DUTY. The camp-fire dimly burns



penter, returning her glance with the lips first to one cold stone moulding, nter, returning her glance with the spect due to a woman who was re-tried to have "mcney out at inter-t" that means more hay room and ore cows, don't it?" "Ill do it no more!" he repeated. "I'll do it no more!" he repeated. "I'll do it no more!" he repeated. "He went home and called his sister. "Nan-Nancy! Where are you?" One here-I want to speak to yon!" Nancy came-tall, straight and un-compromising. "Do they hev to go fur for water for te stock?" incidentally questioned fiss Nancy. "No, mom," said the carpenter. "No, mom," said the carpenter. respect due to a woman who was re-ported to have "money out at inter-

process the religion of the sess chink who do not bring the religion of the gospel into their ordinary occupations and employ-ments. There are in the churches of this day men who seem very devout on the Sabbath who are far from that during the wesk. A coun-try merchant arrives in this city, and he goes into the store to buy goods of a man who professes religion, but has no grace in his heart. The country merchant is swindled. He is too exhausted to go home that wesk ; he tarries in town. On Sabbath he goes to some church for consolation, and what is his amzement to find that the man who carries around the poor box is the very one who swindled him. But never mind. The deacon has his black coat on now and looks solemn and goes home taiking about that blessed sermon! Christians and sundary. Worldings during the wesk. That God is looking right through the iron wall of his money safe, and that the day of indgment is ceming, and that "as the par-tidge sitteth on eggs and hatcheth them not, so he that getteth riches and not by right shall leave them in the midst of his days, and at his end shall be a fol." But how many there are who do not bring the religion of Christ in the riches yand not by right shall leave them in the midst of his days, and at his den shall be a fol." But how many there are who do not bring the religion of christ in the here of yang at Troy or at your country. Now, Itake the Subbnth day and the church to be only the armory where ware to go et the stimy at Troy or at your at the duries the stimy at Troy or at your sout in the face of the ensum and contend day and the church to be only the armory where ware to go et quipped for the great attie of ilfe, and that battlefield is Monday, Threaday. "Antioch," and "St. Martin's"

REV. DR. TALMAGE'S SERMON,
MEEK DAY RELIGION.and "Old Hundred" are not worth much fit
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mummies are very productive to the Egyptians. The modern traveler is not content to collect merely beads and funeral statues and such small game. He must bring home an ancient Egyptian. The amount of business done of late years in this grim kind of bric-a-brac has been very considerable. Mummies, however, are expensive hobbies, only to be indulged in by the wealthy. From \$300 to \$500 was at one time the average price of a full sized specimen, while from \$50 to \$60 was asked for a baby.—New York World.

China's Literary Prodigy.

the work is too hard for me already at father's going to make it harded to go and a father's going to make it harded to father at the second wife, and she work is too hard for me already at father's going to make it harded to go and a father's going to make it harded to serie father at the second wife, and she work is too hard for me already at father's going to make it harded to serie father at the second wife, and she work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the work is too hard for me already at the too hard father is going to make it harded to exerce to how a beaver can be work at the too harded the series of the work is too harded to exerce too how and the too harded the series of the work is too harded to exerce too how and the too work at the base for hard it is too have it decided on this in a hurry too have it decided at the work is too harded the series of hard it is too have it decided on the hard left is too the harded it. The dentine, being softer, work is too harded the series of hard it is too have it decided at the work at the base for hard it is too have it decided at the work at the base for hard. It is a hurry to the hard it is too have it decided at the series of hard it is too have it decided at the series of hard it is too have it decided at the work at the base for hard. It is a hurry too have it decided at the series of hard it is a h

The marvelous child mentioned in the Chinese classics who, at four years old, was able to recite the 360 vers of the Tang poetry as well as t of the Tang poetry as well as the Ancient Book of Odes, has been eclipsed Ancient Book of Odes, has been ecipsed by an infant produgy of the same age, who has presented himself at the recent licentiate examinations in Hong Kong as a candidate for literary honors. The P'anyu Chehsien personally ex-amined this tiny candidate, and found that the child could write a concise easer on the subject that had hear

that the child could write a concise essay on the subject that had been given him, although, of course in an infantile sortwil. It is observed by a local commentator that it now remains order the Livers of the

is juit as caraful about the construction of a spider's eye as He is in the conformation of flaming galaxies. Thato had a fable which I have now nearly forgoten, but it ran something like this : He subscription is the conformation of the source of the s