<section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> "Herves thall be heard the glorious shoul of "Arrows theome."
The beginning to be a Christian is only putting down the foundation; but after that here are years of hammering, polishing, carrier, if this, before the structure is completed. It takes five years to make a Christian carrier, if takes torty years, if a weak seventy years, if a man shall live so long. In other words, a man dying after half a century of Christian experience feels that he has only lear ad the "A B CS" of the glorious alphabet. The mext year will decide a great deal in your history, young Christian man. It will decide weight of the glorious alphabet. The mext year will decide weight of the glorious alphabet. The mext year will decide weight of the solution of the solution

that it was driven by a storm and dashed in the hurricence, but by so much as the vor-age is rourb, will the harbor be blessed. 'If yre suffered with Him in earch, 'ye shall be gelorifiet with Him in hearen.' Alon higa. Do not be satisfiel to be like the Christians all around you. Be more than tay have ever been for Christ. My second word be chursed to the storm <text><text><text><text> think. These were the converts in 1892 and 1890. "Why, how you have changed!" "Oh, yes," they say, "of course we have changed. Thirty years makes a great change. I say "How many wrunkles there are in your faces," "O., yes," they say, "thirty years makes a great many wrinkles." "Have you kept the faith?" "Yae, we have kept the faith." "Where are those people who used to sit in the pew with you?" "All gone?" "Then I say, "Well, I feel Duely; come, let us sing one of the old hyme, we communion day. Any of ty Yes, that's it, hat's it. Noval that's it. Novalization of the old hyme, we are did in 1952: as we did in 1952:

re did in 1892: "There is a found in filled with blood, Drawn from Immannel's veins: And sinners pinaged beneath that flood Lose all their guiky stains.

# "The dying this! rejoiced to see Tha! fountain in his day: And taere may f, though vils as he, Wash all my sins away."

## SUNDAY SCHOOL

LESSON FOR SUNDAY JUNE 19.

Review. Golden Text, Psalm xxv., 14.

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in His service because of the grace of the anointed. Insson VII. --Topic, "A Song of Praise" (Ps. ciii, 1-22: Goiden Text, "Bless the Lord, Omy soul, and forget not all His ben-efits" (Ps. ciii, 2). This psalm has been called a Bible in itself, also a complete hymn book containing all the-melodies of heaven and earth, awakened in honor of the ony living and true God. Notice in the first five varses the sevenfold cause of praises to God. five verses the sevenfold cause of praises to God. LESSON VIII.-Topic, "Daniel and His Companions" (Dan. i, S-21). Golden Text, "Daniel proposed in his heart that he would not defile himself with the portion of the King's meat, nor with the wine which he drank" (Daniel's prosperity. With purpose of heart (Acts xi, .23) he and his companions stood for God against every appearance of evil. Believing fully the holiness of their God, they would be holy too (Lev. xi, 44-15), Observe in verses 9 and 17 how the hand of heir God was upon them for good, and He gave them the favor of man and wisdom trom heaven. and the tool was upon them for good, and the gave biew the favor of man and wisdom from heaven.
Inssion IX. — Topic. "Nebuchadnezzar's Dream" (Dan. ii, 35-49). Golden Text, "All blings are naked and opened unto the ayes of Him with whom we have to do" (Heb, iv, 13). In this lesson we have an outline of the history of the world from the days of Daniel until the establishing of the history of the model from the days of the wise men (varses 10, 11) the utter inability of the natural man to see or understand the things of God, and how God is pleased to tell us this for the see for man can take hold of God, and how God is pleased to tell us this series (varses 1-23; Ps. xtv., 14; Annos iii. 7).
"Listory Chien and the first broug she first pleased to tell us. Xiii. 33-39. Golden Text, "When then walkes throug at he first please of the wise set in the sentence of the series shall be furnes; neither shall the flame shall be promaded to tell whole earth with all human power at his of of the first please of the discover the vite of the flame shall be throug at the furnace awaits them. "Existon XI. — Topic, "The Den of Lions" (Dan. vit, 18-29). Golden Text, "No manner of the whole earth with all human power at his dood hurt was found upon him, because he best in the stame same spirit as the other three, and the profers to go to the den of Lions rather than to seem in the least to turn away from his tool. — Lesson Helper.

ORIGIN OF PENNSYLVANIA'S

Another Fish Dam Held to be Responsi-ble for the Awful Calamity.

upon her drawn features, tbrew herself upon the coffin where is some loved one reported, and was only taken away with difficulty.
 Trusvituz, June 9. - Bingenheimer, whose wife and eight children were laid away in Calvary Cemetery where eight other members of the Catholic Church were also interred, is now alone in the world. Never was a more impressive sight witnessed, and the memory of this singular cortege will never be effaced from the memory of the singular cortege will never be effaced from the memory of the singular cortege will never be effaced from the memory of the singular cortege will never be effaced from the memory of the singular cortege will never be effaced from the memory of the singular cortege will never by the rairoad bridge.
 The hearses conveyed the caskets from the church to the north end of the bridge, where they were placed on a rude handcar and, followed bythe mourners, were pushed across the bridge. The first four caskets that made this strange journey contained the remains of the mine, members of the Bingenheimer family, followed in turn by the strand. Will way were availing the enskets placed in true by the strange will never the way where and difficulty was card, and the nough road to the south side of the bridge the bank is precipions, and mane difficulty was card, and the rough road to the greenered in getting the caskets placed in true by the resolution and Mary McFadden.
 The acoust he he to the south road to the greenered in getting the caskets placed in the see to the south side of the bridge the bank is precipions, and mark form a great height the sense where, but a few hours before, the victum were lowing received anguish, the remains were envery three miles away, where, and server height the south side of the awaiting them.
 The all 29 funerals were held to-day. Money has poured in rapidly to-day, the treasurer having received \$7,500, making a grand total of about \$4,0000 thus far contributed.
 As he

<text> proclemation was issued by Govenor Patti-son. WHEREAS, The people of Titusville and Oil City and adjacent portions of the oil region have been visited by a terrible calamity from water and fire, carrying des-truction to life and property and leaving homeless and destitute hundreds of our fellow citizens. Now, therefore, I. Robert E. Pattison, Governor of the said Commonwealth, do hereby issue this my proclamation, reco-mending to the citizens of Pennsylvania prompt action for the relief of their fellow citizens, societies, committee and direct all citizens, societies, committee and direct all citizens. Societies, committee and direct all citizens. Societies, committee and direct all citizens. Thusville and Oil City. "Twom more my hand and the great seat of our Lord one thousand eight hundred and site bard one thousand eight hundred and one hundred and site cent. BIE HUNDRED HOMELEESS.

## THE LAST SAD RITES.

THE LAST SAD RITES. Pathetic Scenes at the Comsteries. Many Occupy Places in a Common Tomb. On Wednesday rain extinguished the fires at Oil City. They had burned for 72 hours. Business houses resumed operations. Mer-chants contributed liberally to the relief of the destitute. Two hundred men started to clear away the debris. Tramps arrived in large numbers and terrorzed the citizens. The total relief fund amounts so far to \$47, 200. At Titusville 29 victims were buried. Eight hundred destitute are being cared for bodies were recovered. The total list of missing to date is 61. Sixty-five per ceut of the relief fund is to be spent here and the balance at Oil City. Labor is scarce and many bodies are supposed to be in the debris. President Harrison has telegraphed to

Richardson, Anilorose T. Molal, Frank Goodrich, George Christy and David Cop-land. The total loss of property in this vicinity is estimated at \$1,600,000. Or. Crrr, P.A., June II.—Six more bodies were recovered yesterday, one at Titusville and five 20 miles below. They were all in an advanced stage of decomposition. The fact that so many dead have been found at disaster shows the sweeping force of the disaster shows the sweeping force of the flood as an indication of the loss of life is a fact of starfling significance, and one cannot help but form the opinion that many more are still in the Allegheny river and Oil Creek. Searchers are still actively at work. Losses at Centerville and Riceville aggregate \$10,000 in each place. None of the dams that burst were rip-rapped. The Coroner's in-quest has been postponed. "My one ver-dict on all the victims will be made. Twen-ty-five wagon bridges were washed away. Contributions still come forward in good and the excitement has died down. THE TITUSVILLE DEAD.

THE TITUSVILLE DEAD.

PATTISON'S CALL FOR HELP. A Proclamation From the Governor Asking Aid For the Srticken Cities. HARRISRURG, Pa., June 7-The following proclamation was issued by Govenor Patti-

SIX HUNDRED HOMELESS.

Ninety One Buildings Destroyed and 564

Ninety:One Buildings Destroyed and 564 People Driven Out. On Crry, P.A., June 11—A. careful can-vass by the Relief committee showed that 91 buildings were destroyed in 'the recent calamity and that 564 persons were rendered horneless. The committee having the finan-cial part of the relief business on its hands is also doing a large amount of detail wolfly. The moneys received theff rent subscription listen and the relief business on its hands is also doing a large amount of detail wolfly. The moneys received theff rent subscription listen subscription received is \$46,000 if. The death list at 001 City is now 40. The missing are Samuel Richtedson, W. D. R. Teiwinger, William Hassontic, Samuel Richtedrom, Amore F. Moran, Frauk Richtedrom, Amore F. Moran, Frauk Richtedrom, Christy and David Cop-and. The total loss of pronetry in this vicinity

tained neither rest or repose and their condition was most sorry to say the least. **RELIGIOUS READING.** 

THE WAITING ONES. THE WAITING ONES. There are some among the blessed Waiting, watching every day, Peering through the misty shadows To the elear and lighted way. Listening in the dusky twilight, Waiting even in the night, "Mid the toil and heat of noonday Bending forward to the light. THE

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And they speak in eager whispers-"Can we see His charlot yet?" "Will the Master come this evening?" "Will the heavenly Friend forget?" So they stand, these earnest servants, Wailing, watching evermore For the clouds to part as under, And reveal the open door.

And reveal the open door. There are dark-browed ones among them, Looking through their eyes of night; There are fair-haired little children Peering up with faces bright; There are aged pilgrims, longing For the Master's spoken word; There are some in every country Walting, watching for the Lord But they take their daily duties, And herform them as for Him; And perform them as for Him; And perform their asystem When their eyes are tifed and dim They are living lives of blessing— Lives of love for His dear sake, While they wait with eager longing. For the morn of joy to break.

Ye will come, and will not tarry: He will more an even will not tarry: He will make His watchers happy In a calm and holy rest. He will give them satisfaction For their days of waiting here; He will (it hem with joy unceasing When the Master shall appear.

LIKE A BENEDICTION. "I received a letter last winter," writes a lady from ... "which was like a bene-diction-so good." How many such bene-dictions there are, dying through the mali-from one end of the earth to the other! How many hearts there are, longing for the good news from a far country, which comes on the arriva'ro the mail. For while there are letters which tannt and sting and pierce and trouble the hearts of others, a great major-ity of the letters written breathe love and kindness and good cheer to those who read them. LIKE A BENEDICTION.

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RELIGION AND BUSINESS ARE NOT DISTINCT

This society.— [A. J. Morris Religion and Business. LADG AND TAUST.
Man and movements that have no Christ moved with the wrocks of human schemes ind ambidious enterbries; public grains have been ended in splendid failure. Every man, every enteprise, every effort that Jatus takes into bis own hunds is insured. Do your best, brother, and trust. We ministers and you Sunday-school teachers, and there exert the set of th

tained neither rest or repose and their condition was not sorry to say the least. The current Allis family including the father mother and ive dar hiers, were in-terred with the corpses of little Johnnie Brunsell and Simon McPherson. There was but one earthly garb for the entire fun-ber. The grave was dug into the side of the hill, and at the upper end was six feet in depth, while at the other sarred work more than three. Space was left for other members of the Mills family who are expected to be found, and the immense tomb was filled. Individual scehes at the twin cometeries would require volumes to the fair fained, and one poor woman with the terribe im-print of wee almost indellibly impressed upon her drawn features, therew herself upon the coffin whereiv some loved one re-port, faid was only taken away with diff-oulty. Trusvittes, June 9.—Bingenheimer, whose FLOOD AND HOLOCAUST.

that the waters are not so fresh or spark-ling or healthful as when you get these very waters at Saratoga and Sharon-getting them right where they bubble from the rock. And I have noticed the same thing in re-grad to the truth of the Gospal; while-there is a good deal of refreshment and health of the Gospal of God as it comes through good books, if find it is better when I come to the eternal rock of God's Word and drink forth that fountain that bubbles up fresh and pure to the like and it brings you into the association of the best people that ever livel. You stand beside Moses and learn his patiency, be-side Paul and catch something of his endus-ies, beside Christ and you fresh that forth that fourtain that the whole lives to the as-sanding of that books. I cannot tunderstand it. Tom Pains worked against that book as though he roceived large we do that was in resulting of that book. I cannot tunderstand it. Tom Pains worked against that book as though he roceived large we do the sa-santing of that book. I cannot tunderstand it. Tom pains worked against that book as though he roceived large we do the sa-santing of that book. I cannot tunderstand it. Tom pains worked against that book as though he roceived large we do the sa-tored to destroy it. Hume, Bolingorke, Voltare have been after it. Ten thousand men now are warring against the truth of God's Word. What do you think of them? I think it is the meanest thing that has ever been done in all the centuries. There is a ship at sea and in truble. The roptain and the crew are at their wits' end. You are on board. You are an old seaman. You come up and give some good counsel, which is kindly taken. That is all right. But is it as mean as this? Here is the vessel of the world going on with sisteen hundred militons of passengers, tossed and driven in the tempest, and at the time we want help the infidel comes and he trakes no lod of the sonly compass that is on board, and pitch it over-board. It is contemptible byond everything if hat is contemptible. Have

Bring ito if you have, and then you may have this Bible and I shall never want it again. But I can think of a meaner thing than that, and that is an old man going along on the mountains with a staff in one hand and a lantern in the other. Darkness has come on suddenly, He is very old, just able to pick his way out amid the rocks and preci-pices, leaning on his staff with one hand and and the inself with the light in the other. You come up and say: "Father, you seem to be lost. You are a long way from home." "Yee," he replies. And then you take him by the hani and lead him hone. That is very kind of you. But suppose instead of that you should smatch the staff from hi-hands and hari it over the rocks, and snatch he laster and how it out? That would be astardly, contemptible until there is no apetter and how it out? That would be astardly, contemptible until there is no abeter ight, give it to him. When God has out the staff from hi-sour only support and our only illumination? I love the sting of the wasp and the rattle-snake better than i do the man who wants to clutch the Word of God from my grasp. Cling to your Bible! If this Bible should be destroyed, it all the Bibles that have serve on cluster of promises, and from the old make up a Bible right out of this succe. From that Christian man's expreisene another, I put them all together, and I think I would have a Bible. You ro see, my friende. I have nother, I put the fact the fact that I have a large

ta Bible. You see, my friends. I have not tried -hid the fact that I have large expectation for our who have entered the Christian iffe. Bo not be discouraged. Frees on toward the prize: God beside you and heaven before you. Keep your courage ou. Look in thirty rears from now upon this church. Another man in the pulpit. Other faces in the ows. Another man leading the sonz. Others carrying around the alms boxes of the church. All changed. Thirty years have yone and Hook into the faces of the people. and in the people somewhere, but I cannot even these people somewhere, but I cannot exactly say where. On yea, now I begin to

many bodies are supposed to be in the debris. Tredicent Harrison has telegraphed to for the food sufferers and transmitting the sum of \$200 as his personal contribution to the relief committee. The food sufferers and transmitting the sum of \$200 as his personal contribution to the relief committee. The forther of the second was the heart set of the second was the heart second the mind of man at the varies to the second was the heart second the mind of man at the varies the second was t

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Authentic List of the Unfortunates Who Lost Their Lives. Names of Those Who Are Missing and Un-accounted For. Thrusville, PA., June 11.-This is the only authenic, official and perfect list of the dead and missing as furnished by C. N. Payne, who had personal supervision of the work. List as follows:

Payne, who had personal supervision of the work. It is as follows: Mrs. Mary Haehn. Mass Clara Haehn. Gerie Haehn. John McFadden. Mary McFadden. Miss Amelia Furman (colored). Miss Lillie Foster. Frank Foster. Mrs. Margaret Quinn. Frank Foster. Miss Bella Rice. Miss Nell McKinzie. Oliver Egwart. Janes Jameson. Harry McKinzie. Oliver Egwart. Janes Jameson. Frank Kompell. Miss Johanna Canty. Tin the above list is included the Englesky child found Thursday afternoon, making 54 in all. Miss Nelle Quinn. Miss Meller. Miss Mella Rice. Miss Mella Rice. Miss Della Rice. Miss Johanna Canty. Miss Della Rice. Miss Johanna Canty. Miss Meller. Miss Johanna Canty. Miss Mella McKinzie Miss Johanna Canty. Miss Mella McKinzie Miss Johanna Canty. Miss Meller. Miss Meller. Miss Johanna Canty. Miss Mella McKinzie Miss Johanna Canty. Miss Meller. Miss Meller. Miss Meller. Miss Mella McKinzie Miss Johanna Canty. Miss Mella McKinzie Miss Mella

MISSING. h. |Mr. and Mrs. Whilen len. | and child. ky. One Osmer boy. Nellie Quinn. James Whalen. Mrs. Engelsky.

## Ceded to Uncle Sam.

KINGSTON, JAMAICA, June 9.—Great excite-ment has been caused in San Domingo by the announcement that the report has been confirmed that Samana bay has been ceded to the United States.

THE sheriff would hate to be known by the company he keeps.

Тик point of honor seems to be rath-er the pen's point than the sword's point nowadays.-Puck.