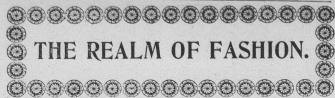
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INTERNATIONAL LESSON COMMENTS FOR JULY 3.

> Lesson Text: "The Kingdom Divided." Kings xil., 16-25-Golden Text: Prov xv., 1-Commentary on the Day's Les son by the Rev. D. M. Stearns.

THE SABBATH-SCHOOL LESSON.

16. "What portion have we in Davdf? Neither have we inheritance in the son of Jesse; to your tents, O Israel. Now see to thine house, David. So Israel departed unto their tents." This was the result of mon, to make the grievous, service of his father lighter for the people but it was all under God's overniling to fulfil His worth by Ahljah the probate (verse 15 and chapter st., 30, 31). Because of Solomon's sin in forsking the Lord and worshiping lidols he was to lose ten parts of the king: The tent of the purpose of the Lord that the twelve tribes should be one nation, a wholly righteous nation, in the Land strength of the line state state and the purpose of the Lord that the twelve tribes should be one nation, a wholly righteous nation, in the land given to their fathers, and His purpose studs unchanged, for the gifts and exert but the set she end from the beginning and is, through all seeming discouragements, natiently working out His plan (Rom, st., 29; Isa. xiv., 24; xivt., 9-11; Ix., 21; Ezek. xxxvi. 23).
17. "But as for the elifts and she how the Son Tayle, the land father of Judah and also the Son of David, two is to resolve all things of which the prophets have spoken, iscalled the Lon of Judah and also the Son of David, the land she how the Son david. Son show a sover the tribute, and all fared the or which the Lord spake.
18. "The King Rehoboam sont Adoram, we was over the through all she was over the through and line and the state state state and the son of the sking of the spake state and made a bleasting the book of the sking of the spake state and made a bleasting the objection. Not discourse, the she was one at Adoriam of the spake state and have the divelation of the spake state and the spake



Commended to the Tail, Thin Sister hood No material is at once more soft, Instrous and durable than genuine Liberty silk. The full waist shown in this illustration by May Manton is

LADIES' WAIST.

all in soft cream white without figures

of any sort. But all plain colors, as well as flowered designs, and the whole range of thin silks, muslins and organdies, are equally well suited

to the style, which is especially to be commended to the tall, thin sister-hood to whom folds and frills are

both welcome and becoming.

National Colora Little Worn. It is not clear what has or will be-come of the red, white and blue art-icles of feminine clothing and orna-ments shown so lavishly in the stores. Belts, hat bands, neckties and pocket-books are conspicuously displayed for sale. But so rarely are they worn now that promenaders feel privileged to right-about-face and stare frankly at a woman who has chosen one or another of them as essential to her costume. of them as essential to her costume.

Bicycle Convenience For Wheelwomen. The cycling woman who does not care to carry bundles and bags on her wheel has up-to-date handles. They are made for bars one inch in diame-ter and outwardly are indistinguish-They able from ordinary cork and celluloid handles; on unscrewing the ends one discovers a little transparent celluloid oiler in one, and in the other a com-plete tire repairing outfit. Thus plete tire repairing outfit. Thus equipped the wheelwoman can be as independent as she pleases.

Slippers For the Bedside.

Leather bedside slippers can very easily be made at home. The leather is of any color that is desired, and it is often a very gay one, and is mount-ed over the toe of a lamb's wool in-sole. A bit of fur finishes the edge, and thus is evolved a comfortable toe slipper. A comparatively small piece of the skin makes two or three pairs, and the expense of both money and effort is very trifling.

A Woman Physician in China.

both welcome and becoming. The foundation is a fitted lining which closes at the centre front. On it are mounted the full back and fronts which are puffed to yoke depth and which close at the left shoulder and side beneath the full coord. The left row is simply straight Dr. Ida M. Stevenson, a Methodist missionary physician in Tientsin, China, sometimes has 250 patients to scarf. The latter is simply straight China, sometimes has 250 patients to and full. The two sections are seamed to the arm's-eyes and are brought the strength, the sympathies and the



down to the waist line, where they cross and are passed round to the back, at the centre of which they are caught in a knot. The sleeves are full and arranged in three groups of narrow puffs, with a full soft puff at frills which form epaulettes. At the neck is a soft draped collar of the silk, which terminates in a rosette un

Wrap For Wee Folks.
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Wrap For Wee Folks.
No wrap for wee folks' wear is more popular or more becoming than the long coat made with a yoke. The orbit for a lady of medium size four and one-half yards of material twenty-two inches wide will be required.
Girls' House Reefer.
The combination of reefer collar and blouse jacket shown in the large illustration is both novel and stylish. As here given the material is covert cloth banded with braid, and the garmentis

hearkened and obeyod and did well in sö doing, for obedience always brings bless-ings (Isa. i., 19). Man's goings are of the Lord; how can a man then understand his own way. O Lord, I know the way of man is not in himself; it is not in man that walk-eth to direct his steps. A man's heart de-viseth his way, but the Lord directeth his steps (Jer. x., 23; Prov. xvi, 9; xx., 24). When Laban pursued Jacob with evil in-tent, the Lord appeared to him and stopped his evil purposes. Even satan had to con-fess that God had a hedge about Job through which he could not pass. Surely we will be quiet if we believe flom. vili., 25, 32, and Ps. xxxii., 8. 25, "Then Jeroboam built Sheehem in Mont Ephraim and dwelt therein, and went out from theme and built Penel." Sheehem means "shoulder" and suggests Deut. xxxiii, 12, and Isa. x., 6, 7, and penuel means "the face of God," but Jero-boam knew neither the one not the other, for he turned away from the face of God and feit that he mast manage things if they were to go right, according to his views. The very next verse shows that he did not believe flod, and therefore he could not be established. See H Chron. xx., 20, and Isa. vil., 9.-Lesson Harbore.

and isa, vii. 9.—Lesson Heiner. There has been a rise in the market prices of wives in Natal, South Africa. Before the rinderpest killed so many cattle the quotation was 11 head of cattle, valued at 33 pounds; but 11 head now represent 132 pounds. It is being urged that the Government should fix three head as the price of a wife for the present, and should make it a rule that the money equivalent may be paid where cattle are unprocurable.

A French sea captain living in the rue d'Alesia in Paris kept a savage orang outang as a pet In his rooms and refused to chain him up. During his absence recently a burgiar entered the house, was tackled by the ape, which bit him horribly and tried to strangle him, but was rescued by people who heard his cries for help. On being-taken to the hospital the burgiar went mad.

fronts are joined by shoulder and un-der-arm seams, the basque portion being separate and seamed to the jacket at the waist-line. The right front laps well over the left, where the closing is effected by means of buttons and buttonholes, an additional row of buttons being added to give double treasted effect. The nec the double treasted effect. The neck is slightly open at the front and is fin-ished with a deep collar that is square at the back and is finished with rows of braid. The sleeves are two-seamed and fit encoder. neck is of braid. The sleeves are two-seamed and fit snugly. The garment is lined throughout with changeable taffeta

blue and green. To make this blouse for a girl of eight years of age one and a half yards of material fifty-four inches wide will be required.

A Pretty Scarf.

The Roman scarf, with plain or fringed ends, especially the patriotic variety, when the bars are red, white and blue, with a slight predominance of the red, is very much in vogue. Besides its old use as an article of neckwear, it is used as a sash, a belt, a hat band and a hat trimming. Patriotic girls tie the narrow ones to a hat band and a hat triming. Of buttons and buttonholes worked in Partsol tips, walking sticks, bicycle handles, baby carriages and the har-ness of family horses. The brilliancy seven inches wide, will be required. -

here given the material is covert cloth banded with braid, and the garmentis designed for general wear with any gown, but all suiting materials, as well as cloth of various sorts, can be treated in a similar materials, as with India silk, treated in a similar manner. The seamless back and pouched hemmed. The closing is effe The closing is effected visibly at the centre-front by means



of buttons and buttonholes worked in