

POPULAR SCIENCE

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A GHOST'S MARRIAGE.

HE stage coach which ran between Paris and Marseilles had just reached Grenoble, when the young Baron de Saint-Andre climbed up to the front seat.

REV. DR. TALMAGE'S SERMON.

THE GLORIOUS MARCH TO ZION.

The Sunday Sermon as Delivered by the Eminent Brooklyn Divine.

SUNDAY SCHOOL.

LESSON FOR SUNDAY, AUGUST 14.

"Ananias and Sapphira," Gal. v. 1-11.

Golden Text, Gal. vi., Com-

mentary.

1. "But a certain man named Ananias,"

with Sapphira his wife, sold a possession.

We have been reading of two noble, faithful

followers of Jesus who were ready to die

for Him, and glad to suffer for Him if only

He might be glorified, but we have now a

contrast in the story of these two only

professing faithfulness to Jesus Christ

was not sincere at heart, but while outwardly

servicing Him were serving themselves.

Mary had sold their possessions and had

honestly given all to God; their new hopes

and joys had made earthly possessions seem

valueless except as they might do good with

them and thus lay up treasure in heaven

(Math. vi., 20, 31; Luke xviii., 22; I Tim.

vi., 17, 18).

2. "And kept back part of the price, his

wife also being privy to it, and brought a

certain part and laid it at the apostles' feet."

There is an old command to this effect,

"Walk before the Lord, and be thou sincere"

(Gen. xvii., 1, margin). "Thou shalt be

sincere with the Lord thy God" (Deut.

xvii., 18, margin). And it is also written,

"Grieved be he that doeth the work of the

Lord deceitfully" (Jer. xiv., 10). Our

Lord Jesus kept back nothing when He

gave Himself for us; He completely emptied

Himself and humbled Himself even unto

death (Phil. ii., 6-8).

3. "But Peter said, Ananias, why hath

thou filled thine heart to lie to the Holy Ghost,

and keep back part of the price of the land?

God desires truth even in the inward parts

(Ps. li., 6) and He has said, "He that worketh

deceit shall not dwell within My house;"

(Ps. c., 4). Contrast "filled with the Spirit"

and "filled with Satan," or "filled with

indignation or envy" (Eph. vi., 11).

4. "The only way for a believer is to be

filled with the Spirit and then all else will be

crowded out. This command (Eph. v., 19)

is binding upon all, and to neglect it is to be

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