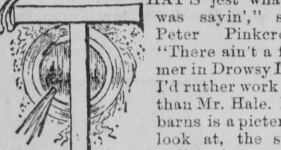


DUTY.

The camp-fire dimly burns
Through the night and the snow,
And over a frozen earth
The wild winds blow.

OPENING HIS EYES.

BY HELEN FORREST GRAVES.



HAT'S just what I was sayin'!" said Peter Pinkeroff.

"You must hurry and brace up, Jenny," said the farmer.

"There's always hurry," said she, "till the works done!"

"Just what I was sayin'," said Peter Pinkeroff, looking furtively from one to the other of the contending parties.

"She wanted 'em, I guess," said Nancy, "but she didn't get 'em."

penner, returning her glance with the respect due to a woman who was reported to have "money out at interest."

"That means more hay room and more cows, don't it?"

"Do they hev to go fur for water for the stock?" incidentally questioned Miss Nancy.

"That's a smart 'un," said Jonas Nailhead to his two-foot rule.

"Mr. Hale was full of his new building plans when he came in to dinner."

"There's no reason for my carrying this dish-water away," said she.

"I wish," he growled, "that your Aunt Nan would mind her own business."

"I calculate it's put there a ready," said Nancy.

"The carpenter came back for a two-foot rule he had left just as the heads of the two men dipped down under the slope of the hill."

lips first to one cold stone moulding, then to the other.

"I'll do it no more!" he repeated. He went home and called his sister.

"I'm in real earnest, you know. Tell me, Nancy!" pleaded Hale.

"I've been sort o' thinkin' things over, my dear," said he.

"I never thought father cared so much for me!" said she.

"The neighbors were much surprised at the radical reforms which took place in the Hale household."

"I can't think of the things of the world," said she.

"If a man have the religion of the gospel in its full power in his soul, he will talk chiefly about this world and the next."

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So far as quantity is concerned coal stands for eighty-five per cent. of all the minerals extracted.

REV. DR. TALMAGE'S SERMON.

WEEK DAY RELIGION.

The Christian's Compass Too Often Neglected in His Life.

There has been a tendency in all lands and ages to sap certain duties and principles for special religious service, and to think that they formed the realm in which religion was chiefly to act.

Genuine religion is not spasmodic, does not go by fits and starts, is not an attack of chills and fever—now coming, now going.

It is said that Theodore Lee, a well-to-do, though armless, man of Tacoma, Washington, is encouraged to hope that his missing member may be replaced by arms, not wooden, or cork, or rubber substitutes, but real arms of flesh and blood and bone.

It is a man who has the grace of God in his heart who is the most successful in life.

But I remark again, we ought to bring the religion of Jesus Christ into the most ordinary trials of your life.

Do not suppose that God cares for your insignificant sorrows? Why, my friends, there is nothing more insignificant in your life than to take the responsibility of saying that there is?

There are in the churches of this day men who seem very devout on the Sabbath who are far from that during the week.

Suppose you were to go out to fight for your country in some great contest, would you go to do the battling at Troy or at Springfield? No, you would go to do the fighting where the enemy was.

"Oh, says some one, 'If I had a great secret, I would do that. If I could have lived in the time of Martin Luther, if I could have been Paul's traveling companion, if I had some great and astounding work to do, then I should put into application all that you say.'"

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blessings you will never think of mentioning before God.

We get on busy as a train and start for Boston and come to Norwalk bridge, and the "draw" is off and crash goes the train.

In other words, you seem to be more grateful when 50 people lose their lives than you get of than you are grateful to God when you get off and you have no alarm at all.

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Various small advertisements and notices, including 'KAKA GUM', 'Mummies as Bric-a-brac', 'China's Literary Prodigy', and 'Queen Victoria leads a busy life'.