



# FOR THE FAIR

### The Wedding Ring.

The wedding ring was placed on the left hand, as nearest the heart, and on the fourth finger because that finger was supposed to have its own "private wire" (in the shape of a delicate nerve) to the heart. That finger, too, was called the medicine finger, and the belief was that by virtue of the little nerve it could detect a dangerous poison if simply inserted in the liquid. From that belief the idea that wedding rings—the rings worn on that finger—had special curative qualities had its rise. To this day wedding rings are rubbed over an obstinate sty on an eyelid.

### Caring for Gloves.

Too much cannot be said about the necessity for proper care in removing gloves from the hands, for upon this more than anything else depends the length of time a pair of gloves will wear. After unfastening the glove it should be turned back over the hand, as far as the fingers, and then should be pushed off, without pulling on the fingers of the glove at all, as when this is done threads of the sewing are broken and in a short time begin to rip. After the glove is off the hand the fingers should be gently straightened out, the gloves smoothed into shape and put into a box, to keep them from the air as much as possible, as it is the air and moisture in it that rot the fine thread with which a glove is sewn.

### Shetland Shawls.

The floss shawls that are now so largely worn to have their freshness restored occasionally, though that operation is put off as long as possible. If not too badly soiled they frequently effective, but for real soil a thorough washing is required. Make a good suds in a large pan, using white soap and a little ammonia. Put the shawl in this and sop and squeeze, but do not pull, rub or lift the mass of wool from the pan. When the water looks soiled, pour off, then add fresh rinsing water of the same temperature. Repeat this twice. After the second rinsing squeeze out every bit of moisture possible, still leaving the shawl in the pan. Now set in the warming oven of the range, turning over and over until the shawl is perfectly dry.—Newark Advertiser.

### Pleasant Mealtimes.

Many people must have been struck by the utter absence of interesting conversation that is so marked a feature of modern mealtimes. In the olden days all the wit and brightness of the time seemed to focus about the breakfast and dinner tables, and nearly all the celebrated stories of wit and repartee that have come down in history have been originated during mealtimes. Nowadays people speak of their worries and troubles at the table, look up train time and read papers during breakfast, and if there is anything disagreeable to tell they prefer mealtimes for such remarks. It has been suggested that children should be trained to speak well and cheerfully during meals, just as they are trained to eat properly. Each habit will cling and make them much sought after in society. Worry is bad on the digestion, and so is the fashion of bolting the food. Both are hard on your neighbor and ruinous to one's digestion and intellect.—Utica (N. Y.) Observer.

### 1830 Maid Reincarnated.

The 1830 maiden is indeed prevalent this season, and the dashing girl of 1905 is especially particular to obtain all of the effects of this beautiful decade in her gowns, hats, and in fact, she is trying just a wee bit to become a little like her great-grandmothers in actions and pose.

The return of the poke is great significance of what the coming seasons will bring forth, and all women are thankful for this pretty revival. They are not exaggerated to any degree, just pretty, simple and dainty hats, extremely becoming to a pretty face, and also add great charm to a plain one. Gowns to match these are, of course, a necessity, and they, with their large sleeves, bouffant skirts and pointed bodices are a fitting match for the bonnets. Large real old-fashioned sashes are just breaking through the fashion line, and the summer girl will indeed be a picture in her chic gown, with large bows and ends at the back, and her hat and streamer tied demurely under her chin.

Lace is a popular trimming, and many of the frocks of fine white materials are bedecked lavishly with val and mechin. Dresden ribbons are also going to be used extensively, and they make handsome accessories of plain gowns. Nearly all of these gowns are worn with stiff white skirts, or hair-cloth hems are employed to hold them away from the feet.—Newark Advertiser.

### Women at Hotels.

When you go to a hotel you will be met at the door by a porter and you can either go to the office with him or ask him to engage a room for you from the clerk. But it is altogether customary for a woman to go to the office to engage her room and you need not feel that you are doing any-

thing conspicuous. State what sort of a room you wish and learn the price. The clerk will give the key of your room. When you want the chambermaid ring for her and tell her what you need. After that behave as you would in any private house where you would feel at home. Leave the key at the office when you are going out. Bear in mind that for the time being the hotel is your home and that you have a right to order anything in it that you are prepared to pay for. Don't be afraid of any one, says Christine Torhune Herrick in the Philadelphia North American.

Keep the same thing in mind when you order meals. Take your time over the menu card. Select what you want as you would if the waiter were not there. If you look grave and dignified the attendants will think you are a haughty, reserved woman who knows it all and will defer to you. Keep up this impression. Tip the waiter a quarter for any order of from \$1 to \$2 and beyond that on a scale of 10 percent. The bellboy who takes up your bag will expect a dime tip. The chambermaid will look for a quarter if she has done anything special for you. If not, don't tip her.

Don't be afraid of anything or anyone. In all probability they are all as much in awe of you as you are of them.

### Comforting Care of the Feet.

The woman with tired feet is trying to succeed in life with crippled machinery. There is very little joy for her either in industry or amusement. She is, as it were, always handicapped by her feet. No matter how enthusiastically she starts the day, she is tired in a mile, like Shakespeare's "sad heart."

Tired feet when not the result of the wrong shoes are generally a proof that they need some sort of attention, not just resting, but treatment, and fortunately the sort of treatment every woman can give herself without expense for doctor's call or remedies.

The most important treatment for feet that ache with the day half over, that swell and burn is the cold water cure. Every morning, regularly winter and summer, cold water as cold as it will run from faucet or pump, should be poured over the feet. Don't stand in it, but dash the cold water over one foot at a time for a couple of minutes and then rub dry vigorously with a rough towel. This will leave the feet in a glow in the coldest days and is the best remedy in the world for poor circulation. It will relieve chronic swelling and is an admirable preventive for corns and bunions.

Where feet are blistered or calloused from standing, the ankles chapped from exposure and the nails brittle from cold, they should be treated to daily miniature Turkish baths. Every evening before going to bed they should be bathed in very warm borax water—a pint of borax to a quart of water—and allowed to rest in it for say five minutes, then cold water dashed over them, and dried with the hardest rubbing. When dry they should be manicured at once; the nails cut square and moderately short, the skin pressed back with a bit of celluloid or orange stick. And then as a final comfort the entire foot massaged with oil or cold cream, and done thoroughly so that the rough skin and callouses are softened, the rough skin smoothed and the nails rendered malleable. After a treatment of this sort the feet will be normally cool, without any swelling or pain, and in a fair way to contribute to a peaceful night's sleep.

Where it is difficult to get rain water, add half a teaspoonful of pure borax to a basin of warm water—for all foot baths—and a fine, velvety smoothness will at once be perceptible to the sensitive skin. An excellent emollient for the skin is also prepared with this healthful and soothing ingredient:

Cold cream: One ounce of spermaceti, one ounce of white wax, five ounces of best imported oil of sweet almonds, one and one-half ounces of rosewater, 20 grains of powdered borax.

Dissolve the borax in the rosewater, and, if the weather is cold, set the bottle in a pan of moderately warm water, melt wax and spermaceti, add almond oil and heat slightly; remove from the fire and pour into rosewater quickly; beat to a foam with an egg beater. When partly solid add two drops of oil of rose. Cease beating before the mass is firm, and pour into little porcelain jars which should be kept in a cool place.

This cream should be used in small quantities and thoroughly rubbed in. It is so simple that every woman can make it for herself at a very slight cost, yet is invaluable in the care of sensitive feet.—Mary Annable Fanton.

### This One Blew In.

During one of the high winds of last week Hector Martin of Weld was about to place a letter directed to Wilton in his small box, when the wind tore it from his grasp and carried it off over the trees. To his surprise, the next day he received a reply, stating that the letter was blown under the door of the addressee at Wilton.—Farmington (Me.) Chronicle

## THE PULPIT

### A SCHOLARLY SUNDAY SERMON BY THE REV. ST. CLAIR HESTER.

Subject: "Church and Family."

Brooklyn, N. Y.—The Rev. St. Clair Hester, rector of the Church of the Messiah, preached the fourth sermon in the special series under the auspices of the Messiah Guild Sunday. His subject was "The Church and the Family." The text was from Ephesians v. 25: "Christ loved the church and gave Himself for it." Mr. Hester said:

It is evident to any one reading the accounts of the life and words of Jesus Christ while on this earth that it was His desire and purpose to found a society to represent Him, to preserve His memory, to make known and carry out His will. His mission was not intended to be meteoric in character—flash across the horizon of man's vision—astonish and puzzle by means of miracles that His influence and power should be leaving the darkness as it was before He came. His coming and being in this world was intended to make and actually did make a difference, a great difference, in the views and hopes and motives and lives of those who received His influence. And He planned that in the moment He inaugurated the work He started, should not come to an end when He withdrew from the world, and was no longer present in the flesh to direct and superintend His mission. Furthermore, it was His intention that His society was not only to continue, but also to grow, to enlarge, until it should be world-wide, until all men should have opportunity to enter its ranks. Therefore it is that we find Him solemnly addressing His disciples and declaring that upon their conduct and faith in Him as the Son of God, God, He would build His church and that the gates of hell, the combined powers of evil, should not prevail against it. They have combined against it and attacked it again and again, they are still in bitter opposition to it, but there is no sign of yielding.

St. Paul says: "Christ loved the church." What is the proof, the evidence that this assertion is true? He founded and established it—a man does not build a house unless he thinks that it will be worth something. He selected and called for his assistants and workers to be His successors and as His parting instructions bade them to go into all the world and preach His gospel to every creature. He instituted and ordained sacraments as pledges of His love, as continual reminders, as means by which to reach his friends, and that is what He did for His church.

Oh, yes, He loved it; of this there are many and infallible proofs. But how about ourselves—our love, yours and mine? It suffers by comparison? Can your feeling for the church of God be described by any such words as love? It is not the truth that there is indifference, cold, callous indifference, on the part of many and positive disbelief and opposition on the part of many others in their attitude toward the church? Any one of us could name a dozen illustrations of it. We must be such as to profess and really believe in it. Other thousands only occasionally as curiosity or whim moves them. There are some here to-night who, so far as any church connection is concerned, may be described as irregulars and neutrals, onlookers and outsiders.

Let me ask you in all seriousness, can you imagine that the vast world, society, resting upon such a great cost, even the life blood of the Lord Jesus Christ, has no claim on your allegiance? The church is the institution, the organization of Jesus Christ—is it putting it too strong to say that we are to reject it to reject Him? People who think or act in this way do not realize the benefit and blessing Christianity is to a country, or the church to the family. No nation or society of people have ever existed on the face of the earth without some form of religion. Statesmen, sovereigns, emperors, despots and kings have admitted and recognized its power, its value, have promoted it by every means at their command even when, in some instances, they did not believe in it because they saw the necessity of it as a civilizing, refining and improving conserving, and a means by which to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to have desperadoes, cutthroats, adulterers and thieves the controlling element in a town or city. You understand and grant that it is vital to a people of a state to be able to get by life and to do its needed work among men without an organization to keep it alive and carry on the activities. You will understand and grant the importance of honesty and honor in our business and industrial life. Dishonesty, if it is not a part of the industrial system, the failure of banks, the breach of trusts, the refusal of credit, defalcation and distress. You understand and will grant the desirableness of high character, of personal and social purity, the great benefit of goodness on the heart of citizens of any country or community. We know what it means to