REV. DR. TALMAGE'S SERMON.

HAPPINESS FOUND IN CHRIST.

rmon as Delivered by the Brooklyn Divine

TEXT: "Behold, the half was not told me." Kings x., 7. Solomon had resolved that Jarusalom should be the centre of all sacred, regal and commercial magnificence. He set himself to work and monopolised the surrounding desert as a highway for his caravans. He built the city of Palmyra around one of the principal wells of the seat, so that all the long trains of merchandise from the easi were obliged to stop there, pay toll and leven part of their wealth in the hands of bolomoris merchands. He manued the transmission such and the guard everything the passed there. The three great products of Palestine--

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I bless God that the day is coming when royalty will bring all its thrones, and music all its harmonies, and painting all its pic-tures, and sculpture all its statusry, and architecture all its pillars, and couquest all its scepters; and the queens of the earth, in long line of advance, frankineense filling the air and the comesis laden with goid, shall ap-proach Jerusalem, and the gates shall be hoisted, and the great burden of splendô-shall be lifted into the palace of this greater than Solomon.

procesh Jerusalem, and the grates shall be hoisted, and the grates burden of spiendor than Solomon. Again, my subject teaches me what is emestness in the search of truth. Do you know where Sheba was? It was in Abys-sinia, or some say in the southern part of Arabia Felix. In either case it was a great way off from Jerusalem. To go from there to Jerusalem she had to cross a country in-fested with bandits and go across bilistering deserts. Why did not the Queen of Shaba stay at homesand send a committee to linguire about this new raligion, and have the dele-gates report in regard to the queen of Shaba stay at homesand send a committee to linguire about this new raligion, and have the dele-gates report in regard to that religion ant way off from Jerusalem. To go from there to derusale to be the send of the send stay at homesand send a committee to linguire about this new raligion, and have the dele-gates report in regard to that religion ant way at the send send a committee to linguire about this development is Sheba, and she wanted a robe richer than any worsen by oriental shuttles, and she wanted a crown the jewels of the throne and put them on the caravan. Start now. No times to be lost. Goad on the carnels. When it see that cara-var, dust covered, weary and exhausted, trudging on across the desert tha truth." But there are a great many of you, my friend, who do not act in that way. You all want to get the truth, but you want the to the there are a great many of you, my friend, who do not see the furth." Any diff I am to be savel I shall be savel, and if I am to be savel failed beat." Any site of Jerusalem. The religion of the trad Jesus Christ will not come to you; you must go and get religion. Ering out the savel and if I am to be savel shall be savel and say: "I am really to become a Christian at any time. If I am to be savel shall be savel and the throne. Sit down at the bauquet when the prease of the heart is affection. Start for the throne. Go in and heare the waters of salvation dashing in fountaina

Ask, and it shall be given you; seek, and ye shall find, knock, and it shall be opened to you." Take the kingdom of heaven by vio-ence. Urge on the camels! Again, my subject impresses me with the fact that religion is a surprise to any one that gets it. This story of the new religion in Jerussiem, and of the glory of King Solo-mon, who was a type of Christ-that story rolls on and on and is fold by even traveler coming back from Jerusalem. The news goes on the wing of every sith and with every caravan, and you know a story en-larges as it is retold, and by the time that story gets down into the southern part of Arabia Folix, and the Queen of Sheba hears it, it must be a tremendous story. And yet this queen declares in regard to it, although she had heard so much and had her antici-pations raised so high, the half -the half was not told her. So religion is always a surprise to any one that gots it. The story of grace-an old story. A postles preached it with ratic of chain; martyrs declared if with arm of fre-gleathods have affirmed it with visions of glory and ministers of religion have sounded it through the lances and the highways and the chapels and the catedrals. If has been can was with pencil, and it has been recited in the doxology of great comercitons. And yet when a me first comer to bake and the chapels and the catedrals. If has been can was with pencil, and the wealth of this band the low merces of His face, and the synth tary, with sigh with trimpha. "The halt-ahe half was not told me?" If apped to those in this house who are christians. Compare the idea yon had of the joy of the Christian life before you be-came a Christian with the appreciation of the big of the service, he exclaims with prayers, with tary, with sigh with trimpha. "The hand-ahe half was not told me?" If apped to those in this house who are christians. Compare the idea yon had of the joy of the Christian life before you bac-come a Christian with the appreciation of the bag of your spiritual bondage had any appreciation of what

ing ind carnation roses and sirver appear lifes. It is the old story. Everybody tells it. Isaiah told it, John told it, Paul told it, Ezs-kiał told it, Luther told it, Calvin told it, John Milton told it-veryerybody tells it, and yet-and yet when the midnight shall fly the hills, and Christ shall marshal His great army, and Chriat, dashing her idols into the dust, shall hear the voice of God and wheel into line; and India, destroying her juzger-naut and snatothing up her little cnildren from the Ganges, shall hear the voice of Idod and wheel into line. and vine covered Italy, and alt the nations of the earth shall hear the voice of God and fall into line; them <text><text><text><text>

throne, and we made like Him! All our Christian friends surrodnding us in glory! All our sorrows and tears and sins goue by forever! The thousands of thousands, the one hundred and forty and four thousand, the great multituies that no man cau .num-ber, will ory, world without end, "The half -the half was not told us?"

TEMPERANCE.

FAREWELL TO THE BOWL Farewell, gay companions, past follies, and

joys, Farewell, gay enchanter, the bowl, arewell, ye deceitful and sinful decoys, The light has just dawned on my soul.

Ye promised me pleasure, while laughter went round. Thil ye led me to ruin's dark brink, (believed, I partook, I enjoyed, and I found The road to misfortune is drink.

Mý strength had departed, the bloom ere I thought Had flod unperceived from ny face. My substance was wasted, tue pleasure I sought Soon ended in sin and disgrace.

My friends do not know me, and seldom And if they once name, with a blush, 'Tis to speak of my errors, to grieve for my shame, And to tell to what ruin I rush.

But now I'm resolved, with the succor of

grace, To arise, and do all I can My lite to reform, my steps to retrace, And become quite a temperate man.

I fear no relapse, though old habits are

strong, If for help I but fervently pray; believe in the maxim too old to be wrong, That "Where there's a will there's a way."

And when I shall die, keep my memory

-Rev. J. Casey, in Sacred Heart Review, INDUCING JOCKEYS TO DRINK. In speaking of jockeys and their charac-teristics and weaknesses, a horse owner made the following comments yesterday: "Boys that spend their nights in the city become unfit to ride. They get in bad com-pany, everybody tries to induce them to ornik, and when they need nerve it's gone. Jockeys think they can stand anything, but boys that I take an interest in I keep away from liquor. The jockey of the future will come from the ranks of boys who behave themselves, and have a cars for their health as well as for their mounts."—New Yors Commercial Advertiser.

SUNDAY SCHOOL; LESSON FOR SUNDAY, MARCH 6.

Downfall of Judah," Jeremiah xxxix 1--10. Golden Text: Matt. xxiii,--38. Commentary.

1-10. Golden Text: Matt xriit,-88. Commutary.
1. "In the ninth year of Zedekiah, king of Judah, in the texth month, came Nebuchad, array against Jerusalem, and they besiged it.". In the international they besiged it." In the singer of the downfall and captivity of the down of the process of the downfall and captivity for the size of the more than 300 additional years since the death of Solomon, God had been bearing with then, pleading with them and warring them had, and how the false tabe. It is soft the process of the downfall and captivity prophets were ynere. See along warning they had, and how the false prophets tagging the pace of Zekiah, in the future of the processon, did the size of the sing of the processon, did the size of the size of the work were and the size of the size

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> Himself, for that is the fullest necesare, that God may be glorified—Lesson Heiper. DRUNKENNESS DESTROYS LOVE FOR GOD. Mark the drunkard coming out of one place when he has been filled; he goes into another saloon for more. Well, I asy any man who gives drink to one he sees aiready under its influence is a soul-murderer; words of condemnation are not strong enough on him. Behold the drunkard coming out of ups of the he may be the strong the source in the source of the source of the source woman, hidden, perhaps in some corner of the poverty of her clothing or some other, such reason. Ask her where is her husband, one of the effects of a Saturday night drunk, or, perhaps, rising Sunday morning, goes away again to one of those vile piaces to continue the debauch of the previous day.-Father Nicolk, O. M. I. Ex-UNITED STATES SENATOR HENEY W.

RELIGIOUS READING.

FORGIVEN. The dew of the Blood of God He washed me clean As the daisy star on the sod, The singing brook on the green. The young dove snowy and bright, The silver cloud in the sky. His scarlet has washed me white—

It is scarter has washed ne white-I could sing with the bird on the bough A little innocent song; I could leap like the young lambs new The fleecy mothers among; His lamb, even I. I could laugh so carcless and wild, With the youngest child in the sun, I, with the heart of a child, Christ's little one.

Christ's little one. Hark! how it flutters and sings, Clothed in white, The soul that hath known dark things, Somewhere, far out of sight! As a bird goes home to its nest, I fly with never a word To His breast that will give me rost-Christ's singing-bird. —-[Katharine Tynan]

WHICH IS EASIER?

An upright is always easier than a stoop-ing posture, because it is more natural, and one part is better supported by another. So it is easier to be an honest man than a knave. It is also more graceful.—[Shelton.

PUT AWAY ALL MALICE.

FUT AWAY ALL MALLOR. There is a spirit of bitterness wherewith some come before the Lord, in religious duties, living in malice and envy, and which some professors entertain against others, because they outshine them in holiness of life, or because they are not of their opinion or way. This, whereseever is reigns, is a fearful symptom of an unregenerate state.— [Boston (Four-fold State.)

Nothing is purer than honesty-nothing sweeter than charity-nothing brighter than virtue-nothing warmer than love-and nothing more steadfast than faith. These united in one mind form the purest, the sweetest, the richest, the brightest, the ho-liest and the most steadfast happiness.

WHEN GOD REFUSES TO HEARKEN.

WHEN GOD REFUSES TO HEARKEN.
"He will not hear those who have not as steaddast belief in His promises." He desters our confidence, and He requires it.
"Nor will He hear those who come into His presence full of worldly feelings." We must love God supremely, and allow neither our houses, our stores, our diple, to cocupy the thing they do not sincerely desire." Some of the grant due to house who sak the thing they do not sincerely desire." Some of the traines have not obtain them.
"He will not hearken to those who sak the precedent of the things they as, or without any regard to hose who sak the precedent of the things they as, or without any regard to hose who sak the precedent of the things they as, or without any regard to hose our stores our solves. We must not implore for things they ask, or without as a solve the world's period out on the set of the state of the world's period out on the set of the world's period out on the set of the state of the thing they ask, or without as a present of the state of the state of the thing they ask, or without any regard to hose with a state of the thing they ask the world's proper if y of our families. We must have a supreme regard for the state of the thing they ask they ask of the state of the state of the state of the thing they ask they are at 600,000 and make it \$100,000. The total in the state of the thing he has told us he example to foot they are stated in forwith the state of the thing they ask they foot to give. State the income will be 7 per cent. The leaking Y alley, will be reased to per cent. The leaking Y alley, will be the canned and out the state of the thing he has told us he example to total in the the and they are the income will be 7 per cent. The leaking Y alley, will be the canned and out the state of the state of the thing he has told as he example to total in the the and they have a supreme regard the prayers of those will be the canned and out the walley tow ond the state of the state of the state of the state

sight of a benovelent God. Thy will be "He will not regard the prayers of those who supplicate for things without using the helps them who help themselves. He con-fers blessings through human instrumental-ity. We must do our part, or God will with-hold his aid. "It is inconsistent for God to hear the prayers of those who pray without relying on the blood and righteousness of Christ" All the blessings conferred on us are tha purchase of the atoming Saviour. We must plead his righteousness and the great atome ment he has made. "Behold, O God, our abiled, and look upon the face of thime an anointed." ed and cooked to death before he could be rescued. Michael McGraw of Greensburg, was in-stantly killed by the premature discharge of dynamite. The Dietz well on the Hess farm, near Logans Ferry, took an erratic turn and blew the tools which were fast in the hole over 10 feet above the ground. The lotd foar made by the excaping gas can be heard for several miles, and it is said to be a bigger gasser than any, well ever struck in the Mur-raysville field. This fortunate strike promi-ses a new field and a bright future for this section of Plum townsnip. Peter Kinney, aged 17, was killed on the Valley road near Kennerdell. He was on a freight train and is supposed to have been lerked from the caboose on the sidetracks and run over by a passing train. Burglars and firebugs still keep Altoona in a state of terror.

a train in Saxman's cut, neur Latrobe. Geo. Allen, son of ex-Representative Allen of Harrisburg committed suicide by tratting his throat with a pen knife. He was a clerk in the Pennsylvania Steel Works. The suicide was due to a disordered mind, caused by illness. The bodies of Frank Farrell and James Martin, the boys drowned in Sandy Lick creek at Reynoldsville, were recovered. William McWilliams, aged 60 years, a printer known all over the State, died at Greensburg. He founded the Salatburg Press, and for 20 years was editor of the Kittanning Democrat. Geo. C. Marshall a Un'ontown cole opera-

Geo. C. Marshali a Un'ontown coke opera-tor, assigned to benefit his creditors, having \$50,000 l'abilities. in multiplied, and she might truly suppear as a city set upon a bill, whose light sumothe hid." It is said that "eye hath not seen, nor car heard, neither hath it enfered the heart of mm to conceive what God hath prepared for them that love Him." This, no doubt, has reference, in part, to the glories of the future state; yet 1 believe that there is sufficient evidence in God's word to induce us to beleive that God designed that we should enjoy great blessings in answer to prayer. "Only believe; all things are possi-ble to him that believeth." And again, "all is yours, and ye are Christ's and Christ is God's." Now we see that we may cost all our care upon Him, with the assurance that He careth for us; and also that "if we abide in Him, and His words abide in us, we may ask what we will and it shall be done unto us." When we come to Him and ask that our children may be converted, and made pillars in His church, is it not our privi-lege to feel the assurance, as Cornelius did, that our prayers are come up before him, and that in bis own time he will grant our righteousness." Is it not our duty even to believe his promise, as Abraham did, though against the natural probability of he thing, and wresile until we prevail, as Israel did, and that on the 'beathen and the though against the natural probability of the thing, and wrestle until we prevail, as Israel did, and that on the basel be given to him for righteousness," Is it not our privi-parts of the ch". The base and the thing are used to maily and friends are converted to God, his Church revived, and the day hastened when the 'beathen and the thing is righteousness and peace and joy in the Holy Ghost." "For hehold the kingdom of heaven is righteousness and peace and joy in the Holy Ghost." "For hehold the kingdom of heaven Holy Ghost." "For hehold the kingdom of heaven is righteousness and peace and joy in the Holy Ghost." "For hehold the kingdom of heaven is righteousness and peace and joy in the Holy Ghost." "For hehold the kingdom of heaven is righteousnes and the second second



William A. DeFrehn & Son's chair factory at Mf. Union was entirely consumed by fire. Loss about \$22,000; insurance, \$8,500.

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Sentence of death was pronounced on Martin Reed, the poisoner of Alexander Uhappel, at Washington. The court refused a new trial.

The mother of State Treasurer Boyer died Thursday, She had been ill, but was thought to be recovering.

Anstin Cawley, a glassworker at Phillips-burg, fell from a coke car on the Pittsburg & Lake Erie at Woodlawn and was instantly killed.

John Cloak, of Templeton, while gunning for foxes, shot both barrels of a gun into himself by accident, inflicting mortal injur-ies.

The comptroller of the currency has de-clared a dividend of 30 per cent in favor of the creditors of the Corry National bank of Corry, on claims amounting to \$513,099. Edward Funkhauser, a quarryman, was fatally injured in an explosion near Beaver Falls.

John Rhodes, azed about 65 years, 'an oll producer of Oil City, was killed at Pioneer-by a Western New York & Pennsylvania train.

train. John file was caught in a belt at the West. Newton paper mill on Tuesday and badly injured. As a boy he narrowly escaped death in the Butchers Run flood, which swept him several miles from home.

Myr. G. Cunningham died in Huntingdom having been a bride only fifteen, having been a bride only fifteen, having youngest daughter of John E. McAleyy, proprietor of the Hali-man house, and she was only 15 years of age. Lonie Cohn, 12 years old, was fatally crused in the grist mill at Lycippus, West-moreland county, Wednesday night.

Sherman Ferguson, of Cokeville, West-moreland county, fell from a loaded wagon which passed over him injuring him terri-bly. His eyes were forced from their sockets.

cense and pass if into the treasure house. Take up the diamonds until they glitter in the su. The queen of Sheba alights. She enters the palace. She washes at the bath. She sits down at the banquet. The cupbearers bow the the banquet of the cupbearers of waters from moltensea. Then she rises from the banquet, and walks through the conservatories, and gazes on the archi-tegets and she sake Solomon many strange due to the Hebrewa, and she then and there be comes care and on the bare be. The is overwhelmed. She begins to think precious woods which are intended to be trained into harps and pastleries and into sufficient to nothing in such a places and has be and singly thousand dollars in monay-she band singly thousand dollars in monay-she band to nothing in such a places and she is anost ashamed that she has brought them, and she says within herself. There are and the says within herself. The area and ano she and the palace, and the one hundrad and eighty thousand dollars in the sate and a single and the palace, and the set and a she is anot ashamed that she has brought and all these anticipations. I must add more she flowers, but find it far beyond my highest anticipations. I must add more shalf fly per cart, to what has been re-taked. It could

that fifty per cent. to what has been re-lated. It exceeds everything that I could have expected. The half—the half was not told me."
Learn from this subject what a beautiful thing it is when social position and wealth surrender themselves to God. When religion comes to a neighborhood, the first to receive it are the women. Some men say it is be-cause they are weakminded. I say it is be-cause they neve avaluate flaction and capacity for sublimer emotion. After the women have received the God beau allowed to travel and the poor of beau. Last of all position. Also the subject of all opositor. Also the sets to day who have an favored of God surrender all you have are put it, favored of God, surrender all you have and all you expect to be to the Lord.

been favored of torfune, or, as I might odd-ter put if, favored of God, surronder all you have and all you expect to be to the Lord who blessed this Queen of Shoba. Cartainly you are not ashamed to be found in this queen's company. I am glad that Christ has had His imperial friends in all area-Elizabeth Christina, queen of Funsis; Maris Feodorovan, queen of Russia; Maris, em-press of France; Helena, the imperial moth-er of Constantine. Arcaita, from her great fortunes building public baths in Constanti-nople and toiling for the allevisation of the masses; Queen Clotida, leading her husband and three thousand of his armed warriors to Christian baptism; Elizabeth, of Burgun-dy, giving her jewied glove to a beggar and scatesing great fortunes among the dis-tressed: Prime Albert, singing 'Back of Ages' in Windsor castle, and Queen Victo-ria, incognita, reading the Soriptures to a dying pauper. ria, incognita dying pauper

The vale faculty has prohibited the editors of all the college periodicals from publish ing the advertisements of saloon keepers and liquor dealers. Both the editors and the liquor dealers show resentment. The committee of the British Medical As-resociation on legislation for the inebriates to be placed in favor of endowing proper author-tics with power to compel nebriates to be placed in retreats where they will be treated by physicians employing the most approved methods. The Swedish Government is employing a novel cure for drunkenness. It consists in confining the patients and giving them noth-ing but bread and wine to subsist upon. The result is that the patient soop becomes neuseated and abhors any intoxicating liquor. No water is allowed during the treatment.

treatment. Congressman Hatch is said to have cured himself of a strong tasts for liquor tan years have the strong tasts for liquor tan years have the strong tasts for liquor tan years have the strong tasts for the strong tast thinks had envired greats benefit from it. It stimulated him without any of the reaction-ary effects that follow simulation from drinking alcoholic liquors.

Ex-UNITED STATES SENATOR HENRY W. BLAIR, of New Hampshire, has deciared kimself a Presidential candidate. Chairman Churchill, of the Republican State Commit-tee, has received a letter from Mr. Blair making the formal andouncement.

DR. LESLIE E. KEELEY, of Dwight. III. has concluded to contract with the United States Government to purchase his remaines and treatment for the cure of the liquor and opium habits in the army. Marking and integration of the state of the s

500,000 l'abilities. Grant Johnson, aged 22, of near Beaver, fired a shoigun into his faïce because of a love quarrel. He will live. Frank Hippenseil. of Conter Valley, was bitten by a dog three weeks ago. Rabies developed causing frightful sparms. He cannot recover.

Two Italians were run down and killed by a train in Saxman's cut, near Latrobe.

There is a seven-mile ice gorge in the Beaver river, from its mouth up to Rock Point. It is feared that some damage may follow its break-up.

The total valuation of property in Somer-set county is about \$9,000,000, and the levy has been reduced from 6 to 5 mills.

The assessed valuation of property in Fayette county is about \$50,000,000, as against \$25,000,000 returned three years ago. Mrs. Ann Fletcher McKeage, the last of a historic family and the oldest resident of Hollidaysburg, died at the age of 95 years.

At Mifflintown James Cole's barber shop, T. B. Auker's marble and tombstone works, Wm. H. Rollman's jewelry store, John North's shoe store, B. F. Burchfield's law office and the office of Insurance Agent Werdman were destroyed by fire. Loss about 830,000; parily insured. Supposed to be incendiary.

insured. Supposed to be incondiary. Pennsylvania will send 33 Representatives to the lower house of Congress this year, the largest delegation site has ever chosen. Owing to the failure to redistrict the State, 23 of them will be chosen from the present districts, formed in 1987, and the two addi-tional members will be elected at large on the state ticket. The present delegation contains 13 Republicans and 10 Democrats. Already the candidates are announcing themselves and getting their forces into line. In some of the districts there will be hot contests, for aspirants are numerous, and each county seems caritest in pressing its claims for recognition in the conferences. Francis C. Wade, a well known diffeen of

Francis C. Wade, a well known citizen of Meadville, dropped dead Saturday. He was a philanthropist and was 60 years of age.