INTERNATIONAL

LESSON FOR MARCH 14

SAUL GAINS HIS KINGDOM.

LESSON TEXT—I Samuel, chapter ii. GOLDEN TEXT—He that is slow to anger is better than the mighty: and he that ruleth his spirit, than he that taketh a city.—Prov. 16:32.

In order to repay Israel's victory under Jepthah, Nahash the Ammonite demanded the right eye of those besieged in Jabesh in Gliead, knowing that the left eye would be hid by their shields and they would thus be incapable of warfare. For Israel to make any covenant with the Ammonites was contrary to God's commands (Ex. 23:32; Deut. 23:3).

1. The Cry of Jabesh vy. 1.3 This

trary to God's commands (Ex. 23:32; Deut. 23:3).

1. The Cry of Jabesh, vv. 1-3. This event probably occurred about a month after the previous lesson. It was a proud, haughty demand made of these Israelites. Exhausted and hopeless they had offered to become servants in order to live. So today we frequently find men willing to compromise with the world and the devil, who only hold them in derision and contempt (v. 2). Compromising Christians are always blind leaders of the blind (Matt. 15:14; 6:22). The demand of Nahash would also bring reproach upon Israelyte this same king afterwards showed kindness to David (H Samuel 10:2). History records that Emperor Basil actually sent an army of 14,850 sightless men back to the king of Bulgaria, who died of grief and horror.

11. The Conquest of Ammon, vv. 4.

11. Nahash granted the request for a seven days' respite. Here was Saul's opportunity—wrongs to be righted and people to be saved. Saul had held his peace since being anointed by Samuel, employing his time in everyday toil

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peace since being anointed by Samuel, employing his time in everyday toil and duties (v. 5), for the messengers did not find Saul at home idle. The tidings of this insult were told to the people who lifted up their voices and wept. (v. 4). The news of this threatened calainity reached Saul's ears and his conduct effectually put to silence those "worthless fellows" who despised him and had brought no presents at his anointing (16:27). Instead of tears Saul is moved to deeds. Like Cincinnatus and Israel Putnam, he left the plow to take up the sword. Saul made capital, saying sconfrolly. Cincinnatus and Israel Putnam, he left the plow to take up the sword. Saul did not, in his own strength, under take to relieve Jabesh, for "the Spirit of God came upon him" (v. 6; see also Judges 3:10; 11:29; 13:25; Luke 24: 49; Acts 10:38). This moved Saul to anger, not alone at such an evidence of cruelty, but more at the contempt Nahash had for God and his people. Saul associated himself with Samuel, the man of God, and summoned the nation of Israel to his side.

Or this time item, Jones' attorney made capital, saying scornfully: "Why, you haven't got any case, Mr. Schmidt. If your feetings were so badly hurt, why didn't you take action with the month of God, and summoned the nation of Israel to his side.

Or this time item, Jones' attorney made capital, saying scornfully:
"Why, you haven't got any case, Mr. Schmidt. If your feetings were so badly hurt, why didn't you take action with the month ago?"

Yeh, I know," answered Schmidt easily, "but I neffer saw a hippopotamus until two veeks pasdt already."

During the last G. A. R. encampment there was one woman amid the

The Holy Spirit gave Saul clear assurance of a call from God, and he responded with unquestioned faith (Rom. 8:31). The people responded with great rapidity, for the fear of God came upon them also. We have the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from a more subtle foe to proceed with the good news of a better deliverance from the good news of a good news of a better deliverance from the good news of a good news o the good news of a better deliverance from a more subtle foe to proclaim in the present age. They all resorted to Bezek, west of the Jordan. The messengers returned bearing a message having two meanings (v. 10), and that helped to keep Nahash ignorant of Saul's actions on the other side of the river. Dividing his army into companies Saul attacked the enemy "in the morning watch," and completely overwhelmed them and put them to rout. As the Ammonites had refused to show any mercy, they in turn were judged unworthy of mercy (v. 11, see also James 2:13; Matt. 7:2).

HII. The Crowning of Saul, vv. 12-15, "What do you say to the man, or subtle feed to show a process of the season of the two husbands who served in the war, you would be hursahing too."

WHAT BABY SAID

The good grocer calls at their house every day to get orders. He is good because he brings candy to the children.

A morning or two ago he passed a few dainty bits to the baby, who is just learning to talk.

What do you say to the man, or sharing to the complete routlines of this season.

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also James 2:13; Matt. 7:2).

III. The Crowning of Saul, vv. 12-15.
Saul's victory so impressed the people that they demanded to know of Sam. uel who it was that had refused him as king, desiring to put them to death. Saul showed his wisdom by not permitting such a course of action. Many

Song and Story.....

Chickens Come Home to Roost.

You may take this world as you come And you will be sure to find

That fate will square the account she Whoever comes out behind.

And all things bad that a man has

By whatsoever induced; back to meet him one by one, As the chickens come home to roost

your heart,,
With the husks of a barren creed;

But Christ will know if you played your part,
Will know in your hour of need,

And then as you wait for death to

And conscience whether awake or

As your chickens come home to

Whether you are over or under the sod

when the items are all produced; You will find St Peter was keeping tab And chickens come home to roost.

Of this time item, Jones' attorney

ment there was one woman amid the

her sharply to shut up.
"Shut up yourself!" she retorted

NEW YORK FASHION TIPS

New York, March 9-Lenten days are busy days for everyone interested in things Sartori-

al since Easter weddings and gaieties will demand the smartest possible attire, and women have learned by trying experiences that it's only the early order that brings the dress home on time. Flowing Skirts and Fussy Styles. Fashionable lines have changed so

completely that it is difficult to bring Pennsylvania last year's costume up to date, especiallyif it is a tailormade, but here and there one sees smart new models that are helpful in this direction. Long jack ets can be made into short ones, and You may starve your soul and stint into modish fullness. Even in the best imported models one still sees the narrow petticoat topped by a long all the only ones who can expect pay for round tunic, and on fussy frocks lacey their services. There are a number of petticoats that display their flounces for several inches, below the dress skirt, are rather more used than at their introduction last year. A dress What hope can there be deduced; of black charmeuse worn in a popular From a creed alone you will lie there play here, has the bodice built large If you do not intend to send in matter ly of fine net, above the tightly drawn so inform us or the cost of the paper While your chickens come home to girdle which defines the figure sharproost. | If the het, above the digital sharply from the waist up. The skirt of the Sow as you will there's a time to reap ming of net flounces edged with elabin by Tuesday of each week, as other orate jet embroideries which form the popular scallops at the foot.



A Walking Rig.

plaid in a rich low toned mixture has the stylish skirt of the plaid and a short loose jacket of navy serge, with cuffs and a veritable shawl collar of the plaid. The shawl point in the back extending nearly to the edge of the coat, and completely concealing its

Smartness and Economy

The woman who secures the utmost smartness of effect in her dress, yet keeps her expenditures within well defined bounds, never fails to study the outlines that mark the general trend of fashion from season to sea

Unless the right silhouette is secured the handsomest dress appears dowdy whilethe correct lines make an inex

With the complete reveolution of the outlines of this season, it is most important to secure a correctly built cor set. The new Warner'srust-proof models show all the latest, most desirable points, and these can now

well who it was that had refused hing as king desiring to put them to death as king desiring to put them to death as lain, desiring to put them to death as hing wisdom by not power mitting such a course of action. Many today refuse God's divinely appointed king who will yet be glad to acknowly to the next place \$2.57 [Fili. 2:10], which is the property of the next place \$2.57 [Fili. 2:10], which is the next place \$

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SOMERSET COUNTY PA.

In the Estate of Louisa Clark, Deceased, Late of Rockwood Borough, Somerset County, Pa.

Letters of Administration having been granted the undersigned administrator for the Estae of Louisa Clark, deceased, late of Rockwood, of the County of Somerset, State of Pennsylvama, notifies all persons having claims against the said estate to present the same and those being indebted are requested to make settlement on or before Saturday, March, 13th at one o'clock in the Borough of Somerset, Pennsylvania.

ERNEST O. KOOSER, Administrator.

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