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was going to the Islands, almost every man renewed his oath.

In August the long wished for but will-o'-the-wisp order came for the Fourteenth to start for the railroad station enroute for the Philippines. They didn't stop for dinner that night, but began breaking camp that hour, and in a short time the battalion was started on its two days' "hike" to the railroad. But when it had covered a little more than half the journey a dusty, perspiring courier overtook it with a telegram stating that the regiment's sailing orders had been revoked and the battalion ordered to return to camp. That night two of the men dusty, perspiring courier overtook it with a telegram stating that the regiment's sailing orders had been revoked and the battalion ordered to return to camp. That night two of the men bought horses and disappeared, and for days following man after man sitently faded away. Some were caught, but others remained out of reach. Then, when the battalion seemed threatened with disintegration, from Washington there flashed across the wires the word that the War Departicular to the content of the content

ment had exercised is prerogative and the troops would proceed to the islands.

As silently and mysteriously as they had disappeared, the self-absent soldiers began to dispose themselves at points where their officers could not avoid seeing them and putting them under arrest. Nine of them were tried by a court martial upon their arrival at Presidio with the Fourteenth en route to the Philippines. But when their chaplain told his story the court reduced the charge to absence without leave and sent them along with their care and sent them along with their care and sent them along with their care and sent them along with the amount of the case and agreed with the court.—San Francisco Chronicle.

But CHAMLIES PRINT COUNTALY

A SERMON FOR SUNDAY

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AN ELOQUENT DISCOURSE BY THE REV. C. L. Palmer.

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an no more make designs for nature than be can cause the grass to grow and the flowers to bloom. It is all within the ability of God and of Him alone. "O Lord Thy works."

If the Variety of God's Creation—"O Lord how manifold are Thy works," which is simply the biblied form of expressing the many organized types of the Creator's had discolored the labors of the most brilland intellect the labors of the creation of the labors of the creation of the count of the labors of the creation was the labors of the labors of the creation of the count of the labors of the creation was the way that we cannot part from. The persons with whom we live, the circumstances on us; there may be things we wish for that never come to us; there may be things we wish for that never come to us; there may be things we wish for that never come to us; there may be things we wish for that never come to us; there may be things we wish for that never come to us; there may be things we wish for that never the all

The Power of Happy Thoughts.

How careful we should be to guard our thoughts. If they are pleasant we will have pleasant faces and kind ways. We will gain treasures for days of adversity, upon which we can draw when other sources of enjoyment fail. Old age will be happy through them, for they will be used as material from which to build homes of refuge wherein we find comfort and delight when the windows are darkened and we are forced to keep company most of our time with what is within us.—Presbyterian Record.

A SERBON FOR SYNDAY

THE CASE OF THE CASE

Must Give Bond.
The postoffice department has isold a general order requiring every way postal clerk to give a bond \$1000 to the United States as parity for the faithful discharge of dutles imposed upon him. Each will pay the premium charge to himself. The order affects at 0,000 employes and has califold some a hactions.

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