Meyersdale Commercial.

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THE MEYERSDALE COMMERCIAL. K. CLEAVER, Editor and Business Manager.

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THURSDAY, SEPTEMBER 10, 1914

BRIEFLY stated, a drayman of this place, who was a competi tive bidder with others of his calling in town, secured the job of hauling the fair carnival outfit from the switch to the fair grounds. Realizing his inadequacy as to horses and wagons, instead of asking for assistance of those who aid in the interests of the town, he turned to the contractor who is building the new state road, and the latter's teams assisted in the work. Is such action commendable?

JUDGE BEN LINDSEY of Denver, who has a world wide reputation as a vigorous denouncer of evil and whom all crooks fear, on his recent visit to Philadelphia gave the following as his opinion of Mr. Penrose:

"Unless Boies Penrose is driven from the United States Senate, the people of Pennsylvania can expect only the nullification of all progressive law, the utter disregard of human rights, and the tearing down of all standards for social, economic and industrial justice. Ohio defeated its Foraker; Illinois, its Lorimer, and now Pennsylvania should put Penrose on the political gibbet. Penrose represents the old order of things and the old coterie of special privilege. His election would be a disgrace to the state, and would be the same as telling every youth to go out and violate the law. It would be a sinister influence on our social life, because his election would be a triumph for boodlers, dive keepers, rum sellers and big crooks. The election of Gifford Pinchot would have far-reachresults. Pinchot is the honest, courageous type of man needed in public office. For ten years back the decent men of all parties have been fighting Penrose and his type. Pennsylvania should not slide

OUR contemporary local paper notes in its edition of last week that Rev. Goughnour expressed the fear in a recent sermon that some Meyersdale men would vote for Penrose. According to a friend who heard this same sermon this was not the only expression the Reverend made in this connection. His sermon was on the subject, "Caesar's Tribute and God's," in which he took the position that Caesar is representative of the State in modern times. He said that men are false to the State when they put party above principle, place their own selfish interests above public welfare, corrupt the ballot, prevent justice, seek to obtain legislation by bribery, or when they cheat or plunder the public treasury. Then he stated, that in view of these facts, any man who can gain the consent of his conscience to vote for Penrose or support his candidacy must hold his citizenship in very slight esteem, and does fail to "render unto Caesar the things that are Caesar's." To us this seems to be good theology as well as good sense. It is the sort of practical Christianity that is needed to pull Pennsylvania out of the horrible political corruption into which she has fallen. And we are ready to assert that it is the safest bet that both the most hypocritical of the Pharisees and the worst of the publicans and sinners will stand together solidly for the senior Senator, Mat. Quay's pupil, in the coming election. Better men who have been blinded into support of Penrose should get out of such company.

REDEDICATION

PROGRAMME.

First service by the pastor, after

FRIDAY EVENING, 7:30.

Altar Services-Revs. Ira S. Monn

SATURDAY EVENING, 7:30.

Altar Services-Reys. E. F. Hoff-

SUNDAY, SEPTEMBER 20.

Closing services of the feast of dedi-

Special music will be rendered at

each of these services. A cordial in-

Four hundred years ago the average

adelphia Record.

LATE RULINGS IN COUNTY COURT.

In the case of J. C. Lowery against Austin Yutzy, which was tried in prepared and is as follows:

Overed \$600 as his commission as THURSDAY, SEPTEMBER 17 7:30 P. M. his commission as agent in selling a his commission as agent in schilling which a social meeting of the congre-sis,000 farm property for the defen-dant.

school and social buildiag. In an opinion filed one day last week Judge Ruppel dismissed a motion for a new trial in the damage case of W. A. Carolus of Black townand G. A. Neeld. Sermon by Rev. company, in which the plaintiff several months ago was awarded a ver-dict of \$700 for damages to his farm resulting from the removal of the meyer and H. L. Goughnour. Se coal underlying the same by the defendant company. The court, howed caster, Pa. ever, reduces the amount of the verthe jury improperly considered the value of a spring of water in detervalue of a spring of water in detervalue. School by Rev. D. S. Stephan of dict from \$700 to \$500, holding that mining the extent of the plaintiff's Berlin, to the advanced room, and by

mining the extent of the plaintiff's Judge Ruppel has refused to continue the murder case, in which Henry C. Cramer of Kingwood, is charged with killing William H. Trimpey, about two months ago. Cramer's attorneys claimed that on account of exhaustive work in the higher courts recently they would be put to considerable inconvenience if the trial were to be taken up as scheduled on 7:30 p. M. Altar services hy Revs. 8. F. Hoffmeyer of Somerset, to the primary room. 10:30 a. m. Altar services by Revs. 8. F. Hoffmeyer and D. S. Stephan. 8 derable inconvenience if the trial
were to be taken up as scheduled on
September 17th. Following the announcement of the court's decision
District Attorney Virgil R. Saylor, Attorney Norman T. Boose, and Bowman. District Attorney Virgil R. Saylor, County Detective Lester G. Wagner, representing the commonwealth, left cation. for the scene of the murder with sub-

Attorneys Aaron C. and Frank A. vitation is extended to the general poenas for witnesses. Attorneys Aaron C. and Frank A.
Holbert, acting for the First National
Bank of Bristol, Tenn, one day last
week sued Nettie S. Armstrong, now E. K. Ream, for \$5000, alleged to be due on a note signed November 2,

sult of Training.
you think of her voice
been trained?" illed Brown, "I can't say y better than it was, but ainly a whole lot more of h Sunday Herald.

INTERNATIONAL ESSON

LESSON FOR SEPTEMBER 13 THE TEN VIRGINS.

LESSON TEXT-Matt. 25:1-13.
GOLDEN TEXT-"Watch therefore for ye know neither the day nor the hour when the Son of Man cometh." Matt.

A parable is "an earthly story with a heavenly meaning." An analogy is "a lixeness." This story is a parable. It is to illustrate the vigilant, expect-"a likeness." This story is a parable. It is to illustrate the vigilant, expectant attitude of faith, Heb. 6:28; II Tim. 4:8. Leaving the temple, Jesus drew the disciples' attention to its buildings and predicted its destruction. Proceeding to the Mount of Olives, his disciples ask him, "Tell us, when shall these things be? And what shall be the sign of thy coming, and the end of the world?" In reply Jesus gave the disciples his Olivet discourse and prophecies found in chapters 24 and 25. To fully comprehend this parable we ought to review all of this teaching. The discourse as a whole falls into these parts (1) 24:144 deals with Israel as a nation; (2) 24:45-25:30 deals with the church as being responsible for the king during the control of the control of the control of the church as being responsible for the king during the control of the control of the church as being responsible for the king during the control of the control of the church as the chur being responsible for the king dur-ing the period between his two ad-vents; and (3) 25:31-46 deals with the wents; and (3) 25:31-46 deals with the judgment of the nations when the Son of Mcn comes in his glory. It will be seen then that this lesson comes in the second part and is one of three parables concerning the responsibility of the church. Jesus is the bridegroom, John 3:28, 29; Eph. 5:25; If Cor. 11:2; Rev. 21.9, and sets forth the love of Christ for the church, Eph. 5:25, 28, 30-32.

Two Classes.

1. "While the bridegroom tarried" vv. 1-5. The first and strongest idea

I. "While the bridegroom tarried"

VV. 1-5. The first and strongest idea
of this section is that he, Jesus, the
bridegroom, is coming again. Among
those who wait are two classes, the
wise and the foolish, though both
were right intentioned. The lamps
symbolize Christian profession, Luke
12:35; II Tim. 3:5, and the oil that
which is essential to give us power
whereby we maintain our profession,
Acts 10:38; I John 2:20-27. The fool
ish virgins were superficial and had
not enough to maintain their professions. The wise virgins had enough not enough to maintain their professions. The wise virgins had enough oil; so also may the believer have the abiding spirit of Christ's presence wherein to maintain his Christian profession. Waiting they all nodded (slumbered) and others evidently lay down (slept). The wise virgins could afford to rest as they had all things ready. If they had been awake, however, they might have seen and rendered aid to those who were in the sorry plight of not being ready. The tarrying was a test of the faith and patience of both the wise and the foolish as both awaited the "fulness of time" when he should appear. The wise virgins had enough

The Great Question.

II. Behold the bridegroom cometh" iv. 6-13. All are awakened by this midnight cry. The hour was one when he was least expected, and the church of today needs to be awakened to a realizing sense of this truth. Both the wise and the foolish have to meet him, but the wise were the only ones whose lights could shine and show the way into the banqueting room. They all outwardly appear alike even to the very point of separation. The church of God individually and collectively, has yet to sense the danger to it and to others if its light for any reason be not continuous. This cry was a call to "meet him" and we all need to ask ourselves, "are we ready to meet him." The hour was too late to make needful preparation to meet him. In their emergency they turned to the five wise ones but the wisdom of one cannot supply the deficiency or the foolishness of others (v. 9). There is no Scripture to support the teaching that one man's merit is applicable to another except the merit of the God-man Jesus as ap-The Great Question. port the teaching that one man's merit is applicable to another except the merit of the God-man Jesus as applied to sinful humanity. Hence the wise sent their sisters to the original source of supply for cit, and as they went "the bridegroom came." So will it be with all who put off too long the securing of the Holy Syirit in their lives.

their lives.

"They that were ready" went in,
they that were not ready when they
came found the door "gaut." To atthey that were not ready when they came found the coor "skut." To attend a marriage feet is highly esteemed everywhere, he it is a privilege that is worthy of careful preparation. Remember that Jesus is here showing the attitude towards himself of those who provided to him carries the period of his absence, and who expect his return as king. That being the four as king. That being the four termind ourselves of the laws of the kingdom as he gave them.

Jesus knows those that are his, John 10:27; Il Tim 2:19; I Cor. \$:2, but such are not those who make a mere outward profession of faith and lack the abiding presence and power of the Holy Spirit. The day of separation between the true and the false is surely coming, a time when the real, genuine, Spirit-filled Cartians will rejoice "at his coming."

The lesson for us is "Watch." Because we do not know the cay nor the hour when he will came, therefore, "watch." This were constructed.

length of human life was between eighteen and twenty years. One bas dred years ago the average homes life watch." This were con not know the cay nor the hour when he will come, therefore, "watch." This were con not mean simply to lock or to some but to hoop awake, to be violant. was less than thirty. The was less man life today reach years. This shows science has done for here

THE CENT-A-WORD COLUMN.

This space is to be devoted to small ads of any kind,—lost, found, want, for rent, for sale, any honorable use at all, and the charge will be just one penny for each word. For example, Juo Jay has a cook stove he wishes to offer for sale, and he words it like. to offer for sale and he words ilke this:—"For Sale, Good cookstove, John Jay." The ad would cost the said John Jay just six cents, no more for each time the would have it in-

FOR RENT- 7 Room House, part of The Commercial Building. Apply, to Joseph S., and S. J. Miller.

Oysters at Donges'

Wanted—A boy or young man to learn the printing trade and the linotype later. One with experience preferred. The Commercial.

Oysters at Donges'

We can save you money on stone jars, sizes from 11-2 gal. to 15 gal., at Habel & Phillips. WANTED-Woman to wash for

small family. FOR SALE.—Fine Percheron thoroughbred & Stallion, six years old, owned by Somerset and Bedford County French Draft Horse Co., at

the Meyersdale Fair.
J. H. SUDER, Meyersdale, Pa., R. D. 1.

FOR RENT-Large Furnished Room, in good location. Gentleman pre ferred.

Carload of apple butter crocks and lowest prices, at Habel & Phillips. ad

FOR A FIRST-CLASS Galvanized or Slate Roof,

Put on Complete and Reasonable, Write to

J. S. WENGERD,

as we can furnish you anything you want in the roofing line, outside of wood shingles, at the very lowest prices. R. D. No. 2 MEYERSDALE, PA

Get My]

Prices on

MADZA

LAMPS

Line

W. GURLEY'S

Sporting Goods Department.

One Brand of Charity.

Gabe—Old Titewad is always bragging that he casts his bread on the waters.

Steve—He does—but only when it is too stale for his own use.—Cincinnati Enquirer.

A Sound Reason.

Robert, aged five, was irritated by the crying of Clara, aged two.

"Sister." he said, with great seriousness. "why don't you stop crying? You must be sick You don't look well, and you don't sound well."

.....

MOBILIZATION OF OUR STOCK OF Hart, Schaffner & Marx Clothes IS NOW GOING ON.

You may make your advance upon us from any direction you please in your demand for good things to wear. Suits and Overcoats from these greatest of clothes makers are massed at the most stragetic points. Shirts, Hats, Neckweer, Underwear, Hosiery, Gloves—every-

thing is ready for you. There's nothing now to prevent you from marching into this store and taking possession—at very reasonable prices-of everything you want.

THE PLACE IS HARTLEY & BALDWIN.

The Home of Hart, Schaffner & Marx Clothes

MEYERSDALE, PA.

The Home of Quality Groceries.

Each day brings the problem of what tolorder for the coming meal When up the stump callfus up, and we will help you down, by suggesting something good that will appeal to your appetite.

We not only save money for you on Coffee, but we please you at the

Have you tried the famous Toasted Wayfer and the Golden Red Sandwich? They are repeaters.

Our 60c Brooms are guaranteed to give satisfaction or we refund your

THESE PRICES OUGHT TO APPEAL TO YOU.

3 boxes Matches for 10c
15c can Soused Mackerel for 12c
2 cans Fat Herring for 25c
3 packages Corn Flake for 25c
3 packages Corn Starch for 25c
5 packages Gorn Starch for 25c
5 bars good Laundry Soap for 25c
6 small, or 3 large rolls best Tollet Paper for 25c
3 10c packages Washing Crystal for 25c
10c can Cleanser for 5c

F. A. BITTNER,

142 Centre treet. Both Phones.

Meyersdale, Pa.



KILL GERM DIP AND DISINFECTANT

This goods represents the highest attainment in Dip manufacture.

An official Dip of great efficiency for the killing of Lice, Ticks, Scabs and other parasites and disease germs, which infest the bodies and pens of Hogs, Sheep, Cattle and Poultry. Approved by the United Breeding

Company of America.

FOR SALE BY

SIEHL HARDWARE STORE, MEYERSDALE, PA.

"Waverly" Oils and Gasolines ${\tt Gasolines-Illuminants-Lubricants-Wax-Specialties}$ Waverly Oil Works Co. Pittsburgh

Anniversary

Will Continue Till the 16th.

Customers Well Pleased With Their Bargains---Utterly Astonished at the Low Prices!

Clothing Bargains, Umbrella Bargains, Oilcloth Bargains, Carpet and Rug Bargains, Dress Goods Bargains, Rubber Boot and Shoe Bargains—Other Bargains Galore.

COME, GET YOUR SHARE!

(Successor to Appel & Glessner) MEYERSDALE, - - PENN'A. PERSON

Items Pe

Bowman Kyl town yisitor this Henry Wagn spending the we Mr. and Mr Hyndman, are Adams.

September 22 the colored per Emancipation Mrs. George is spending a here with relat Miss Elizabe is the guest of Pfeiffer, of Oli

Miss Ida Pf morning for will be emplo Mrs. Daniel ter, has retu visit with re Miss Ethel Saturday ever friends at Pi

Mr. and M two children the week h friends. Thomas C

Thursday las Mr. and Mi On Septer

John Lilly, celebrate th niversary. Mrs. Samu is a guest at and M

Broadway s Mrs. H. Mrs. C. P. for several John Lie Ed. Miller, were Sunda Md., visiti

Wm. P. arrived her week with Couleban, Miss Flo ployed at week here Mrs. Jacob Mrs. Sar rsville, a Lincoln to of the cou

> Send in happening expect in county r Mr. an Somerset their rel Darnley, Miss A ited her North st Mrs.

followin with fri York. Miss nellsyill sister, Charles

and Respent High s Mrs.

childre the we Broad of Pi Smith

Sund burg, Mr at th

Ohio Al Clul