RECENT MARRIAGES IN THE COUNTY

Miss Ida B. Landis, and Norbert Dupstadt, both of Stonycreek town-ship, were married at Shanksville, by Rev. M. L. Smucker, pastor of the Shanksville Lutheran church.

Miss Georgia Seeders, and Charles McDonald, both of Jerome, were married at Dayidsville, by Justice of the Peace, Kore Kaufman.

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Miss Susan Pearle Spangler, of Shanksville and Wilson H. Hitchew, of Stoyestown, were married at the home of the officiating magistrate, Justice of the Peace, L. D. Sine, in Shade township.

Miss Minnie Berkley, and Curtis J. Davis, both of Listie, were married at the parsonage of the Somerset United Evangelical church, by Rev. Virgil Cameron Zener.

Miss Melda V. Shober, of Brothers valley township, and Harry H.Ringler, of Somerset township, were mara ried at Beachdale, by Rev. C, E. Kolb

Miss Alice Mabel Speicher, and Palmer Marcus Hammer, both of Jenner township, were married at the parsonage of the First Lutheran ch, Johnstown, by Rev. Elmer F. Rice.

Miss Pearle N. Stull, and Clarence C. Walker, both of Stonyereek town-ship, were married at the parsonage of the Shanksyille Lutheran church, by Rev. M. L. Smucker.

Miss Daisy Pearle Zerfoss, and William A. Darr of Lincoln town-ship, were married at the Somerset court house by Marriage License Clerk, Bert F. Landis.

Miss Minnie E. Mock, of Paint Miss Minine Li, Rodgers, of township and John I. Rodgers, of Alum Bank, Pa., were married at Johnstown, by Rev. W. M. Howe,

Miss Carrie Jane Lohr, and Gideon Miss Carrie Jane Loni, and Oshade town-ship, were married at, Hooversville, by Rev. John L. Huey, pastor of the Hooversville United Brethren church.

Miss Etta May Barefoot of Pleas-antyille, Bedford county, and John Edward Gates, of Windber, were married at Windber, by Rev. J. P.

Miss Eva S. Dilling, and Grant E. Weaver, both of Windber, were mar-ried at the home of the bride's pa-rents, by Rev. S. E. Replogle.

Miss Jennie Elizabeth Miller, of Lambertsville and William Lincoln Barnhart, of Stoyestown, were married at Stoyestown, by Rey. J. S. English, pastor of the Stoyestown Lutheran church.

Miss Ida B. Berkley, of Meyersdale, and Allen H. Fike, of Summit town-ship, were married at Salisbury, by Rev. J. C. Beahm.

Weak, Wary Women.

Learn the Cause of Daily Woes and End Them.

When the back aches and throbs. When housework is a torture. When night brings no rest nor sleep. When minary disorders set in. Women's lot is a weary one. Doan's Kidney Pills are for weak



LESSON FOR DECEMBER 7

. THE FALL OF JERICHO.

LESSON TEXT-Joshua 6:8-11, 14-30. GOLDEN TEXT-"All things are possible to him that believeth."-Mark 9:22.

GOLDENN TEXT-"All things are pos-sible to him that believeth."-Mark 9:23. There is a wonderful teaching in the story of the two memorials (Ch. 4) that Joshua erected after Iarael had passed over the Jordan. One is left to be overwhelmed by the river, the other is erected in Gilgal. They mark the distinction between Christ's death under judgment in the believer's place, and the believer's perfect deliverance from Judgment. See Ps. 42:7 and 88:7; Josh. 12:31-33. The stones in the Jordan stand typic-ally for Ps. 22:1-18. In chapter five is the record of the reproach of unbelief, 'trolled away" (v. 9) the cessation of the manna (v. 12) and the appearance of the "cap-tain of the Lord's hest" (vv. 13-16) unto Joshua as he was making a re-congaissance before Jericho. I. God's Orders, vv. 1-5. The fame of the Israelites had preceded them (ch. 2:9) and that this was added too by the miraculous deliverance at the Jordan is suggested in verse one. Verse two suggests that again they must proceed upon the bare word of Jehovah, and humanly speaking, how utterly absurd appear the divine or-ders. Jehovah's Word Followed.

ders. Jehovah's Word Followed. 11. Joshua's Instructions, vv. 6-8. A reading of this section reveals the fact that Joshua diligently followed out the word of Jehovah. Preceding the people was the ark, and we need to remember what it contained and that it is a type of Christ. Following the armed men and the priests came the silent host (v. 10). No other sound than that of the trumpet (v. 13).

the silent host (v. 10). No other sound than that of the trumpet (v. 13). The walls of Jericho are not to fall by the use of the ordinary imple-ments of war, see 2 Cor. 10:4, and the resultant victory was in no way to give opportunity for human boast-ing, Eph. 2:9; I Cor. 1:26:29. Joshua did not set forth a "more reasonable method:" he did not alter God's or ders; that he had no right to do, nor have we, Rev. 22:18, 19; John 8:2; Matt. 15:6. The implements and the methods were foolish to those in Jericho and to all unbellevers, see 1 Cor. 1:21:25. It was the priests who led with the "jubilee trumpets," typi-cal of the gospet which Paul tells is the "power of God," Rom. 1:16. III. The Obedient People, vv. 9-16. One great act of distrust and dis-obedience led to those years of aim-less wandering accompanied by dis-comfort and resulting in death to all (save two, Caleb and Joshua) who crossed the Red Sea with Moses. Here we have the contrast. Seven days of patient, obedient marching, according to specific ordges, is fol-lowed by victory and possession. What a strange sight this cavaicade must have made. The trumpet blow-ing priests; the ark, symbolic of Je-hovah's presence and typical of Christ; the silent multitude. Verily this new generation is being tested in heritance. On the seventh day they arose earlier and were subjected to a seven-fold test. Our flercest testing is generally just before the moment of our greatest victory. Saved by Faith.



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