B. & O. PICNIG.

Arrangements are being made for Arrangements are being have to the thir y-second annual reunion of the B. & O. railroad employes, known throughout the system as the "Jennie Smith" picnic, which the reforts in behalf of their consti-tion of the system as will be held at the picturesque Is-land Park, Harper's Ferry, on July Kettner of San Diego, Cal. The entertainment committee, composed of C. G. Spurrier, chairman; J. W. Gardner, assistant chairman, and 65 associates have outlined

Miss Jennie, as she is affectionalely termed by the railroad men, has de-

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WASHINGTON LETTER.

tuents, as can be claimed by William at this time Congressman Kettner is not rejoicing over the consummation of any plans of his own; he is bragman; J. W. descointes have outlined man, and 65 associates have outlined a program which will include several novel features and it is expected that the 1913 gathering will surpass all previous ones in interest and enjoyment. The eustomary accom-modations will be provided by the railroad company to enable the em-ployes and their families and friends to reach the Island.

As on former occasions, Miss Jen- one thing to vote bonds for schools, As on former occasions, Miss Jen-nie Smith, rairoad evangelist, who originated the reunion idea just 'when people go down into their own birty-two years ago and who has loyally-attended every one of them, will be the central figure of the day. She will give one of inter-esting talks to her "boys" who have named the pienic in her honor.

RUSH TO GET SPACE.

termed by the railroad men, has de-voted a life-time to work amongst Ut is disclosing no confidences to say that San Diego never expected that its Panama Exposition would at-tain its present proportions. But it has now become strictly international, fiteen foreign governments having church. Baltimore and Secretary T. E. Stacy of the Riverside Branch of the Young Men's Christian Associ-ation. The celebrated Balley Quar-tet, consisting of Eev. E. E. Bailey and three brothers will render sev-eral selections and Zimmerman's Concert will furnish the musica in the musical selections and severation the severation of th It is disclosing no confidences to

been organized to secure exhibits program. Special trains will be operated by the Baltimore and Ohio from all parts of the System within a day's ride of Harper's Ferry to bring the railroad men, their families and friends to the picnic grounds. Trains the cost was found to be exceeding will be run from Baltimore, Wash-ington, Mount Airy, Hagerstown and C. Collier felt that it would not do to ington, Mount Airy, Hagerstown and points along the Old Main Line and from Keyser, Piedmont and Cum-berland. Extra accommodations will also be provided on regular trains for employes from Cakland, Mountain Lake Park, Deer Park end action be provided as with the sum was provided be provided by the part of the sum was provided by the park of the part of the sum was provided by the park of the part of the part of the sum was provided by the park of the part of the part of the part of the sum was provided by the part of and points beyond. Generally these annual festivities attracts from five to six thousand to the historic little island at Harper's vious records. Many of the em-ployes, now on the retired list and others who have been in the service for thirty or forty years, accompan-

others who have been in the service others who have been in the service for thirty or forty years, accompan-ied by their sons and grandsons, will be present who attended the first reunion in 1881. Nothing will keep the old fellows away, they say, but the sudden summons of the "Call Boy" to go out on their last run.

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Last week we learned that Moses had a vision of a great need; in to-day's lesson there is revealed to Moses the oL r half of the lesson, viz., One who could meet that need; One who could supply all that was lacking when Moses made his first ill-advised attempt to free his kins-men. men.

Bush and Voice.

Index as a shepler of Moses Call. Hays MILL Hays MILL We are having quite a lot of rainy iabor as a shepler (Gd does not the set a premium upon idleness and his reactes a shepler (Gd does not the set a premium upon idleness and his reactes a shepler (Gd does not the set a premium upon idleness and his reactes there were probably many of the descri, but this one is distin-there were brobally indue. Hays MILL We are having quite a lot of rainy state a premium upon idleness and his reactes the probably many of the descri, but this one is distin-mad state the one is form were the set is "greatest the ast for descenses". Moses thread to bin out is the state that doesn's is goke to Moses, called to him out is and observe to the blar and is goke the midat of the bush. When mees the midat of the bush. When mees the common tasks of life and consum-the call is never to the blar and is goken Horek the rand his. Dariek Kilh and family were the midat of the bush. When mees the call is never to the blar and is goken the call is never to the blar and is goken Horek the common tasks of life and consum-the to midat of forty years. New God the Horek the presence of God, ptate the notific or forty years. New God the Horek the presence of God, ptate the midat of the presence of God, ptate the notific or forty years. New God the Horek the presence of God, ptate the notific or forty years. New God the Horek the presence of God, ptate the notific or forty years. New God the Horek the presence of God, ptate the notific or horek were the have the mainty was on fin-the to not for the presence of God, ptate the not in the presence of God, ptate the notific or horek were the have the mainty was on fin-the to not forty years. New God the the midat of forty years. New God the Horek the presence of God, ptates the have the soon. Horek the presence of God, ptates the have the soon. Horek the presence of God, ptates the mainty were the midat of the presence of God, ptates the have the so

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tion. In Jesus humanity was on fire with the presence of God, yet was not consumed. II. The Purpose of Moses' Call This was two-fold: (a) Deliverance from sorrow, oppression and the task masters of Egypt (type of sin) vv. 9 10, 17. (b) Deliverance to freedom, a better land, to service, worship and riches, vv. 8, 12, 21, 22. Moses made ready response to the voice of God, saying, "Here am I" (v. 4). He had not grown cold and cynical during his shepherd days, but rather was more keen and teachable. He had, how ever, another lesson to learn, viz, the majesty and holiness of God. Sc it was he is halted and commanded to remove his shoes (v. 5). The Christian can draw nigh with bold ness (Heb. 10:19) but he must re member to do so with "reverence and awe" (Heb. 12:28, 29). God's Answer.





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