Jim Dumps was father of a lass
Who, by her brightness, led her class.
The teacher asked Miss Dumps the question:
"How can you best assist digestion?"
"By eating 'Force.'" When told to him,
This story tickled "Sunny Jim."

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The Ready-to-Serve Cereal

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"My little boy was very sick and would not take any nourishment. I got a package of 'Force' and fed him on it, and am pleased to say he is thriving. I will now put him beside any boy of his age, as he is big and healthy. All I feed him on is 'Force.'
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ANCIENT HIGH PRIEST FOUND.

Mummy of Egyptian Buried 4,000 Years Ago Unearthed by German Explorers.

The German Oriental society has been most successful in its explorations at Abu-Sir in Egypt, and most interesting "finds" were distributed among the Berlin museums during the month of October. One of the most important discoveries was a perfectly preserved mummy of Jen Em Jechvet, the high priest of the temple, who died about 2,000 years before Christ. The body was found in a family vault, which also contained the remains of his priest and reader and their wives.

Only three tombs of such an age have been found in good preservation during the last century, and this is the first time that the contents have been brought safely to Europe. Jen lay in his coffin, enveloped in a brown linen shroud, just as he had been placed there 4,000 years ago. In accordance with the fashion of the time, he has small side whiskers, and a longer tuft on his chin, and his eyes are made to appear unnaturally long by means of the careful application of rouge. The wig, which is large and parted down the middle, has a bluish tint verging on green, and must originally have been the color of [illegible], in imitation of the hair worn by Egyptian gods.

The mummy was lying slightly on the left side, says the London Antiquary, as Egyptians sleep to-day, and the head rested on a support such as is still in use in the Sudan. The eyes are turned toward the rising sun. Two staffs were found beside the body, and a little wooden statue.

TRICKS ON CANDY-EATERS.

Clever Imitations of Teeth, Collar and Shoe Buttons Put Up for the Jokers.

"The trick cigar has its counterpart in confectionery," said a candy manufacturer the other day, according to the New York Times. "The callow youth who delights in giving explosive cigars to his men friends demands something similar for the candy-consuming sex, and we have to meet the demand.

"The possibilities of a cream chocolate or a piece of nougat are limited, but we have a few contrivances. We make of a very hard candy an imitation of a tooth with a gold crown, and hide it in a cream chocolate. You can imagine the rest—a party of women munching candy, one of them discovering something hard, and, finding a gold-crowned tooth loose in her mouth!

"Similarly we imitate a bone collar button in a hard white candy, hide a candy shoe button in a piece of nougat, put a bit of cork in a caramel, or fill a candied cherry with red pepper. So long as the sanitary experts don't weed out these alleged jokers the candy man has to put up these trick candies for them."

ENJOYED IT AWFULLY.

"Did you have lots of nice things to eat at the party?"

"Rather! Why, I had to take four kinds of medicine after it." — Ally Sloper.

Language.

The actor cries: "I am undone!"
"He is done up!" my neighbor says.
It's mighty hard to keep the run
Of language in these rapid days.
—Judge.

A Careless City Editor.

Reporter—That's a nice way to make an assignment, isn't it? I'm ordered to get up a column of "Slaughter Statistics."

Friend—Well?

Reporter—Well, I don't know whether I'm to write up the abattoirs or the grade crossings.—N. Y. Weekly.

Gentleman of Leisure.

Mrs. Dinks—Aren't you ashamed to sit around doing nothing while your wife works hard all day?

Uncle Eph—Well, miss, I've tol' her time an' ag'in dat I'm puffickly willin' to do de shoppin' foh de fam'ly, but she won't let me handle de money.—Chicago American.

One Example.

"In union there is strength," said the first passenger.

"Yes, indeed," said the other. "I have been trying for a year to break a marriage tie. Have tried Dakota and Oklahoma both, and we are still united."—N. Y. Times.

Hump Back

SCOTT'S EMULSION won't make a hump back straight, neither will it make a short leg long, but it feeds soft bone and heals diseased bone and is among the few genuine means of recovery in rickets and bone consumption.

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THE SUNDAY SCHOOL.

Lesson in the International Series for June 28, 1903—Quarterly Review.

GOLDEN TEXT.—The Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom.—2 Tim. 4:18.

CHRONOLOGICAL REVIEW.

A. D. 57, 58, Paul's visit to Macedonia and Greece.

A. D. 57. Epistle to Corinthians written.

A. D. 58, spring. Epistle to the Romans written.

A. D. 58, Paul in Troas.

A. D. 58, Paul in Miletus.

A. D. 58, spring, Paul's journey to Jerusalem.

A. D. 58, spring, Paul arrested.

A. D. 58, the plot against Paul.

A. D. 58, Paul's imprisonment at Caesarea.

A. D. 60, Paul's speech before Agrippa.

A. D. 60, the voyage to Crete.

A. D. 60, 61, Paul's stay at Melita.

A. D. 61-63, Paul at Rome.

SUBJECTS AND GOLDEN TEXTS.

Lesson I.—Paul's Farewell to Ephesus. Golden Text: Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.—Acts 20:35.

Lesson II.—The Resurrection. Golden Text: Now is Christ risen from the dead, and become the firstfruits of them that slept.—I. Cor. 15:20.

Lesson III.—Responsibility for Others, a temperance lesson. Golden Text: Let us not therefore judge one another any more; but judge this, rather, that no man put a stumbling block or an occasion to fall in his brother's way.—Rom. 14:13.

Lesson IV.—Paul's Journey to Jerusalem. Golden Text: The will of the Lord be done. Acts 21:14.

Lesson V.—Paul Arrested. Golden Text: If any man suffer as a Christian, let him not be ashamed.—I. Pet. 4:16.

Lesson VI.—The Plot Against Paul. Golden Text: The Lord stood by him, and said, Be of good cheer.—Acts 23:11.

Lesson VII.—Paul Before Felix. Golden Text: I will fear no evil, for Thou art with me.—Ps. 23:4.

Lesson VIII.—Paul Before Agrippa. Golden Text: Having, therefore, obtained help of God, I continue unto this day.—Acts 26:22.

Lesson IX.—The Life-Giving Spirit. Golden Text: For as many as are led by the Spirit of God, they are the sons of God.—Rom. 8:14.

Lesson X.—Paul's Voyage and Shipwreck. Golden Text: Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses.—Ps. 107:14.

Lesson XI.—Paul at Home. Golden Text: I am not ashamed of the Gospel of Christ.—Rom. 1:16.

Lesson XII.—Paul's Charge to Timothy. Golden Text: There is laid up for me a crown of righteousness.—II. Tim. 4:8.

NOTES AND COMMENTS.

One very notable thing brought out by the study of the early Christian church is the broadening of the thought of the disciples. At first, it will be remembered, the church consisted of Jews and those Gentile proselytes who had fully accepted Judaism. They wanted all the world to become Christians, but thought it necessary that Gentiles should first conform to the rites and teachings of the law of Moses. In spite of this idea, however, the Gospel gradually was extended among the Samaritans, then to occasional devout Gentiles, until the church at Antioch admitted all, though with certain restrictions on the non-judicial adherents. Finally the Gospel was preached and the church opened to all who accepted Jesus as Lord and Saviour.

Coincident with the extension in thought was the extension in territory. For a few years the church at Jerusalem was the only Christian church in the world. Then, as persecution scattered the disciples, other churches took root in other parts of Palestine, in Syria, and then in Caesarea, Samaria, Damascus and Antioch. This latter city came in time to be a center of missionary activity, and from there Paul and others made preaching excursions into the towns of Asia Minor, Macedonia, Greece and Italy. It is even probable that the Gospel was carried as far westward as Spain, southward into Ethiopia, and eastward into Assyria, Persia, and possibly India.

All this occurred in something over 30 years. Peter preached his great sermon on the day of Pentecost, in A. D. 30. Paul died a prisoner in Rome A. D. 61 or 62. Allowing three years for the public ministry of Jesus Himself, we see what wonderful strides were made all in the life of a single generation, not possibly over 35 years in extent of time. Eight years after the death of Paul Jerusalem was destroyed, and that event saw Christianity a firmly established and growing religion, founded upon the character and teachings of Christ, made strong by the blood of many martyrs.

Grapes from Canaan.

Patience produces peace.

A safe sin is a sure poison.

Greatness is always gentle.

Vain the letter without the life.

Sincerity is the best sermon against hypocrisy.

The breadth of our influence depends on the depth of our earnestness.

It's no use for a man to pray to his father so long as he preys on his brother.

It is easier to know the way we ought to go than to go in the way we know.—Ram's Horn.

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Pretty Darling (who has just been kissed)—Upon my word! I like your cheek!

Impudent Young Man (who has just done it)—Not half as much as I like your lips, my dear.—Ally Sloper.

To Be Congratulated.

Manager—I have read your play carefully and cannot find the slightest trace of a plot.

Playwright—Have you any suggestions to make?

"Oh, no—nothing but congratulations.—N. Y. Herald.

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