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NATIONAL, 334 DesrbornSt. Chicago, 5-1-16

THE SUNDAY SC' in the Internati

for October 18, 1903-Confession.

THE LESSON TEXT

1. Have mercy upon me, O contactording to Thy loving kindness ecording unto the multitude of Thy tender mercies blot out my transgressions.

2. Wask me thoroughly from mine infantly and cleaner me from my and my

2. Wash me thoroughly from mine intentity, and cleanse me from my sin.

2. For I acknowledge my trains, essions; and my sin is ever before me.

4. Against Thee, Thee only, have I sinned, and done this evil in Thy sight that Thou mightest be justified when Theu speakest, and be clear when Thou judges.

5. Behold, I was shapen in inspirity; and in sin did my mother conceive me.

6. Behold, Thou destith truth in the inward parts; and in the hidden part Thou

ward parts; and in the hidden part Thou shalt make me to know wintom

1. Purge me with hyssep, and I shall be clean; wash me, and I shall be writter than

From,
S. Make me to hear joy and guidness;
that the bases which Thou has brok n

Deliger too from the collection, to sar Then John to the control of in the area of the same of the same of the transfer of the same of the

GOLDEN TEXT .- Create

clean heart, 0 God.-Ps. 51:10, NOTES AND COMMENTS (2 Sam. 2.) One of the many indications of David's generosity and trueheartedness is found in his kindness to friend Jonathan. An ordinary orien- model? tal monarch of David's time would have exterminated the family of the former do so, but sent across the Jordan to Lo- | resemblance.-Tit-Bits. debar, where Mephibosheth was living in concealment, and brought him to Jerusalem with great honor, restoring to him the rich lands of Saul which had been confiscated, and added him to the constantly increasing number of courtlers who enjoyed the king's favor and lived more or less at his expense at the court in Jerusalem.

(2 Sam. 11-12:25.) David stood the tests of adversity better than those of prosperity. Ease and luxury were beginning to tell on his character. Instead of leading his armies into battle as formerly, he now left them to Joab, and remained himself in his harem at Jerusalem. The fact that in those days it was considered eminently proper for that's nice,-Chicago News. a king to have a harem did not make that harem less demoralizing. The sad story of David's moral weakness when der to conceal his sin and add another down?" asked the inquisitive man. woman to his harem, is told in Chap. 11. "Thus far," says Aglen, "the story turn deserves another," answered the YEAR. belongs to the usual crimes of an ori- wise guy.—Cincinnati Enquirer. ental despot . . . What follows, however, could have been found nowhere in the ancient world but in the Jewish monarchy." When after the terrible year lived with a guilty conscience, the prophet Nathan again appeared before David to do the hard duty of a friend (12:1-12), David broke down completely, confessing his sin and repenting with a repentance that was really a change of life. Black as the sin had been, Jehovah forgave the penitent man, but the results of the sin troubled David's life to the end.

(Ps. 51:1-5.) In connection with this ous prayer for pardon in the Fifty-first Psalm. It is not known who wrote this Psalm, but it fits David's circumstances so fully that many suppose it was written by him after the visit of Nathan. In its words the penitence and aspiration of those who have done wrong have found expression through all the centuries to the present time. Is there not a place for the confession and prayer of the first few verses in every Christian experience? The one offering the prayer has hope, but it is in God's loving kindness rather than in his own deserts. "Against Thee, Thee only, have I sinned:" The very natural feeling of the heart, whatever its sin, as it bows before the loving and righteous God to whom in its sin it has been untrue. The Psalms are written in the language of the feelings. 'That thou mayest be justified:" confessing my guilt I admit that Thy

condemnation is just." (Vs. 6-12.) "Purify me with hyssop:" Pronounce me clean from my sin just as the priest pronounces the leper clean as he sprinkles him with the hyssop "Gladness:" branch." That comes only with a sense of sin put away and forgiven. "Bones . . . broken: 'A very strong figure, denoting the most complete prostration."-Perowne. (Vs. 13-17.) "Then will I teach: No one can bring others to Christ more effectively than the one who has come close to God's fatherly heart in this experience of contrition and forgiveness. "Thy praise:" An expression of the joy that fills the heart of the prodigal after his return to the father's "Thou delightest not in sacrifice:" Nor in any other external thing in itself, but in a real, vital change of

PRACTICAL SUGGESTIONS One's sins may be very numerous, but the multitude of God's tender mercies

Confession and forsaking of sin are necessary in order to obtain God's par-

"Wash me thoroughly from mine iniquity." In cleansing from sin no one should desire half measures.

The best thing is to be respected, and the next is to be loved; it is bad to be hated, but worse still to be despised .-Pittsburg Dispatch,

Pedenk Citizen-So yea're going fc th wir to see th' sights, air yeh, Ike?

I e- i p. Citizen - Wall, wear them Sunday clothes that don't fit; leave y'r halt stringin cround same as now; turn up y'r pants at th' bottom; take my ole cane an' carry it upside down, an' no one will ever suspect you come from the country .-- N. Y. Weekly.

The Injuries Enumerated.

Casey-Shure, they do be tellin' me that Big Moike Monohan wor knocked down be an autymobile yisterdaywor there any bones broke, I dunno?

Conley-Troth, an' there wor; -th owner av th' divil wagon got his nose broke, th' chawfer got his jaw broke. an' Big Moike broke th' slcond knuckle av his roight fisht!-Puck

Last Thing Considered.

that the bases which Thou has broken
may rejolou.

8 Hay Thy face from my sins, and blot
out all mine importes.
In treate in no a clean heart, O God;
sins tonew a right sprit within me.
21. Cast no mat awas from The presence;
and rate for Thy Play Spirit from me.
22. Restors and more five from the project at the number of things invented for the project of the clausffeur.
Chabshaw—I wender how many more accidents there will be before they invented and single and transferse one Thy
ways and single shall be sentented unto

A SHahr Difficulty. How is your school of journalism

"Well, it is a little flow. We have t trouble in acting people who newilling to be tenchers. The trouble is to find anybody who doesn't think be brows all don't have a newspaper ought to be run." -Washington Star.

Worse and More of It.

Amateur Critic-Splendid picture, really. Allow me to compliment you. Mephrbosherh, the crippled son or his But why did you choose such an unity

"She's my sister." "Oh, pardon! How foolish of me. I king, root and branch. David did not ought, of course, to have noticed the

Decidedly Slow.

Ernie-He is the slowest young man I ever met. I thought he came in the parlor to make love. Ethel-Well, didn't he say he was be-

side himself? Ernie-Beside himself? Why, he should have been beside me.-Chicago

Sour Grapes.

Daily News.

"I believe," said the girl with the new engagement ring, "that men and women should marry their opposites."

"That being the case," rejoined the up, "I suppose your flance is everything OFFER maid with a streak of envy in her make-

Canine Wisdom.

"I wonder why a dog always turns tempted, and then of his deliberate mur- around three times before lying THE "He evidently believes that one good

> Mixing the Colors. It is quite plainly to be seen That men who paint the town

A glowing red must have the "green" And freely plank it down. --Cincinnati Enquirer.



"How did you come to give your sister the big apple and keep the little one for yourself?"

'Cause there was a worm in it."-Ally Sloper.

Soft and crooked bones mean bad feeding. Call the disease! rickets if you want to. The growing child must eat the right food for growth. Bones must have bone food, blood must have blood food and so Yours truly, on through the list.

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