## BEV. DR. TALMAGE'S SERMON

THE GLOBIES OF THE PALM.

Sunday Sermon as Delivered by the Brooklyn Divine.

TEXT: "They took branches of palm trees and went forth to meet Him."-John xii., 13. and went forth to meet Him." John til., 13 How was that possible! How could paim by proached Jerusalem? There are scarcely ty pain trees in Central Palestine. Hyor the one that was carefully guarded for many years at Jericho has gone. I went over the very road by which Christ approached Jer-ussiem, and there are johenty of olive trees and fig trees, but no paim trees that I could be. You must remember that the climate the the dimet of the forests, which we store the paim tree likes water, but by the cutting down of the forests, which we store the paim tree likes water, but by the cutting down of the forests, which we should be paim tree. Jericho the folded down the paim tree. Jericho the folded down from some oldfing pain grove and are preserved from the tent sea. Tat wrodomen snare the trees of Amariae

The sais task loaded down from some offnine prime gover and are preserved from the best sea.
The source and are preserved from the down of the transmitter of the source of th

ol, others reversatly waited upon Christ at the montain. The two processions of people now become methods who came out of the city and have who came over the hill. The orientals is more demonstrative than we of the execution of their voices louder, their vestern world, their voices louder, their vestern world, their voices louder, their vestern world, their voices louder, their vestern they express their emotions more spinificant. The people who left from the set, and has they would never return, took a red hot aid they would never return to Phocea until the bail rose and floated on the shores that of suprised, therefore, as the demonstra-ion in no text.

aid they would never return to Phocea and inst ball yoss and floated on the sur kaos. Be not surprised, therefore, at the demonstra-tion in no text. As the colt with its rider descands the tops of Olives, the pain trees lining the trees of the scene of which the trees and series into no the scene of the trees are high up, and soure must nears of these trees are high up, and soure must nears of these trees are high up, the saves and throw them down, and here make of these leaves an enseral d pave-ment for the colt to troot the trees and tear these makes of these leaves an enseral d pave-ment for the colt to troot on. Long before the therming. Here odotts and brack heat colt is the walls of Nimeveh, which he same significance. In the Greek tabletic games the victor carried pains. I an very gliad that our Lord, who five day while the same significance. In the Greek tabletic games the victor carried pains. I are very gliad that our Lord, who five day while the same significance calls in the the prine of while the games the victor carried pains. I are very gliad that our Lord, who five day when the to go pains size with gamong the fundos exclar, calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The more calls it "the king among the rank size. The tree calls it "the king among the rank size. The tree calls it "the king among the rank size. The tree calls it "the king among the rank size. The king among t

grasses." Linneaus calls it "the prince of gration." Among all the trees that ever cast a adow or yielded fruit or lifted their arms ward heaven, it has no equal for multi-dimous uses. Do you want thowers? One hen tree will put forth a hanging graden them, one custer contrad by a scientist training 207,000 blooms. Do you want oo? Lifts theached for the whole nations. Bonny. In Folynesia it is the chief food he inhabitants. In India there are mul-aised people dependent upon it for sus-neme.

the iss of people dependent upon it for sus-mance. De you want cable to hold ships or cords band wild beasts? It is wound into ropes intrevisable. Do you want articles of house minure? It is twisted into drinking cups and swung into hanoncosts. Do you want medicure? Its nut is the chief preventive of liesnes and the chief cure for vast popula-ions. Do you want houses? Its wood turn-has the wall for the house, and its leaves hatch them. Do you need a supply for the metry Thyleids sugar and starch and oil metry Thyleids sugar and starch and oil

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The snowlate comes straight down, "Frail, field wanders," way comest thou here?" "I are no idle wanders," responds the snowlate. "Tight up in the sir I was born, the child of the rain and the cold, and at the divine beasts I come, and I are no straggler, for God tells me where to put my crystal heel. To help cover the roots, the grain and grass, to pleame the air, to make sportsmen more happy and the incide fire more oright, I come. Though so light I an that yout cose me from your multier and oright and mer under your foot, I am diving my best to fulfill what I was made for. Glothed in white I come on a heavenly mission, and, when my work is done and God shall call, in moding vapor I shall go back, drawn by "" "What does thou, hisgifileant grass "What does thou, insignifieant grass bade under my fact?" "I am doing a work?" says the grass blade, "as besi I can. I help to make up the soft beauty of field and lawn. I am satisfield, if with millions of other and herds. I are wonderfully made, for the cost beat the som?" "For what, lawly cont." Soft beauty of field and lawn. I am satisfield, if with millions of other no bigger that. We can give pastures to other and herds. I are wonderfully made, are with size east for the are and the who clothes that the or ?" "For what, lawly cloud." "For what, lawly cloud." "For what, lawly cloud." when the thruders boll, I refresh the areats from that like me they are passing away. I gather who the thruders boll, I refresh the areat in the or the stars and they, with har-vests of whest and fields of corn. I cotch he for who of the stars and the purche, and the first will picht my tent; and over me sauld dash to a saffron and the huns of the rounded by such as the 'budge' of Haaven and Karth will at last descend, for "Benold He const?" Will picht my tent; and over me shaft of the sinster. A pillar of cloud like me the plant tree, Hat I must not be tempted by what David says of that green intex world be useful, and in that respect be like the plant my text. "Now of the start and

services for the Sarvient's triumphal pro-cession. So it always was so it always will be in this world—no worthy triumph of any sort without its tearing down of something. Brodilyn Bridge, the glory of our conti-ties on this basis is and the other for a lifetime invalided. The greatest pictures of the world had, in their richest coloring, the blood of the arbits who made them. The mightines cataories that ever roles through the one stain by his totik and the other for a lifetime invalided. The greatest pictures of the world had, in their pathos, the sighs and grouns of the composers, who wore their lives out in writing the harmony. A merican independence was firtunphant, but it moved work and the composers, who wore their lives out in writing the harmony. A merican independence was firtunphant, but it moved work and the composers, who wore their lives out in writing the harmony. A merican independence was firtunphant, but it moved work the hemorrhages of the betteen. "The kingdom of God advances all the protection of the odi advances and the rout its must be over the lives of mis-sionaries who die of malaria in the jungles of christian workers who preach and yray-and toil and lein the service. The Saviour trimphs in all directions—but beauty and strength must be tore down from the path merse of Christian heroism and consecration and throw in His pathows." To what better ase could those palm trees on the southern shoulder of Mount Oliver hard to wait better use could we put our live shan into the sacrifice for Christ and fils cause and the harpiness of our fellow creatures? Shall we not be willing to the torn down the way? Christ was torn down for Him? If Christ could lifter an work to find the hymn to-sut fellow creatures? Shall we not affor to baron down for Him? If Christ ond the diversion. What makes that father and diversion. What makes that father and diversion. What makes that father and there down for Him? If Christ ond the diversion. What makes that father and diversion. What makes that father and

Oh, my young lady, what is that under ny. Young as journalist, young d salary and the chothest and remain time inditions, have you forgotten what a time or taken that that winder, storg the sum out or locast, and how he wore his old sat too long and make his old nate do, khas s might keep you at school or colleged what is that, my young man, nather your one to day, the boot that so well fit ine boot to-day, the boot that so well fit one found to wear? I have boot to do and the pain tree Do not

Interior to day, the boot as boot to day, the boot ar foot such a boot as your father were afford to wear? It much be a leaf from the paim tree of our father's self-snorthes. Do not be anamed of him when is comestic to boyn, and secause his manners are a little old fashioned secause his manners are a little old fashioned my to smuggle him is and sauggle him out of and and introduce him to you and and introduce him to you and and introduce him to you 

ber. Self sacrifice! What a thrilling Had am I that our world has so pecimens of it. The sailor boy on specifimens of it. The sailor boy on ship-board was devided because he would not fight or gamble, and they called him a cov-ard. But when a child fall overboard and no one cless was ready to help, the devided sailor leaped into the sea, and, though the waves were rough, the sailor, swimmer with one arm, carried the child or who other arm fill rescued and resour were lifed into huzzed at the scone of daving and sail huzzed at the scone of daving and sail

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who didst nice on the mitrockin cole down the side of Oliver of the side of Oliver of the control of the second of the control of the second of the control of the second of the control of the control of the second of the control of the c

SUNDAY SCHOOL LESSON FOR SUNDAY, APRIL 17. "God's Works," Psaim xix., 1-14. Golden Text: Psaim'xix., 7. Com-mantary.

An Easter lesson is sugrasted (Math. txviii, 1-20), as optional instead of this but with anothed eyes we may find as abundance of resurrection truth in this lesson, for cor-tainly the less five verses of the previous pain are full of the resurrection trimphe

tainly the last. By preserved of the preserved pain may seen of of the resurrection triumphend of the Messian.
We have in this paint fince books Creation, i. 6. Scripture, wil. 11, and Creations, i. 14; and these bars to be called bary whole library. The heavening mindle the earth soils, starry and highest; the first three within range of our vision, and therefore here referred to, the last seen by Fault the Spirit (II Cor. xii, 24). We cannot look up either by day or night, if we have anointed cyse (Rev. III., 15), without beholding the glory of God in the works of His hands.

beholding the glory of God in the works of His hands. 2. "Day unto day uttereth speach, and night unto hight showeth knowledge." It is written in Rom. i., 20, that His starant power and Godhaad may be known by the works of His hands; but surely not without the aid of the Spirit who is ready to isach overy one. The stars taught Abram that so should his seed be (Gen,  $x\tau$ , 5); that sed is Christ and His resurrection joint heirs (Gel. iii., 16, 29; John xit, 28; 3. "There is no speech nor language; the other left of; unappreciated by the multitude, unthanked, and yet delighting to to the will of God. There are many earthy lives something the same. Shine on ob.

quiet one! Thy God sees and an

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# RELIGIOUS READING.

A SWEET PAATER. Sod of the mountain, God of the storm, God of the dewer, God of the worm, Hear us and bless us, Forgive us, redress us! Brethe on our spirits Thy love and Thy heating

Desting Teach us to love Thee. To love one another, brother his brother; And make us all free-

And make us all free— Prese from the shuckles of ancient tradition, Free from the shuckles of ancient tradition, Free from the consure of man for his neighbor, Help us set one to fulfil his true mission, And show us 'his god-like, to labor! God of the bentiful, God of each one: Clothe us and feed us, Thume us and lead us; Show as that awai; ce to fold us in thraf. That the load is all Thine, and Thou gives to all.

That the indu is at Thine, and Thou givest to all. Scatter our blindness: Mehp us do right, all the day and the night; To love mercy and kindness: Aid us to conquer mistakes of the past; Show us our future to cheer us and arm us, The upper, the better, the mansions Thou East.

And, God of the grave, that the grave can not harm us.

TRANSWERED PRAYERS. "Gilver and gold have I none; but such as I have gold gold have I none; but such as I have gold gold have I none; but such has I have gold gold have I none; but such as the sub what the suffering began asked, but a fit haw far more precious! A cutre in the stead of a temporary relief. It is green so the gold of ply answers our prayers. When the hand of sorrow is heary upon us, when some gracet evil presses and our needs be-come exiteme, we cry to him for help. The pretium for relief on each per-have is demied; that which we would have is demied; that which we would have is demied; that which we would have is demied; that which we con-tinued and the pressure must be borne. But there comes in the missis of it sar richer; gift. We are heal d; our hearts are con-verted, our sins are for; heaven. Ah-who would not senenters such reinsais? Who would not senenter such reinsais? Who would not senenter such reinsais? Who would hot senenter such reinsais? Who would hot senenter such reinsais? Who would be so senseless as to doubt if they are ginters by their suffrings? He who skis alms would surely not have pre-lerced the silver and the gold.-[Selected.

ONE VERSE READ AT A ORITICAL MOME

ONE VERSE READ AT A CHITICAL MOMENT. A minisionary in Japan sells of a young of Christianity but had never had given its any special attention. Learning that his hisher had been defeated in a lawwait, and became greatly enraged and determined to say good-bye to a christian friend, whom he believed to be responsible for the might carry out his ever him as bible for how any choice of his journey, who he believed to be responsible for the might carry out his ever him as bible for how any choice of his journey, who he believed to be responsible for the say good-bye to a Christian friend, who ho knowing the object of his journey, he started on the journey, reading the Bible for the way. He happened to turn to the intuition of the seven the happened with the say so intuible data he gave up his purpose and re-nor due as the source of Botte way and then not inded by the two of God's word and he stimed to the study of God's word and he winskifted with a mere profession, he gave ministic as the source of God's word and he stime of the study of God's word and he

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POPULAR SCIENCE.

Wire glass is a new material. Pennsylvania has 270,000 acres of athracite.

anthracite. Erastus Wiman says railroads will soon be run by electricity. Half a gallon of train oil an hour will calm the most boisterous sea. Chronographs are now made that will measure one ten-thousandth part of a second.

Excellent results have been obtained in England in the use of electricity for bleaching paper. Oork, if sunk 200 feet deep in the cean, will not rise on account of the pressure of the water.

The average residue of ashes left after the cremation of the human body amounts to only eight ounces.

amounts to only eight ounces. If goologists be correct New Zealand is a fragment of a continent which sank beneath the waters as the new world rose. It is a relic of a bygone age. The nebula in Orion is a fine telescopic object new. The great black space in this nebula is known among unpoetic star gazers as the "coal hole." No star has ever been detected in this "hole in the universe."

has ever been detected in this "hole in the universe." Rich organic phosphate deposits have been recently discovered in Trinidad, West Indies. The specimens are said to show ninety per cent. of phosphate, and without any chemical treatment it has proved valuable as a fertilizer. There are many cases in which an ex-traordinary intellect has accompanied heavy brain weight, but the records show that men whose mental abilities have never been questioned have had brains under the average in both size and weight. The theory advanced several years aco

brains under the average in both size and weight. The theory advanced several years ago that the pass through which the Theodul glacier in Switzeeland is now running at one time contained no ice, is confirmed by a recent discovery of coins under the glacial ice. These coms bear the like-ness of Augustis and Diocletian. In 1887 a horseshoe was found. Snails' eggs absorb moisture. The most singular thing about them, how-ever, is their marvelous vitality. They may be burgt in a furnace and thus re-duced to powder, yet on the application of moisture they swell and regain their vitality, halching out as freely and suc-ceasfully as if they had been let alone. The final products of combustion are

cessfully as if they had been let alone. The final products of combustion are the same, whether gas, twood or coal is burnt. A gas stove gives off a large quantities of carbonic acid gas and small amounts of more or less poisonous hydro-carbon compounds. Although less offon-sive than the gases arising from a coal or wood fire they are still unhealthful, and the only safe way is to connect the gas stove with a chimney, so that the pro-ducts of combustion may pass into the open air. open air.

open air. Alexander Agassiz finds that the ani-mal life of the Pacific as a whole com-pares but poorly with that of the Oar-ribean Sea on the other side of the Isth-mus. This is probably due to the ab-sence of a great current like the Gulf Stream, which bears with a large amount of lood, and serves to supply the deep sea fauna along its course. It is the Gulf Stream which is supposed to be largely responsible for the enormous mass of floating vegetation known as the Sargasso Sea.

fonting vegetation known as the Bargasse Sea. A device to prevent engineers from passing ourves at too great speed consists of a standing fork provided with a point which inscribes a curve on the smoked surface of a cylinder revolved by a suit-able mechanism. The instrument is fixed at any desired part of the line, and as the train passes the mechanism is set in mo-tion, the wheels of the engine stopping the revolution of the device as they leave the curve. The speed of the train can be readily determined by counting the vibra-tions of the fork as shown on the cylinder.

### Possibilities of free-Planting.

Possibilities of free-Planting. Seventy-five years ago Thomas L. Walker, then a more boy, planted four walnuts by the roadside opposite his father's house in the Eleventh Civil District, mear Cedar Bluff, and some ten miles west of Knoxville. He died not ten years ago, yet he lived to see four walnut trees grow to a measure of four feet in diameter, worth, if cut and properly seasoned, at least \$400 each. Had he planted 300 walnuts on an ad-joining acre of ground his heirs when he died would have been \$120,000 bettar off. Had he planted ten acres they would be worth at least \$2,000,000. Had he planted a huntired acres, and all the trees had reached an average size of

Or, Lord God, give us more pain types-men and women made for nothing but to be unefait dispositions all abloom; branches of immone laden with fruit; people good for yourgthing, as the pain tree. If kind words are wanted they are ready to utter them. If hepful deeis are needed they are ready to perform them. If plans of usefulness are to be laid out they are ready to project them. If enterprises are to be forwarded they are ready to lift them. People who wanted Yes! Yes! when they are asked for two is your or deed, instead of "Not Borg of the mysteric the states of the states they are ready to lift them. People who wanted they are ready to lift them. Yes of the they are the base of the mysteric the states of the states of the states they are ready to lift them. People who

The second secon

Nearly everything I see around beneath d above in the antinual world suggest while that inspires you to usefulness, go out as andy the world around you this spring-time, and learn the great lesson of useful-ters. "What art thou doing up there, little above Whay not shut thus eyes and sleep,

Ages. They discuss hin frames, They and edites instead of pulling in the way. They may define instead of pulling in the frames, we are bright processing. They are bright processing of the stream of

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Had he planted a huntired acres, and all the trees had reached an average size of three feet in diameter, and there is no reason why they shouldn't, as the land is fertile and impregnated with line, his heirs; and there are only three living, would be worth altogether \$200,000,000. If, like old Johnny Appleseed, who planted thousands of apple trees in the Northwest, he had planted all the worn-out fields in Tennesse it walnuts, it would be the richast State in the Union by far.—Knoxville (Tenn.) Journal.

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Shepherd Dogs. <text>