant, measure, but is the same divine life which is given to us by the Spirit. It is the free gift of the Good Shepherd to his sheep. It is the regeneration and sanctification of our nature through the Holy Spirit. It is the inheritance of all God's people.

The plan of salvation is easy and simple. It is by the personal surrender of the soul to Christ, and appropriated by the individual soul. Jesus has paid the debt; he has wrought out salvation, he has provided the life and salvation. It is ours only to take it, to receive it as a gift. As the Good Shepherd "gave" his life for the sheep, so he now "gives" the life more abundant. We learn from many other passages of the Word how to use this life in the service of Christ. Life is given t

## CHRISTIAN ENDEAVOR NOTES

SEPTEMBER THIRD.

The Abundant Life: How Get It? How Use It? John 10: 7-10; Rom. 5: 19-21.

5: 19-21.

Everything outside of Christ tends deathward; everything with which Christ has to do tends lifeward.

The overflowing life of nature shows that God loves abundant life, and He come to earth to fill men as full of life as He fills the earth with every spring.

Seeds of weeds fly everywhere, and the only safety from them is an even greater abundance of seeds of grass.

When the sin comes into the heart, it reigns, it sits on the throne and

when the sin comes into the tribute it reigns, it sits on the throne and governs; nor will God's grace accept any lower position. Suggestions.

Suggestions.

No life can abound for your neighbors.
If there is an abundant life, there is also possible for you an equally abundant death.

Wherever there is fuller joy, it is because of fuller life; joy means life, and life means joy.
Never think of Christ as being languid, pale, and feeble. He was the incarnation of vigor and power.

Illustrations.

Illustrations.

Hiustrations.

A machine is of use only through its overflow of power. How much would men care for a machine that merely kept itself running?

Said the poor woman when she saw the ocean for the first fime, "At last here is enough of something!" And Christ is such an ocean.

Questions.

Questions.

Is your Christian life languid or buoyant?

Have you life enough for others, or just for yourself?

Has Christ become the only source of your joys?

Quotations.

Life may be deepened, made rich, not only by broader areas of culture, but by priceless mines beneath the soil.—T. Starr King.

There is nothing of which men are so fond, and withal so careless, as all the services.

so fond, and withal so careless, as life.—Bruyere.

Monthly missionary meetings may easily be made the best meeting of the month. Try to bring every member into each meeting; but at the outset divide the society into bands, each of which will be leaders of one of the twelve meetings. Do not try to crowd too much into the meetings—an outline of a book, for instance, into ten minutes. Better take up fewer points at a time and make them effectively.

SORROW OF IT.

SORROW OF IT.
Edyth—Cordelia is the most pessimistic girl I ever knew.
Mayme—Pessimistic!
Edyth—Yes. Why, ever since her engagement she has been worrying for fear she may not be able to have her own way after her marriage."—Chicago News.



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11:

Several narrow silk ruffles stitched and corded in the hem have been found to fulfill the function of holding out the skirt quite successfully.

need the whip-hand, and whither we drive, the flock must go."

How long are women, the sensible and the intellectual as well as the silly and frivolous, to endure this sort of gether.