

SOCIALIST COLUMN

EDITED BY LOUIS COHEN.

Through the courtesy of The Commercial this column, until further notice, will be edited by a member of the Socialist Party to present the news and views of Socialism. The Editor of The Commercial is not responsible for any views expressed in this column. Communications for this column should be addressed direct to its Editor. Questions regarding Socialism will be cheerfully answered.



The Revolution in Women's Work and the Votes For Women a Practical Necessity

CATHARINE HOUGHTON HEPTON.

During the past hundred years there has been a complete revolution in industrial and social conditions.

In consequence of this, the position of women and their conditions of work have undergone a change nothing short of revolutionary.

A hundred years ago women in their own homes, spun the clothes for the family, cured the meat, preserved and canned the fruits and vegetables, baked the bread, made the butter, made the soap and candles, and cared for the entire education of girls and the early education of boys, and took care of all the sick. Women then could protect their children from evil influences, their daughters from unhealthy and demoralizing conditions and their homes from infectious clothing and impure food.

Today industrial conditions have completely changed. The cloth is now spun not in the home but in the factory. The clothes are not made in the home but in the sweat shop. The meat is cured not in the home but by the beef trust. The fruits and vegetables are canned not in the home but in the factory. The bread is not made in the home but in the bakery shop. The butter is made not in the home but in the creamery. The soap, candles, etc. are not made in the home but in the factory. The girls and boys are educated not in the home but in the public school. The sick are cared for not in the home but in the hospital.

As women's work has gone out of the home into the factory many women have been forced to follow their work into the factory, and there are today nearly eight million women in the United States working outside the home. The hours of labor of these women and their conditions of work, both moral and sanitary, depend upon the laws, and yet the women have no voice in the making or enforcing of the laws.

The women who are left in the home are trying to bring up their children and to keep their homes free from evil influences, both physical and moral. Under present day conditions the homemakers are directly dependent upon the outside world for all the things which are necessary for the very life of their families, and yet women have no voice in the making or enforcing of the laws which regulate the conditions under which these things are produced.

Women in their work as homemakers and mothers are even more intimately touched by the influences which reach their children from the outside world. The play grounds, the school, the saloon, public amusements, etc., all influence their powers to make their homes what they should be, and yet women have no voice in making the laws which for good or for evil so vitally affect their work.

A hundred years ago the government of this country was primarily concerned with establishing its independence from other nations.

Today the government of this country is primarily concerned with social and industrial problems which vitally affect the lives of women and children.

History proves that governments pay attention to the demands of the people who keep them in power and not to the demands of a disfranchised class.

For this reason Votes for Women is a natural and necessary result of present day conditions.

Women need Votes now in order to do the work which women have always done.

Working conditions of 8,000,000 women

2,000,000 little children at work
Sweat Shops
Adulterated and impure food
Unsanitary tenements
Demoralizing living conditions
The White Slave Traffic
Demand Votes for Women.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY, & Co., Toledo, Ohio. We, the undersigned, have known F. J. Cheney, for the last 15 years and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

National Bank of Commerce, Toledo, Ohio. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle.

Sold by all Druggists. Take Hall's Family Pills for constipation.

The New Gun License Bill a Benefit to Farmers.

"The Gun License Law will be of untold benefit to the farmers, and do more good than anything else of this kind that has ever been proposed in Pennsylvania," said State Zoologist H. A. Surface who is also a practical farmer and orchardist.

This bill as amended provides that a person can hunt on his own premises without a license and also on adjoining premises with the written consent of the owner. He can post his land and keep away such persons as he does not wish to trespass there, or by obtaining written consent gunners can hunt upon his premises during the open season. The gunner is required to wear upon his arm a tag containing a number which corresponds with his license number kept at the office of the State Game Commission. He must also carry his license giving his name and address, and show this to the land owner when requested. Persons hunting upon posted ground and refusing to show the license giving the name and address are subject to arrest immediately without a warrant. Boys under sixteen years of age can be licensed only by the written consent of their parents.

The many valuable protective features of this bill justify the immediate support of every farmer in securing its passage. It provides for the protection of life and property in the country in a manner that has never before been provided. The responsible gunner will be given a chance, and for him game will become more abundant, but the list of horrible accidents through the unrestrained carelessness of boys will be greatly reduced.

This is plainly a bill for respectable hunters and land owners, and may not yet become a law, unless those persons in whose interests it is drawn should awaken to a realization of its importance, and let their Senators and Representatives know that they desire its passage.

HAVE A HEALTHY SKIN.

WONDERFUL DISCOVERY THAT QUICKLY CLEARS THE SKIN.

Don't envy every good complexion you see, and wish for something that would give to your skin the flush and beauty of youth, but go today and secure a jar of Hokara, the cream that acts with nature in restoring skins to their normal health and beauty.

Hokara is entirely different from ordinary preparations, as it contains no grease, lead or mercury, is anti-septic and healing, and possesses curative properties that exert a remarkable and quick action on any form of skin blemish or trouble, no matter how severe.

A good way to test Hokara is to wash the face or hands thoroughly, then apply a little Hokara to the face or hands and rub until it rolls out. The amount of dead black skin and dirt that comes out will make you think your skin was never clean before.

People who have had skin troubles for thirty years have found almost instant relief and complete cure in Hokara.

Liberal jar for 25 cents. Larger sizes 50 cents and \$1.00.

Sold on guarantee and recommended by S. E. Thorley, The City Drug Store, local agents.

For earache, toothache, pains, burns, scalds, sore throat, try Dr. Thomas' Electric Oil, a splendid remedy for emergencies.

APPOINTED GUARDIAN.

The court has appointed Edward Kreger guardian of John F. Kreger, of Upper Turkeyfoot township, who has been found to be incapacitated to look after his estate on account of his advanced age. The guardian gave bond in the sum of \$5,000.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

LESSON FOR MARCH 23

THE EMPTY TOMB.

GOLDEN TEXT—Now hath Christ been raised from the dead, the first fruits of them that are asleep. I Cor. 15:20.

Some teachers may prefer the study of the lesson of Jarsel and Rebekah, Gen. 24, but because of its relative value and its relation to the day we celebrate we prefer to consider the Easter lesson.

There are five main points in the evidence St. Mark presents to show us that Jesus was the True Son of God: (1) the testimony of John the Baptist, 1:2-8; (2) the transfiguration, 9:2-8; (3) the testimony of the centurion at his crucifixion, 15:39, and (4) the testimony of the resurrection of Jesus. Of the ten different appearances of our Lord, Mark records four, (a) to Mary, 16:9; (b) on the way to Emmaus, 16:12, 13; (c) in the upper room, 16:14, and (d) the ascension, 16:19.

Purchased Spices. Today we are to consider the first of these appearances. From a careful reading of this and the parallel accounts it is evident that as soon as the Sabbath day had closed and the shops were opened these friends of Jesus purchased spices that early the next morning they might anoint his dead body. Matthew 28:1, R. V. would indicate a possible earlier visit on Saturday, the Jewish Sabbath.

"In the morning of the first day of the week," vs. 1-3. Starting while it was yet dark (John 20:1) these faithful friends hurried on their way to the tomb. It was Mary Magdalene who first reached the tomb, Matt. 28:1, John 20:1, she who had received much (Luke 8:2) loved much. Nor was it the Virgin Mary that had the privilege of first beholding him (v. 9). It was the love of these women (v. 1) that brought them to the tomb of him "which should have redeemed Israel" (Luke 24:21). That all the followers were shaken in faith the records clearly suggest, yet love remained, hence this desire to anoint his body. This service though unnecessary (Matt. 16:21, 20:19) was, however, rewarded by the revelation of the angelic messengers.

Serious Question Raised. Pursuing their way a very serious question was raised (v. 3), but God had already removed the difficulty (v. 4), so, too, if we will but be "looking up" (v. 4 R. V.), God will give us all necessary knowledge, (Jas. 1:5), and will enable us to overcome all difficulties. The empty tomb is the standing rebuke for all skeptics. If he be not risen let his enemies tell us where and what became of his body. The true basis of Christianity is in the risen Christ, see I Cor. 15:1-18.

Had the friends pondered well the words of Christ they would not have wasted their time and money seeking to anoint a dead body. That was the reason why they did not know and that is why we do not know many things we ought to know about our Lord. It is noticeable that none of the men were at the tomb.

Entering the tomb they found, not his body, but a young man, and later two in dazzling apparel (Luke 23:4) stood beside them. When Mary returned from the city, having told the news, the two angels were sitting one at the head and one at the feet of where the body had lain. John notes that the disciples found the napkin which had bound his head lying folded in its original folds in a place by itself (John 20:7).

In the midst of all their perplexity as to what had become of the body of him whom they loved they failed to recall his words (Luke 9:22) and hence could offer no solution of the difficulty. But the God of mercy supplied their need (Phil. 4:19) and hence the glad triumphant message of the angel, "He is risen; he is not here; behold the place where they (enemies and friends) laid him," v. 6. Cf. Matt. 28:6. Then, as though to make their knowledge of service to others, he commands them to go and tell the disciples "and Peter" and that they are no more to look for him there for "He goeth before you into Galilee," v. 7.

"And they went out quickly," vv. 8-11. It is well to reverence holy places and to remember sacred associations, but God is a spirit and cannot be localized. Of course the women would like to dwell at that place in meditation, but having had revealed to them the fact, their duty was to publish it abroad. A definite knowledge imposes a definite obligation of testimony.

Out of death came forth life. The seeming defeat of Jesus was the prelude to the world's greatest victory—its most astounding miracle. Living unto self means claiming yourself for yourself. Living "unto him" means that in your mind your spirit, your body, you show forth the risen, victorious, triumphant life.

This Easter day is the day of all days to remember such words as these:

Just as I am, young, strong and free, To be the best that I can be, For truth, and righteousness and thee, Lord of my life, I come, I come.

Second National Bank OF MEYERSDALE, PA.

CHURCH SERVICES.

Methodist Episcopal church service, Rev. G. A. Neeld pastor—Services at 10:30 a. m. Sunday school 9:30 a. m. Epworth League at 6:45 p. m. Evening service at 7:30. Subject Sunday morning—Politics and Religion.

Church of the Brethren—Preaching 10:30 a. m. and 7:30 p. m. Sunday School, 9:30 a. m. Christian Workers Meeting at 6:30 p. m. Bible Class, Saturday evening, 7:30 p. m. Teacher Training classes meet Monday evening 7 and 8 o'clock, respectively. Sunday School Workers' Meeting, Friday evening, 30th inst., at 7:30.

Evangelical Lutheran church—Rev. J. A. Yount, pastor. Sunday school at 9:30 a. m. Morning service at 10:30. Luther League at 6:45 p. m. Evening service at 7:30. Lenten service every Wednesday evening at 7:30. At Grantsville the Holy Communion will be observed on Easter Sunday morning. Preparatory service on Good Friday evening. Special Easter service by Sunday school and church on Easter Monday evening.

Brethren Church—H. L. Goughnour, pastor.—Special Easter services at Salisbury in the morning, at Summit Mills in the afternoon and at Meyersdale in the evening. Sunday school and Christian Endeavor at usual hours. All are invited.

St. Paul, Wilhelm Reformed church, E. S. Hassler pastor. The Holy Communion will be observed at Grantsville on Sunday, Easter morning, with the preparatory service this Friday evening. On Easter Monday at 7:30 p. m. a special Easter service will be rendered by church and Sunday school. At St. Paul, a special Easter service will be rendered by congregation and Sunday school, Sunday evening at 7:30. The regular Sunday school session will be held at 9:30 a. m. Everybody invited.

Evangelical church, Rev. L. B. Rittenhouse pastor—Services will be held next Sunday as follows: Sunday school at 2:00 p. m. Preaching by the pastor at 7:30 p. m.

St. Philip and James Catholic church, Rev. J. J. Brady, pastor—Mass next Sunday 8:30 and 10:30 a. m. Vespers and Benediction at 7:30 p. m.

At the A. M. E. Zion church Sunday School at 3:00 p. m. Preaching at 11 a. m. Christian Endeavor at 7:45 p. m.

Our Rug Sale last week was a great success. We sold out in four days what was supposed to be a full week's supply. This week we want to make a

SPECIAL ON Talking Machines and Records

We will have another lot of those nice

CHINA DISHES

in a few days.

HOUSECLEANING

time is coming. Don't forget this is the place to get your Stove Pipe, Fine Stops, Pipe Collars, Scrub Brushes, Stove Polish, Brooms, Mops and Carpet Beaters, and do not forget a bottle of Liquid Veneer for cleaning and polishing the furniture.

If you are not using SALVET for your stock try a pair and see how much better shape your stock will be in to turn out to pasture in the spring. Good for horses, hogs, sheep and milch cows.

EASTER, MARCH 23. We have a nice line of Easter cards. Come in and see; to see is to believe, and believe me we can please you in any line we handle.

BIDDLE'S, URSINA, PA.

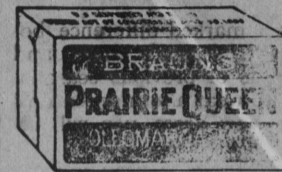
Join Our Christmas Savings Club

START NOW!

Payments Must Be Made Every Week, or May Be Paid in Advance.

Can you think of an easier way to provide money for Christmas presents? Join yourself—Get everyone in the family to join. Show this to your friends and get them to join. Everybody is welcome to join. The Christmas Savings Club opened March 1st. Call and let us tell you all about our plan.

Spread some PRAIRIE QUEEN on Your Bread



Join the Large Army of Men and Women who are using Prairie Queen Butter. Once we started to advertise and the people of its goodness. TASTES LIKE BUTTER—COSTS LESS. And for booklet, everyone should read. Ask your Grocer, or write us. W. J. HARTZEL CO. Wholesale Distributors, BUTTER, EGGS and CHEESE. 205 Ferry Street, Pittsburgh, Pa.

North, South, East, West

men and women are subject to the numerous ailments caused by defective or irregular action of the organs of digestion and elimination. Headaches, lazy feelings, depression of spirits are first consequences, and then worse sickness follows if the trouble is not removed. But thousands have discovered that

Beecham's Pills

(The Largest Sale of Any Medicine in the World) are the most reliable corrective, and the best preventive of these common ailments. Better digestion, more restful sleep, greater strength, brighter spirits, clearer complexions are given to those who use occasionally this time-tested home remedy. Beecham's Pills will no doubt help you—it is to your interest to try them—for all over the world they are pronounced best. Sold everywhere. In boxes, 10c., 25c. The directions with every box are very valuable—especially to women.

ECZEMA CAN BE CURED

I Will Prove It to You Free

You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—do not despair. My special ointment, whose ingredients are made simply by the terrible itching, burning pain, let me send you a trial of a soothing, healing treatment which has cured hundreds, which I believe will cure you. I will send it free, postage paid, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address. I will send the treatment free of cost to you.

J. C. HUTZELL, 115 West Main St., Fort Wayne, Ind. Please send without cost or obligation to me your Free Proof Treatment.

Name.....Age.....
Post Office.....
State.....Street and No.....

INJUNCTION GRANTED.

Judge Ruppel has handed down a decree making perpetual a preliminary injunction granted some time ago in the equity suit of George Auman, of Somerset township, against the Somerset Fuel Company. The order restrains the company from removing machinery and selling coal from its mines near Somerset, which are located on land owned by Auman. The fuel concern's tipple was destroyed by fire last fall, since when it has not been operating.

DOING THEIR DUTY.

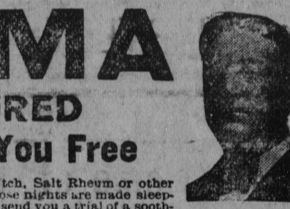
Scores of Meyersdale Readers are Learning the Duty of the Kidneys. To filter the blood is the kidneys' duty.

When they fail to do this the kidneys are weak. Backache and other kidney ills may follow.

Help the kidneys do their work. Use Doan's Kidney Pills—the tested kidney remedy. Proof of their worth in the following: John A. Topper, Clarence St., Hynoman, Pa., says: "I can recommend Doan's Kidney Pills, knowing from personal experience that they are a remedy of great merit. Some two years ago when I was suffering from diseased kidneys, I took Doan's Kidney Pills and they brought me great relief from my aches and pains. At that time one of the family told of my experience in a public statement and I now confirm all she then said about Doan's Kidney Pills. They are certainly a good kidney medicine."

For sale by all dealers. Price 50 cents. Foster - Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.



J. C. Hutzell, R. E.

Foley Kidney Pills

What They Will Do for You. They will strengthen your backache, strengthen your kidneys, correct urinary irregularities, build up the worn-out tissues, and eliminate the excess uric acid that causes rheumatism. Prevent Bright's Disease and Diabetes, and restore health and strength. Refuse substitutes. F. B. THOMAS

J. S. WENGERD

SELLS No. 1 Roofing Slate, Steel Roofing, Felt Nails, Valleys, Ridging and Spouting.

Write for Prices

as they are extremely low on anything you need in this line and can save you money if you order early so I can get it with the Spring shipments.

Meyersdale, Pa. Feb. 18-11 R. F. D. No. 2.