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Yours truly, E. L. RAMSEY,

Raickin, III., May 10, 1902 Mr. John Morrow : Dear Sir-Received box of John's stomach Tablets and took them according to directions (2 days) and I slept soundly both nights, something I had not done for over a year, and I was hungry every meal and enjoyed eating. For the last year, soon as I would eat I would feel my stomach and head begin to pain me. I am going to send part of this package to my daughter, and if it helps her (I feel sure it will), I will soon send you another order. I had not done for over a year send you another order.

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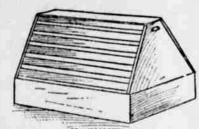
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Here is a very neat and attractive coop, and about the best coop for shipping to near-by customers and the showroom. When you ship your birds to the poultry show, line the inside of the coop with unbleached muslin, to prevent your birds from soiling their



FOR SHIPPING POULTRY.

feathers. Whenever you use the coop to ship birds to a customer, request him to return the coop, and it will last for several shipments. In building the coop use good, sound and light material. For the ends and partition and for the ottom, sides, siats and top use an war and the sides on with screws, and then it does not said and so he called sanke any difference which slat is taken off to remove the birds. For single use three-quarter-inch dressed pine, birds build the coop 12 to 14 inches wide and 20 inches long and 20 to 24 inches high; for a pair, 16 inches wide, 20 inches long; trios, 20 by 20. Double coops with partitions should have two separate slats to remove so that the birds can be taken out of the coop without any trouble. The top of coops should be from four to six inches nar rower than the bottom, says the American Poultry Journal.

Thousands Have Kidney Trouble and Don't Know it. How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an



unhealthy condi-tion of the kidneys; if it stains your linen it is evidence of kid-ney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and blad-

der are out of order.

What to Do. There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases, if you need a medicine you should have the best. Sold by druggists is 50c and \$1 sizes.

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The development of the modern railroad and steamship makes possible a trip around the world in 27 days, as follows: From New York to Hamburg, 4,800 miles, 7% days; Hamburg to Vladivostock, 7,500 miles, 61/4 days; Vladivostock to Seattle, 7,000 miles, 101/4 days; Seattle to New York, 3,300 miles, 2% days; total, 22,600 miles in 27 days.

A London scientist has discovered that disease germs and bacteria in water may be rendered harmless by incessant vibrations. Any mechanical device that will violently agitate the impure water for several days will destroy the germs and render them harmless. "Don't boil water; shock it," sago paper.

THE SUNDAY SCHOOL.

Lesson in the International Series for May 10, 1903-The Plot Against Paul.

THE LESSON TEXT.

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither cut nor drink until they had killed Paul.

had killed Paul.

13. And there were more than 40 which had made this conspirately.

14. And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15. Now, therefore, ye with the council signify to the chief captain that he bring him down unto you to morrow as though

him down unto you to-morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16. And when Paul's sister's son heard of their lying in walt, he went and entered into the castle, and told Paul.

17. Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
18. So he took him, and brought him to

18. So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19. Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

20. And he said. The Lawshave agreed to

to tell me?

30. And he said: The Jews have agreed to desire thee that thou wouldest bring down Paul to-morrow into the council, as though they would inquire somewhat of him more perfectly.

21. But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22. So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

GOLDEN TEXT.—The Lord stood by

GOLDEN TEXT.-The Lord stood by him, and said, He of good cheer .-

Acts 23:11. OUTLINE OF SCRIPTURE SECTION. Paul's Roman citizenship... Acts 22:24-29
Paul before the Sanhedrin. Acts 22:20-23:11.
The plot against Paul...... Acts 23:18-22.
The plot discovered...... Acts 23:18-25.
The plot defeated....... Acts 23:23-25.

TIME.-A. D. 5s.
PLACE.-Jerusalem.
NOTES AND COMMENTS.

This lesson follows the last without a break. Paul had been arrested, and at the opening of the lesson is carried into the castle of Antonia, which joined the temple court on the north, to be tortured with the hope of extorting a confession of his supposed guilt from him.

Paul's speech on the stairs was in Hebrew. Probably the chief captain did not understand it, but he thought there must be something wrong with Paul to throw the crowd into such a frenzy of rage, and he determined to find out by torturing him. Paul's Roman citizenship was all that saved him from this ordeal. It was contrary to the Roman law to torture a Roman OFFER citizen.

Paul's case was evidently too much for the Roman officer, but he still believed from the actions of the Jews

but a protestation of his loyalty as a Jew to the God of the Jews-a plea of "not guilty." Paul's conduct, when smitten is in striking contrast with that of the Master under similar circumstances, and yet we cannot feel that his indignation was unjustifiable. hedrin was informal; that probably the Roman officer was presiding and not the high priest, as in regular sessions; and the high priest did not wear a distinctive dress except when engaged in actual service, and that Paul had been a stranger at Jerusalem for many years. It was thus natural that Paul should not recognize the high priest in the crowd. When he discovred what he had done, he apologized The resurrection of Christ and of Christians occupied a very large place in Paul's preaching. He may have been speaking of this-for Luke only gives us snatches of what went on before the Sanhedrin-when he saw the opportunity to divide the council against itself and so prevent its taking any action against him. The chief captain, little wiser than before, took

Paul back to the castle. "The Jews:" Probably a mixture of the enemies from Asia, the most bitter of the Jerusalem Sadducees, and the order of the Assassins, spoken of last week. "Bound . . under a curse: Invoked a curse upon themselves they should fail to keep their oath 'Came to the chief priests:" those of the Sadducean party, of whom Ananias was one. They agreed to aid the conspirators (v. 20).

"Paul's sister's son:" How he earned we do not know. "Told Paul:" Showing that Paul's friends had access to him. "Took him by the hand:" As if he were a mere lad. The chief captain seems to have sympathized with Paul. He was probably convinced by this time that the action of the Jews was fanatical and outra geous, and that Paul was not guilty.

The most dangerous part of the ourney to Caesarea was passed when the troops reached Antipratis in the morning. The infantry returned to Jerusalem, and only the troop of cavalry escorted Paul the rest of the way to Caesarea, where he was to await his trial before Felix. His imprisonment here lasted for two years.

PRACTICAL SUGGESTIONS. It is a great thing to be able to say that one is living in all good conscience before God. Those who live in all good con

science before God will be cheered by Him in times of trouble. Those who live in all good conscience before God will be watened over and

protected by Him. Those who live in all good conscience before God will be helped by Him in great emergencies.

Those who live in all good conscience before God are not tortured by care

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