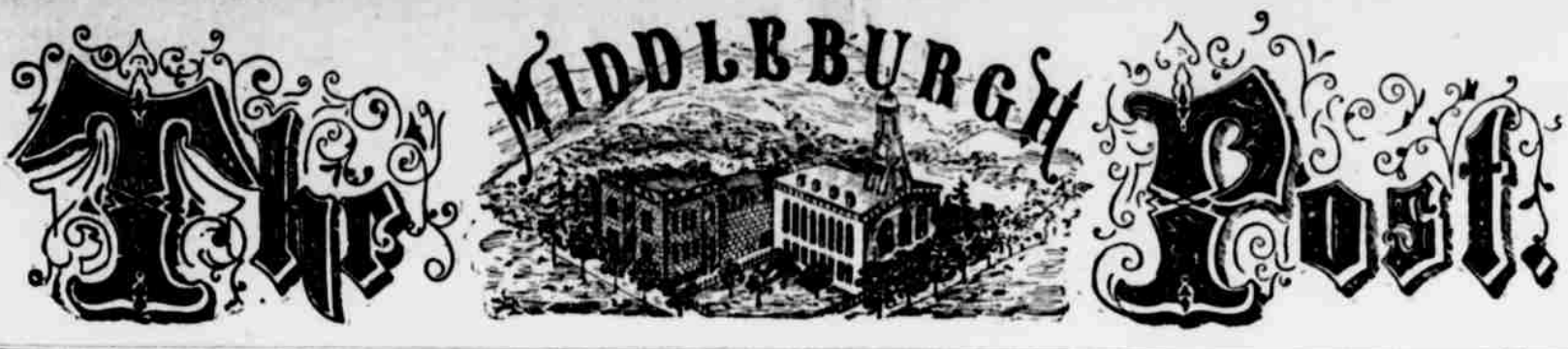


Note Heads
 We have a job lot of note heads on hand. They must go. The price will do it. Samples and prices for the ask. We furnish them printed less than you can buy them out printing.

Wagoner, Editor and Proprietor.



Telephone 202.

A Family Journal, Devoted to News, Science, Art, Political Economy and Current Literature.

Rate: One Dollar Per Annum, in Advance

MIDDLEBURGH, SNYDER COUNTY, PENNA., APRIL 30, 1903. NUMBER 17.

Little Liners.

John S. Joffen of Aaronsburg, Pa., spent a few days with W. H. Foltz. John Howell of Sunbury is spending several days in town with friends. Miss Katie Gumberling of Pawling station was a County Seat visitor Monday. C. W. Graybill of the Eagle hotel made a trip to Wisconsin last Thursday. The members of the Lutheran church cleaned the house of worship Monday. Miss Bertha Ripka, who had been at Sunbury, is visiting her parents on the flats. Ladies shoppers, a most desirable selection at interesting prices at Swartz & Graybill. 'Squire A. K. Gift and Dr. J. W. Orwig put in time to drain the cellars of their residences. The G. A. R. Post of this place attended the funeral of C. L. Derr at Paxtonville Tuesday. Carlom Seebold, proprietor of the Washington House was at the State Capital last Thursday. Mrs. Julia Dehringer, who had been away for several months returned to A. S. Beaver's this week. White Mercery for Ladies' Shirt Waists in large varieties and at bargain prices at Swartz & Graybill. Edith Potter of Selingsgrove and Miss McCloskey of Lock Haven, paid a visit to District Attorney M. E. Potter and wife. Dr. and Mrs. J. W. Orwig spent Monday at Millinburg to fix up their cemetery lot in that enterprising city across the hill. James Beaver and Son of Millinburg spent Sunday with his parents, Gabriel and wife. Miss Christina Beaver accompanied them to Millinburg for a visit. Hon. G. A. Schoch spent a few days out of town in conference with some shoe manufacturers with a view to opening operations in the shoe factory. We hope he will succeed. Wm. H. Swartz of East Pittsburg and Miss Minnie Osman of Shamokin were married last Saturday. They spent Sunday in this place and Monday they visited his relatives at Troxelville. Mr. Swartz is the boss of 150 girls in the Electrical Works at East Pittsburg. J. W. Runkle has just returned from the Eastern City with a nice line of Dress goods, Clothing, Notions, Hats, Caps and Shoes. He has the finest line of goods he has ever bought. If you have a late item of News, call us up by 'Phone, No. 202, Middleburg, and let us have it. If you do not have all the particulars, send us what you have. We will do the rest. To desire to stand on the level with our fellows is innate. There are two ways of attaining this; viz., by lifting ourselves to the place that others hold, or by pulling them down to where we stand. Many a depreciatory cheer is explained by the latter of these two expedients. A new bunco game is being worked on unwary merchants throughout the country. A man enters the store, displays a government badge and states that he is in the secret service and on the lookout for counterfeit money. He looks over the cash drawer and invariably finds four or five "counterfeit" dollars he "confiscates." The whole thing is a fraud. In our write-up of the improvements last week we neglected to mention the new building erected especially for A. E. Soles' barber shop. Along this line we should also make note of the marked improvement in the Drug Store over that institution nine years ago. We regret this oversight, but willingly make amends now. Both institutions belong to the line of progress. Every newspaper writer realizes sooner or later that the majority of people are like the house cats. You praise them and help them and rub the fur the smooth way till doomsday and there is no kick coming when the petting is done. But chance to rub the fur the wrong way once! Print something they don't like. Then, oh, what a howl! Sharp teeth and ugly claws are shown and efforts are made to demolish the paper and publisher. But some people are different. They realize that a paper is like a hotel bill of fare. They take what they want and what they like and leave the remainder for the people who are different.

SWINEFORD.

Born to John Heintzleman and wife—a son. W. B. Wincy loaded several cars of ties last week. J. G. Hornberger was noticed on our streets last week. C. W. Graybill was to Shamokin last week one day. W. A. Swartz of East Pittsburg spent Sunday with his parents. Charles Stetler and Homer Rathfon spent Saturday out of town. Samuel Sleber, Thos. Clark and John Landis spent Saturday in town. Charles Yerger and Boyd Kauffman drove to Shamokin Dam Sunday. Daniel Maneval of Richfield was noticed on our streets last Friday. B. H. Custer is in the city this week buying his Spring and Summer goods. The Middleburg Leather Manufacturing Company is running full capacity. Amos Yerger and Clayton Kratzer of near Meiser spent Sunday in town. Miss Beulah Rathfon and Miss Nellie Bremer visited friend Paxtonville last week. Miss Anneta Heintzleman, who has been working at Beaverstown, returned home to stay. Miss Annie Beaver, who had been staying at Berwick, came home last Saturday to stay. Enoch Swartz and Joseph Schaeffer of near Richfield, were noticed on our streets last week. Mrs. J. C. Waite of Danville, formerly of this place, visited at W. A. Smith's last week. Mrs. Harry Kramer and daughter, Ruth, are spending the week at Lock Haven, visiting friends. Miss Lillie Mitchell, Mrs. Reuben Weirick and her sister of Paxtonville visited Mrs. C. A. Rathfon last week one day. L. G. Smith left Monday for Pittsburg where he has secured a position in a telegraph tower on one of the Western Lines. While E. Zechman was burning brush on his new ground fire broke out and got into John Lawver's woods and did considerable damage.

United Evangelical Convention at Beaver-town, May 19-21, 1903.

Tuesday, 7:30 p. m.—1. Devotional service, Rev. A. D. Gramley. 2. Organization. 3. Address of Welcome, Rev. A. D. Gramley. 4. Response, Rev. S. S. Munney. 5. Convention Sermon, Rev. E. Crumbling. Wednesday, 8:30 a. m. 1. Praise Service, Rev. J. Lauver. 2. Entire Sanctification, Rev. N. Young. 3. Lack of Reverence in the Sunday School; cause, Rev. J. M. Price; Remedy, W. C. Bierly. 4. How to Promote the Effectiveness of the K. L. C. E., Rev. I. N. Bair, W. K. Shultz. 5. Enrollment of Delegates. Wednesday, 2:30 p. m. 1. Promise Service, Rev. L. Dice. Powerful preaching, Rev. S. Smith. 3. Our Relation to the Sunday School as Parents, Church members, and as a Community, Rev. S. S. Aurnand, W. H. Brown. 4. A Parliament on K. L. C. E. committee work, Rev. D. A. Artman. 5. Question Box. Wednesday, 7:30 p. m. 1. Song Service, Rev. D. A. Artman. 2. Missionary Rally, Home, Rev. A. S. Baumgardner, Foreign, Rev. C. C. Mizener, W. M. S., Mrs. M. L. Jamison. Thursday, 8:30 a. m. 1. Early service, Rev. S. Aurnand. 2. The Witness of Scripture, the Old Testament, Rev. L. Dice. 3. What Can the Church do for the Christian? Rev. C. F. Garvey, N. J. Dittus. 4. Parliament on the Case and Prayer Meeting, Rev. E. S. Murray. 5. Question Box. Thursday, 2:30 p. m. 1. Pentecostal Service, Rev. E. T. Conder. 2. How Can the Pastor Utilize the Lament Porters of the Church? Rev. J. F. Smith. 3. Church Loyalty, Rev. S. E. Koomtz. 4. Sunday School Preaching, Rev. H. T. Searle. 5. Question Box. Thursday, 7:30 p. m. 1. Devotional Service, Rev. N. Young. 2. Encouraging the Spirit in Temperance Reform, Rev. J. Womeldorf. 3. Individual Work for Individuals, Rev. M. I. Jamison. 4. Consecration Service, Rev. E. Crumbling. 1. Chorister, Rev. D. A. Artman. 2. Opening Address limited to 15 minutes. 3. All the preachers of the District are expected to be present. 4. Each Sunday School, K. L. C. E. and affiliated society is requested to send one delegate, who shall be a member of the entire convention. 5. All preachers and delegates, who will come to the Convention, should notify Rev. A. D. Gramley, Beaver-town, Pa., not later than May 10th, and all who come with teams should so state, that provision may be made for the care of the same.

THE FUTURE REVEALED.

Coming Events Cast Their Shadows Before. The readers of the Post are requested to send us announcements of all events. No charge will be made to publish the same when the event is of public importance. MONDAY, April 20-30, Nineteenth semi-annual Convention, Danville conference of the Evangelical Lutheran Ministerium in Selingsgrove. SATURDAY, May 2 last day to file widows' appraisements and accounts for confirmation at June Court. SATURDAY, May 16, A festival and Cake Walk will be held at Beaver-town by the U. M. A. Lodge. THIRD WEEK IN MAY, District Ministerial Convention of the United Evangelical Church in Beaver-town. THURSDAY, May 21, Ascension Day. TUESDAY, May 19, 20 and 21, Ministerial, Sunday School and K. L. C. E. Convention, United Evangelical Church in Beaver-town. WEDNESDAY, May 27, Departmental State Convention at Harrisburg. SATURDAY, May 30, Memorial Day for the Identification of the Soldiers' Graves. WEDNESDAY, June 3, Regular term of District Court. COURT HOLDINGS. Book Reported. Amanda L. Young and husband to Rebecca Swartz, 100 acres of West Beaver township for \$200. H. H. Long and wife to Isaac N. Fisher, 3 acres, 120 P., in Monroe twp., \$500. Heirs of Daniel Gaugler to Sarah J. Gaugler, three tracts in Monroe twp., for \$500. John S. Shafer and wife and F. P. Neitz and wife to Elias Troup 3 acres, 111 P., in Union twp., for \$275. Nathan Freed and wife and Wm. H. Freed and wife to Jacob N. Freed and John J. Tobias, 10 acres, 104 P., in Beaver twp., for \$400. Mary J. and Harry E. Zethers to Samuel W. Trutt, 1 acre for \$100. Letters Granted. In the estate of Laura E. R. Schoch to Ira C. Schoch. Justice of the Peace. Commissioners for Justices have been received and reported as follows: Phares Herman, Penn; Allen S. Seebast, Union; E. D. H. Waite, Franklin; C. A. Hassinger, Center. Marriage Licenses. (Ben) F. Boig, Selingsgrove, (Annie) E. Long, Selingsgrove. MARRIED. Apr. 16th, by Rev. H. G. Snable, (Weitie) J. Heintzleman of Kremer and Verna A. E. Row of Selingsgrove. Apr. 23, by Rev. W. A. Haas, (Ben) F. Boig of Lewisburg and Annie E. Long of Selingsgrove. Apr. 21, by A. B. Keck, J. P., Wm. Boig of Richfield and Mable Beener of Kantz. Apr. 19, by Rev. D. J. Schaeffer, (John) C. Eisenhart of Chapman and Hannah Metzgar of Pallas. All Were Baffled. Word comes from Wake, Ark., that Rev. Jno. J. Cox had a strange malady accompanied by yellow jaundice for 12 years, physicians were baffled and though everything known to the profession was used, the trouble remained. One day he began to use Electric Bitters and in a week, a change for the better came and, at length he was entirely cured. It's the most reliable medicine for Liver and Kidney trouble. Only 50c and guaranteed by Middleburg Drug Co., Graybill & Garmise, Richfield, Dr. J. W. Sampsell Penns Creek. C. L. Derr Dead. C. L. Derr of Paxtonville died Saturday morning, aged 66 years. He married a Miss Moyer, had 5 children 3 boys and 2 girls and 3 or 4 grandchildren. Funeral Tuesday, Revs. Diehl and Gramley officiating. Call on A. E. Soles in his new shaving and hair cutting parlor for your head cleaned with a refreshing shampoo and a clean towel to each patron on the north side of Market square opposite Central Hotel. Satisfaction guaranteed. tf.

REDUCED RATES TO ATLANTA.

Via Pennsylvania Railroad, Account of National Conference of Charities and Correction. For the benefit of those desiring to attend the National Conference of Charities and Correction, to be held at Atlanta, Ga., May 9-12, the Pennsylvania Railroad Company will sell extension tickets to Atlanta from all stations on its lines, good going May 1 to 6, inclusive, and good to return to reach original starting point on or before May 16, at reduced rates. Not Eligible. A poor man shabbily dressed and uneducated, applied for membership in a fashionable church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the poor man had caused a great stir and excitement among the members of the church. The pastor was "baffled" and in every way "baffled." He had just made the effort of his life in the way of a sermon on "Mankind Redeemed by the Genesis and Esau's Blood." The coming forward of the