# DR. TALMAGE'S ISUNDAY SERMON

### AN ELOQUENT DISCOURSE.

Subject: "God's Second Gig"-The World is Too Much With Us-The Better Life and the Advantages of Religion-The Story of Caleb and Othniel.

TEXT: "Thou hast given me a south land give me also springs of water. And he gave her the upper springs and the nether springs."—Joshua xv., 19.

springs."-Joshua xv., 19. The city of Debir was the Boston of an-tiquity-a great place for brain and books. Caleb wanted it, and he offered his daugh-ter Achsah as a prize to any one who would capture that city. It was a strange thing for Caleb ro do, and yet the man who could take the city would have, at any rate, two elements of manhood-bravery and patriot-ism. Besides, I do not think that Caleb was as foolish in offering his daughter to the conqueror of Debir as thousands in this day who seek alliances for their chil-dren with those who have large means without any reference to mortal or monital this day who beek allathces for their con-drem with those who have large means without any reference to moral or mental acquirements. Of two evil I would rather measure happiness by the length of the sword than by the length of the pocket-book. In one case there is sure to be one good element of character; in the other there may be none at all. With Caleb's daughter as a prize to fight for, General Othniel rode into the battle. The gates of Debir were thundered into the dust, and the dity of books lay at the feet of the con-querors. The work done, Othniel comes back to claim his bride. Having conquered the dity, it is no great job for him to con-quer the girl's heart, for however faint-hearted a woman herself may be she al-ways loves gourage in a man. I never saw an exception to that.

quer the girl's heart, for however faint-hearted a woman herself may be she al-ways loves courage in a man. I never saw an exception to that. The wedding festivity having gone by, Othniel and Achsah are atout to go to their own home. However loudly the cym-bals may clash and the laughter ring, par-ents are always sad when a fondly oher-shed daughter goes of to stay, and Ach-sah, the daughter of Caleb, knows that now is the time to ask almost anything she wants of her father. It seems that Caleb, the good old man, had given as a wedding present a piece of land that was mountain-ous, and, sloping southward toward the deserts of Arabla, swept with some very hot winds. It was called "a south land." But Achsah wants an addition of property; she want a piece of land that is well watered and fertile. Now it is no wonder that Caleb, standing amidthe bridal party, lis eyes so full of tears because sho was going away that that he could hand she was going away that that he could han she asks. She said to him: "Thou hast given me a south land; give me aiso springs of witter. And he gave her the upper springs and the uether springs." The fact is that as Caleb, the father, gave Achsah, the daughter, a south land, so God gives to us His world. I am very whankful He has given it to us. But I am like Achsah in the fact that I am not satis-fied with the portion. Trees and flowers and grass and blue skies are very well in their places, but he who has nothing but this world for a portion has no portion at all. It is a mountainous land, sloping of toward the desert of sorrow, swept by heaving of the springs of user it and the surroundings of pomp, is unhappy because the painter sketches too minutely be winkles on her face, and she indig-nantly cries out. "You must strike off my bikeness without any shadows?" Hogarth, at the very height of his artistic trimmph, as sung almost to death with chargin be-cause the painting he had dedicated to the king does not seem to be acceptable, for george II. cries ont: "Who is this Ho-g

Barg over 11. eries ont: "Who is this Hogarth? Take his trumpery out of my pressence."
Berlosley Sheridan thrilled the earth with his eloquence, but had for his last words, "I am absolutely undone." Walter Scott, fumbling around the inkstand, trying to write, says to his daughter: "Oh, take me back to my room! There is no rest for Sir Walter but in the grave!" Stephen Girard, the wealthiest main his day, or at any rate only second in wealth, says: "I live the life of a galley slave. When I arise in the morning, my one effort is to work so hard that I can sleep when it gets to be night." Charles Lamb, applauded of all the world, in the very midst of his literary trumph says: "Do you remember, Bridget, when we used to laugh from the shilling gallery at the play? There are now no good plays to laugh at from the boxes." But why go so far asht? I need to go no farther than your street to find an illustration of what I am anying.
Pick me out ten successful worldlings--nad you know what I mean by thoroughly successful worldlings--ndree drags him bo business; are drags him bok. Take your stand at 2 o'clock at the corner of the streets and see the agonized hysiog-nomiles. Your halp officials, your bankers, your insurance men, your importers, your wholesafers and your retailers as a class-as a class, are they happ? No. Care dogs their steps, and making no appeal to fod for help or comfort many of them are tossed every whither. How has it been with you, my hearer? Are you mon that x50,000 than you did before? Some of the porest men I have ever known have been those of great fortune. A man of small means may beaster's and you cannot that more are nad worriment since you won that \$50,000 than you did before? Some of the poorest men I have ever known have been those of great fortune. A man of small means may boase are those who cannot bear the bur-losses of more those who cannot bear the bur-losses.

<text>

# 'Tis religion that can give Sweetest pleasures while we live. 'Tis religion can supply 'Sweetest comfort when we die.

'Is religion can supply 'Sweetsst confort when we die. But I have something better to tell you, suggested by this text. It seems that old Father Caleb on the wedding day of his her away and his beart was almost broken because she was going, yet he gives her a 'south land;'' not only that, but the nether springs; not only that, but the upper this world and the nether springs of each this world and the nether spring of spir-itual comfort in this world; but, more than all, I thank Thee for the upper springs in the vary of the upper springs in heaven util we get into it. O Chris-beaven util we get into it. O Chris-

Ithal contort in this world; but, more than all, I thank Thee for the upper springs in heaven It is very fortunate that we cannot see heaven until we get into it. O Caris-than man, if you could see what a place it is we would never get you back again to the office, or store, or shop and the duties you ought to perform would go ne-gleeted! I am glad I shall not see that world until I enter it. Suppose we were allowed to go on an excursion in-to that good land with the idea of re-turning. When we got there and heard the song and looked at their raptured acces and mingled in the supernal socie-ty, we would cry out; "Let us stay! We are coming here anyhow. Why take the trouble of going back again to that old world? We are here now. Let us stay!" And it would take angelle vio-lence to put us out of that world if once we got there, but as people who cannot afford to pay for an entertationent some-times come around it and look through the door ajar, or through the openings in the face, so we come and look through the door ajar, or through the openings in the face, so we come and look through the door ajar be of it. We come near enough to hear the rumbling of the eter-nal orchestra, though not near enough to have who blows the cornet or who fingers the harp. My soulspreads out both wings and claps them in triumph at the thonght of those upper springs. One of them breaks forth from beneath the altar of the temple. Another at the door of "the house of many mansions." Upper springs of gladness! Upper springs of light! Upper springs of love! It is no faney of mine. "The Lamb which is in the midst of the throne shall lead them to living foun-tains of water." O Saviour divine, rollin upon our souls one of those inticipated raptures! Pour around the roots of the parched tongue one drop of that liquid life! Toss before our vision those fountains of God, rainbowed with eternal victory! Hear it! They are never site there. Not so much as a headache or twinge rheat. They prings of holdidy. They never sin there. It is no s

not one place where the ground was broken for a grave. The eyesight of the redeemed is never blurred with tears. There is health in every cheek. There is spring in every foot. There is majesty on every brow. There is yoy in every heart. There is hosana on every lip. How they must pity us as they look over and look down and see us and say: "Poor things away down in that world!" "And when some Christian is hurled into a fatal accident, they cry: "Good!" He is couch of some loved one whose strength is going away and we shake our heads fore-boding! they cry: "I'm glad he is worse. He has been down there long enough. There, he is dead! Come home! Come home!" Oh, if we could only get our ideas about that future world untwisted, our thought of transfer from here to there would be as pleasant to us as it was to a little child that was dying. She said: "To-day, Florence." "To-day? So soon? I am so glad!" I wish I could stimulate you with these thoughts, O Christian man, to the highest possible exhilaration! The day of your deliverance is coming\_- is coming, rolling on with the shining wheels of the day, and the jet wheels of the night. Every thump of the heart is only a hammer stroke striking off another chain of day. Bett would be ach don't and the rope, for harbor is only six miles away. Jesus will come down the Narrows to meet you. "Now is your salvation nearer than when you believed." "Now is your salvation nearer than when you believed." Man of the world, will you not to-day make a choice between these two portions, between the "south land" of this world, which slopes to the desert, and this glori-ous land which thy Father offers thee, run-ning with eternal waterourses? Why let your tongue be consumed of thirst when there are the nether springs and the up-per springs-comfort here and glory here-after?

# KEYSTONE STATE NEWS CONDENSED

MOTHER INTERFERED.

of Lover 45 Attempts Suicide Because His Parents Would Not Permit Him to Bring Home His Prospective Bride.

William Mong, aged 45 years, resid-

William Mong, aged 45 years, resid-ing at Centerville, was engaged to a young lady of that section, but his mother, with whom he makes his home on a farm, objected and refused to al-low him to bring home his prospective bride. William brooded over the mat-ter and the other day went across the road to the barn of Samuel Anderson and hanged himself. A neighbor dis-covered what Mong had done and cut the:rope. Mong cannot recover. The state superior court Monday grafted a new trial to Rev. Dr. Silas C. Swallow in the criminal libel action brought against him by John C. De-laney, state superintendent of public buildings and grounds. Dr. Swallow, in his paper, the Pensylvania Metho-dist, had accused Delaney of corrup-tion and malfeasance in office in con-nection with the purchase of materials and suplies for the fitting up of Grace church Harrisburg, for the use of the state legislature, after the burn-ing of the capitol. At the trial Dr. Swallow was convicted and sentenced to pay a fine of \$500. Judge Smith, who delivers the opinion of the superior-tendent of grounds and buildings and usidings, in their official character as such. The alleged libel was contained in an article published in a newspaper of which the defendant has been convicted of a libel on the superior-tendent of grounds and buildings and uildings, in their official character as such. The alleged libel was contained in an article published in a newspaper of which the defendant was editor. The jury at Washington trying the fass aganst James Altiere of New Castie for the murder of John V, Stuckrath returned a verdiet of not spithes the outer day after having de-hiberated half an hour. Young Altier-wing bar have years and a second to his systeme youth. Judge Taylor, how-beaded guilty to murder in the second expression on a count in the second systeme youth. Judge Taylor, how-beaded guilty to murder in the second where young criminals are given a chance to reform. Fisher was sen-tiften years and six months and to avey a fine of \$500. The

fifteen years and six months and to ray a fine of \$500. The trial was a very short one, consuming less than a day. The following pensions were granted last week: Thomas L. Phillips, Pitts-burg, \$8: Hugh Bales, Pittsburg, \$6: John T. McCurry, Allegheny, \$8: Rich-ard Williams, Johnstown, \$8: Sarah Bothel, Creekside, \$8: Martha New-hard, Meadville, \$8: Lizzetta Michael, Industry, \$8: John H. Larimer, Turtle Creek, \$6: John Fisher, Jennerstown, \$4 to \$12: Adam Bowser, Quincy, Franklin, \$12: minor of Luther Hart-son, Putnamville, Warren, \$8: Margret Shaffer, Apollo, \$8: Samuel Wertz, Comemaugh, \$12: Thomas McKee, New Costle, \$6: Manas Shaw, Waynesburg, \$8 to \$10; Pavid Campbell, Indiana, \$8 to \$10; Pery Jarrett, Selins Grove, \$8 to \$10; Waiter Lowry, Pittsburg, \$6 Mena Spigelmyer, McClure, \$8: Susan-nah Houts, Greensburg, \$8. A meeting of the board of pardons was held at Harrisburg last week at which pardons were recommended for Herbert John of Philadelphia, fortune telling; John Hathaza, Westmoreland, assault; George Wilson Barrett, alias James J. McGunigle, Huntingdon, burglary: J. Bert Davidson, Alle-gheny, robbery, and Amzie Miller, Lackawanna, statutory burglary, The case of Zenas Anderson of Allegheny, first degree murder, was continued. No action was taken in the other cases on the calendar. Mrs, Pauline Poiza, of Mt. Carmel, a few days ago, concluded to kill her in-fant son and herself. She hurled the child down a flight of stairs, and then swallowed a lot of corrosive sublimate. She went into convulsions. When a doctor arrived he found her throat horribly eaten by the polson. He lab-ored all night with her, but she couli not recover. The child escaped with a few screthes. George Henry, aged 40, a well-to-do

not recover. lew scratches

George Henry, aged 40, a well-to-do

The were and the sound time within a month the second time within a month the sound time the sound time the sound the sound the straight the straight the sound time the sound the sound time time the sound time time time time the sound time time time time time to death. A widow and several chil-dren survive. The Luzerne county court, at an ex-pense of \$100, met in special session has week for the purpose of counting the soldier vote. Only one vote was received, that of Charles B. Knecht, a member of the Fourth Pennsylvania regiment, organized at Allentown. He voted the straight Democratic ticket, with the exception of Sowden for lice-tenant governor.

# THE SABBATH-SCHOOL LESSON

INTERNATIONAL LESSON COMMENTS FOR DECEMBER 4.

Text: "The Book of the Law, II Kings xil., 8-20-Golden Text: Psalms cxix., 2-Commentary on the Lesson by the Rev. D. M. Stearns.

Psalms exix, 2-Commentary on the Lesson by the Rev, D. M. Stearns. 8. "I have found the book of the law in the house of the Lord." By comparing II Chron, xxiv, 14, it looks as if it might have been an original copy of the law. Josiah was the last good king of Judah; and he reigned thirty-one years. In the thirteenth year of this reign Jeremiah be-gan to prophesy and continued a prophet of the Lord for forty years (Jer. 1, 2, 3). It is written of Josiah in II Kings xxiii, 25, that there was no king either before or after him who like him turned to the Lord with all his heart and soul and might. Hezekiah excelled all others in his trust in the Lord (II Kings xxiii, 5). Josiah be-gan to reign at the age of eight years. When he was sisteen, he began to seek God. When he was twenty, he began to cleanse the land of idols. When he was twenty-six, he repaired and cleansed the temple, and kept the greatest passover that had been kept since the days of Samuel (II Chron, xxiv., 3, 5; xxxv., 18, 19). It was while they were working at the tomple that they toud this book of the iaw. 9. Shuphan the seribe reported to the

1 aw. 9. Shaphan the scribe reported to the king that the money which had been gath-ered in the house of the Lord had been gath-ered in the house of the Lord had been de-livered to the overseers of the work, and it is said that they were so faithfui that no reckoning was made with them of the money (verses 4-7). We do not read of any lack of funds for the work, for the blessing of Elshaddai (the mighty God who is all sufficient) was upon His faithful people. people. 10, 11. Shaphan told the king of the book not read it to him,

who is all sufficient) was upon His faithful people.
10. 11. Shaphan told the king of the book that had been found, and read it to him, and when he heard it he rent his clothes. Joslah was possessed of a poor and contrile spirit and trembled at God's word (Isa. 1xvi. 2; ivii, 15). It is written in Ex. Joslah was possessed of a poor and contribute spirit and trembled at God's word (Isa. 1xvi. 2; ivii, 15). It is written in Ex. Joslah was possessed of the transgression." Many are indifferent to the word of God and never read it or hear it rend. Many who read it do not give heed to it. Many, even of those who are supposed to be preachers of the words of the Lord for me and for the people, and for all Judah. 20, 13. "Go ye, inquire of the Lord for me and for the people, and for all Judah, concerning the words of this book that is found." (The priest and scribe and others were thus commissioned by the king. It may have been such passages as Dout. xxviii, 15-37; Lev. xxvi, 14-46, that so stirred Josiah, but whatever portions specially effected him he evidently believed what many professing Christians do not to day believe, that there is such a thing as the words of the Lord. To set one's heart upon and observe to do the words of the law was said to be their life, but if one would nether the sing the their life, but if one would nether the sing the dward and that it is a vory serious matter for the in (Dett. xxxii, 46, 47; xxii, 19). A common form of unbellef now is that God is too good to punsh any-one and that there is no place of fire and brimstone either for the devil or his followers.
14. "They went to Huldah tho prophetess who deward is narrow and they come

brimstone either for the devil or his fol-lowers. 14. "They went to Huldah the prophetess who dwelt in Jerusalem, and they com-muned with her." So there were at other times a Deborah and an Annu who knew the Lord better than others (Judg. iv., 4; Luke ii., 36). God has His hidden ones to whom He reveals Himself and whom He uses to instruct others when His time comes. It may be a Joseph in a prison, or a Daniel who has been crowded out by a younger and more progressive party, an Elijah at some cherith, or a Stephen or a Philip ready for any manner of service. Wherever you are be sure that you are learning to know God, for in due time He will call you.

learning to know God, for in due time He will call you. 15. "Thus saith the Lord God of Israel, Teil the man that sent you to me." She had no words of her own for them, no opinions or suggessions, no words of peace-ful flattery, but only a faithful message from the Lord, regardless of what they might thiak of it or of her. When God has a messenger whom He can use, He always gives a message. He said to Moses. "I will be with thy mouth and teach thee what thou shalt say."

gives a messing. Interact the what thou shalt say." 16. "Behold I will bring evil upon this place—ail the words of the book which the king of Judah hath read." Every purposes of the Lord shall be performed, for hath He said and shall he not do it? Or hath He said and shall he not make it good? (Jer. II., 29; Num. xxiii, 19). All that God purposes to do is as good as done, for He is able to carry out all His plans; there is nothing too hard or wonderful for Him. He cannot err, neither can He fail nor be discouraged. He did not fail to lay upon His dear Son all our sins. He will not fail to let His wrath fail upon all who despise His Son and His love.

to let His wrath fall upon all who despise His Soa and His love. 17. "My wrath shall be kindled against this place and shall not be quenched." This because they forsook God and wor-shiped the works of their own hands. They forsook the fountale of living water and made themselves eisterns which could hold no water (Jer. H. J.). We think it strange that Israel could possibly turn from the living God to worship idols of wood and stone. Yet in the so-called service of God among us there is a great turning from the simple worship of God in spirit and truth to that which is possibly worse than the idols of Israel. 18. 19. "Because thine heart was ten-

the idols of Israel. 18. 10. "Because thine heart was ten-der, and thou hast humbled thyself before the Lord, when thou heardest what I sake." Although wrath would surely fall upon the nation, yet upon Josiah and such as humbled themselves before God fall upon the nution, yet upon Josiah and such as humbled themselves before God there would be mercy. At one time the Lord said that though Noah, Daniel and Job were in the city, they would deliver but their own souls by their righteousness. Again He said that, though Moses and Samuel stoodbefore Him, His minit could not be toward Israel (Ezek, xiv., 14; Jer. xv., 1). There came a time when all that certain righteous ones could do was to sigh and ery because of the sins which they load at the could not prevent. On them God set His mark of approval (Ezek, x, 4). We cannot rectify the wrong things that are all about us, we cannot bring righteousness everywhere to be manifested, but we can, each one for himself and herself, be right with God through Jesus Christ our Lord, and He will then use us to bless others as far as He can, and it shall be well with us. 20. "This eyes shall not see all the eril which I will bring upon this place." When the mortal bodies, we ourselves are instantly in glory (Phill, 1, 21, 23; H Cor. v, 8), but pur bodies rest in peace and under His care whose temples they were until the resurrection. —Lesson Helper.

### THE MARKETS PITTSBURG.

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PHILADELPHIA.

OATS-No. 2 mixed.... OATS-No. 2 white... BUTTER-Creamery, extra... EGGS-Pennsylvania firsts...

NEW YORK.

LIVE STOCK.

# Central Stock Yards, East Liberty, Pa.

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# TRADE REVIEW.

TRADE REVIEW. Thanksgiving Week Witnessed Prosperity Among Many of the Industries. R. G. Dun & Co.'s weekly review of trade reports as follows for last weekly. Thanksgiving in 1898 means more tham for thirty years. The "harvest home" has never recognized larger crops on the whole in this country, the general prosperity is attested by the largest volume of business ever rec-orded, the people's verdict has given reason to hope that the nation's honor will not again be in peril, and a war not matched in history for swiftness of success with smallness of loss has brought more perfect union than ever between North and South, and closer between North and South, and closer between North and South, and closer bed the neople subscience california was added to the union. There has been more liberal buying of cotton goods in part because of last week's reductions in bleached goods, and the curtailment of production in has probably seen its worst. There is slight improvement in reorders for nen's spring woolens, though neither jobbers nor clothiers have yet been buying freely. The bulk, of the de-mand is for medium plain fabrics, es-pecially serges and clays, but high grade goods are quiet. Mgre is doing in dress goods, but not enoigh for pro-ducers. Sales of wool have been 35-35,5000 pounds for four weeks, includ-ing a bout 5,000,000 for export, but mostly at concessions which have been this week a little increased on ine unwashed fleeces. When the steel rail contract was ready for final signature, withdrawal of one large company killed it, but a working compact is nevertheless said to have been made, apparently a sort of "gentiemen's agreement," in which more confidence is perinage expressed than is felt. The market for bessement weeks then bester a little increased on the stormer's agreement," in which more confidence is perinage expressed than is felt. The market for bessement

working compact is nevertheness same to have been made, apparently a sort of "gentiemen's agreement," in which more confidence is perhaps expressed than is felt. The market for bessemer grows stronger at Pittsburg and gray forge advances to \$9 25; billets at Pittsburg are in heavy demand at \$15 25 and steel bars at \$16; the Edgar Thomson works have started on rails with three to four months' orders ahead; Chicago works have booked further orders for plates, including one for 1.500 tons, and statements made by the Iron Age shows that bids for the 5,600 tons needed in the Coolgardie pipe lines, with other heavy export contracts, are hindered only by an ocean freight syndicate. Wheat has again advanced a shade, though for spot only ¼c during the week, while western receipts are heavy; for four weeks have been 35,-534,291 bushels, against 29,119,104 bush-els last year. The Atlantic exports, flour included, have been 3,55,876 bushels last year. Pacific exports, 31,185 bushels, against 1,526,359 bushels last year, making for three weeks of November 13,642,066 bushels, against 15,195,209 bushels last year. While At-lantic shipments exceed lats year's, a decrease from the Pacific affects this market but little. Moreover, corn ex-ports continue heavy, in four weeks 10,583,218 bushels, against 1,622,359 bushels showing a continued demand for nearly five months almost equal to the unprecedented demand of last year. Failures for the week have been 188 in the United States, against 23 last year, ad 21 in Canada, against 25 last year.

PEARLS OF THOUGHT.

If cheerfulness knocks for admission, we should open our hearts wide to receive it, for it never comes inop-portunely.

A thoughtful observer remarks that there are two classes of persons whom it is hard to convince against their will-women and men.

Temperance and labor are the two best physicians of men; labor sharp-ens the appetite, and temperance prevents him from indulging in excess.

Learning is either good or bad according to him that has it—an excel-lent weapon, if well used; otherwise, like a sharp razor in the hands of a 13 50 13 00 child. 8 00 1 40

Life is no idle dream, but a solemn reality based on and encompassed by eternity. Find out your work, and stand to it; the night cometh when no 25 23 15 10 11 man can work.

All brave men are brave in initiative, but the courage which enables them to succeed where others dare not even 20 42 85 40 attempt is never so potent as when it leads to entire self-forgetfulness.

Not unremembered is the hour when Is the norwheat of the norwheat of the norwheat first friends met. Friends, but friends on earth, and therefore dear; sought oft, and sought almost as oft in vain, yet always sought, so native to the heat, so much desired and coveted by all all.

Those who despise fame seldom dethe purchase we cannot reach, to con-ceal our poverty the better. It is a spark which kindles upon the best fuel, and burns brightest in the brav-ort brave. 85 74 39 34 23 22 est breast.

"Laving" Jane Seymour's Ghost

In England Hampton Court Palace In England Hampton Court Palace has long enjoyed the reputation of being haunted by the ghost of one or the other of the numerous wives of King Hênry VIII. Indeed, the official records of the corporation of the city of London show that the lord mayor and aldermen ordered during the reign of King James II twelve thousand masses to be said for the repose of the soul of Queen Lane Seymonr, with the object of Jane Seymour, with the object of "laying" her ghost, which was wort, according to popular belief, to wander about the corridor near the room where Queen Anne Boleyn caught her sitting on the king's knee. Fifteen years ago the inhabitants of the palace, which is now used as a residence for the widows of distinguished officers of the army and near as well as of of the army and navy, as well as of members of the Queen's household, were alarmed almost out of their wits by the sound of the whirring of a spinning-wheel at night, and in de-ference to their urgent entreaties the government office of works instituted an investigation, which resulted in the discovery of a bricked-up and until then unsuspected chamber containing an ancient spinning-wheel showing marks of recent use. Reference to the old records of the palace showed this room to have formed one of the private apartments of Queen Jane.— New York Tribune.

### Lucchini's Fate.

Apropos of Austrian Empress's murder, it is gratifying to hear that sol-itary confinement for life is the sen-tence of the Swiss courts for murders of exceptional ferocity. This sen-tence, it is believed, will be the fate of Lucchini. He will pass the rest of his existence in an underground dun-geon in which no ray of sunshine can penetrate. He will not be given a bed or anything else in the shape of fur-niture. At night-time he will have to stretch himself on the ground. Books will be denied him, and his food will be the plainest and consist principally of bread and water. Once a week he will be permitted to take exercise in a yard adjacent to his dungeon, but during that time he will not gaze on the face of a living creature. Otherthe face of a living creature. Other-wise the remainder of his life will be passed in the awful solitude and idleness which, it is related, was suffered by prisoners who were immured in medieval days. Surely death a dozen times over were preferable to such punishment as this; but the wretched destroyer of the gifted Empress will have no sympathy. -New York Mail and Forness. and Express.

Thomas Carlyle's Recipe for Shirts. ATA

Poultry, Etc. CHICKENS—Per pair, smail...\$ TURKEYS—Per b..... EGGS—Pa, and Ohio, fresh....

## CINCINNATI.

EGGS..... BUTTER—Ohio creamery.....

 FLOUR-Patents.
 \$ 3
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 WHEAT-No. 2 red.
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 79

 CORN-No. 2.
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 OATS-White Western.
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 BUTTER-Creamery.
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 EGGS-State of Penn.
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Utility of Diamond Circular Saw. The use of the diamond circular saw for cutting stone is facilitating the erection of the Parls Exposition buildings. The dia-monds which form the cutting teeth of the saw are worth about \$3 a karat, and are fixed in a steel disc over six feet in diame-tor.

A. Weber and the postofice at Trout-ville were entered by burglars last week. The thieves carried off mer-chandise, looted the money drawers in the stores and carried off all the loose money at the postoffice. A reward will be offered for their capture. Mrs. Valentine Krantz, 76 years old, died of a mysterious illness at Eaton a few days ago. She took dinner at her son's residence, from the effects of which she, her son and her daughter-in-law and their children were taken violently ill. All recovered except the older woman. The police are investi-gating.

III-law and their children were taken violently III. All recovered except the older woman. The police are investigating.
It is reported at Grove City that a panther is roaming the woods north of there, his cries being plainly heard by a number of farmers. A number of domestic animals have lately been badly torn in some manner, it is supposed by its attacks. A hunting party will likely be organized to run it down. While on his way to the poor house. Homer Wilson, an octogenarian of Rochester township, was overcome by exposure and exhaustion and sank to the ground, where he was found dead last Saturday morning. His body was identified by committenent papers issued by Squite Douds of Vanport.
William Keefer has returned to Five Points, Mercer county, after a 14 months' absence in the Klondike, with \$9,000 in gold dust. He says the region is not fit for a dog to live in. Dawson City is a lawless place. Hife being held in small account if a dollar is at stake. He will not return.
It was unanimously decided by the several classes of the Pennsylvania State College, at meetings held during the past week, to abolish hazing of all kinds in order to prevent the spread-ing of such exaggerated reports as have been circulated in the past in rezurd to hazing at State.
A squash grown by Dr. A. B. Clark for was relieved.

was raised from seed Armenia by a refugee.

### From the Depths of Despair.

From the Depths of Despair. In all seasons and moods we are to do our work with unifinching courage; we are to be loyal to the highest truths though our hearts are lead within us; we are to inspire and lead though we cannot see the way for the darkness. A man often does his noblest work in the deepst depression; he often speaks the greatest word which is given him out of the depths of somehing very like to despair. It is our part to sail courageously and unhesitatingly on in the blackest night or the dreatest aday. The same power that made the sea made the weather.-Outlook.

Pedro Perca, New Mexico's newly-elected Congressional delegate, is of pure Spanish lineage, being able to trace his family back to Castile be-fore, 250 years ago, they first came to the New World.

### Gen. Wood Prevents Cock Figl

Gen. Wood Prevents Cock Fights. Gen. Wood at Santiago has given his approval to a scheme for a school for the higher education of women similar to the American normal school. Last week he issued a notice impos-ing a fine of \$1.000 upon any person promoting a buil fight and a fine of \$50 upon any promoter of a cock fight. In the case of a cock fight the fine will fall upon witnesses as well as pro-moters.

Thomas Carlyle, in which he asks his sister to make some shirts and sends 

some flaunel things, too-three flaunel shirts especially; you can get the flaunel from Alick, if he have any that he can well recommend. You can readily have them made before the other shirts go off. I have taken the measure today, and now send you the dimensions, together with a measuring strap which I bought some weeks ago (at one penny) for the pur-

pose! "You are to be careful to scour the flannel first, after which process the dimensions are these: Width (when the shirt is laid on its back) 22 1-2 inches, extent from wrist button to wrist button 61 inches, length in the back 35 inches, length in the front 25 1-2 inches. Do you understand all that? I dare say you will make it out, and this measuring band will enable you to be exact enough."—Atlautic you to Monthly.

A Curious Boller. The boiler of a cleverly-constructed small working engine, is a quarter-pound coffee tin; the wheels, quarter and half-pound tin lids; the chimney, an unbrella top; the steam pipe, an India rubber tube; and other parts consist of a knitting needle, a bicycle spoke, a piece of brass lamp, some gas piping, a cartridge end and the screw stopper of an oil tin.

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