Mirth is an almost infallible sign of good health. A sick woman may force a smile or at times be moved to laughter. But when a woman is bubbling over with mirth and merriment she is surely a well woman.

Dr. Pierce's Favorite Prescription has made thousands of melancholy and miserable women cheerful and happy, by curing the painful womanly diseases which undermine a woman's health and strength. It establishes regularity and does away with monthly misery. It dries debilitating drains and so cures the cause of much womanly weakness. It heals inflammation and ulceration, and cures the bearing-down pains, which are such a source of suffering to sick women.

"I take great pleasure in recommending Dr. Pierce's Favorite Prescription for female weakness," writes Mrs. Susannah Permenter, of Mails Store, Shelby Co., Texas. "I was troubled with bearing-down pains in my back and hips for six years, and I wrote to Doctor Pierce for advice. I tried his 'Favorite Prescription' and six bottles cured me. I feel like a new person and I thank Dr. Pierce for my health. Life is a burden to any one without health. I have told a great many of my friends about the great medicine I took."

Accept no substitute for "Favorite Prescription." There is nothing "just good."

Dr. Pierce's Common Sense Medical Adviser is sent *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.


## PENNSYLVANIA RAILROAD.

**Lewistown Division.**
**In effect May 25, 1902.**

| WESTWARD. | | STATIONS. | EASTWARD | |
|---|---|---|---|---|
| | A M | | A M | P M |
| | 10 00 | Sunbury | 9 20 | 4 50 |
| | 10 10 | Selinsgrove Junction | 9 09 | 4 40 |
| | 10 15 | Selinsgrove | 9 04 | 4 35 |
| | 10 23 | Pawling | 8 53 | 4 27 |
| | 10 27 | Kreamer | 8 49 | 4 23 |
| | 10 30 | Meiser | 8 47 | 4 20 |
| | 10 36 | Middleburg | 8 40 | 4 13 |
| | 10 42 | Penfer | 8 34 | 4 07 |
| | 10 51 | [illegible]ntown | 8 25 | 3 57 |
| | 10 56 | [illegible] Springs | 8 20 | 3 52 |
| | 11 03 | [illegible] Falls | 8 13 | 3 44 |
| | 11 09 | Meiserville | 8 07 | 3 38 |
| | 11 17 | Wagner | 7 57 | 3 28 |
| | 11 21 | Shindle | 7 54 | 3 24 |
| | 11 26 | Painterville | 7 49 | 3 20 |
| | 11 32 | Maitland | 7 43 | 3 13 |
| | 11 40 | Lewistown | 7 35 | 3 05 |
| | 11 42 | Lewistown (Main Street. | 7 33 | 3 03 |
| | 11 45 | Lewistown Junction. | 7 30 | 3 00 |

Train leaves Sunbury 5 30 p m, arrives at Selinsgrove 5 45 p m

Leaves Selinsgrove 6:00 p. m., arrives at Sunbury 6:15 p. m.

Trains leave Lewistown Junction:

[illegible] a m, 10 14 a m, 1 10 p m, 130p m 4 37p m, 7 07p [illegible] 42 p m, 12 36 a m for Altoona, Pittsburg and West.

For Baltimore and Washington 8 05 a m 9 30, [illegible] 1 33, 4 33, 8 10 p m For Philadelphia and New [illegible] 6 58, 8 05, 9 30 a m, 1 02 1 23 4 33 and 11 16 p [illegible] For Harrisburg 4 10 p m

## Philadelphia & Erie R R Division.

AND

NORTHERN CENTRAL RAILWAY

WESTWARD.

Train leaves Selinsgrove Junction daily for [illegible]bury and West.

[illegible]25 a m, 12 58 p m, 4 52 p m.--Sunday 9 25 a m, [illegible] p m.

[illegible] leave Sunbury daily except Sunday: [illegible] a m for Buffalo, 1 21 a m for Erie and Canandaigua

[illegible] a m for Bellefonte Erie and Canandaigua.

[illegible] a m. for Lock Haven, Tyrone and the West.

[illegible] p m for Buffalo, 1 13 p m for Bellefonte [illegible] Tyrone and Canandaigua

[illegible] p m for Renovo and Elmira

[illegible] p m for Williamsport

[illegible]day 12 27 a m for Buffalo via Emporium. [illegible] a m for Erie, 5 19 a m for Erie and Canandaigua 8 51 p m for Wi[illegible]

[illegible] a m for Lock Haven and [illegible]sport

[illegible] a m, 9 35 a m 2 00 and 5 25 p m for Wilkes[illegible] and Hazelton

[illegible] a m, 10 10 a m, 2 05 p m, 5 35 p m for Shamokin and Mount Carmel

[illegible]nday 9 35 a m for Wilkesbarre

EASTWARD.

Trains leave Selinsgrove Junction

[illegible] a m, daily arriving at Philadelphia [illegible] p m New York 3 53 p m Baltimore 3 11 p m [illegible]ington 4 19 p m

[illegible] p m daily arriving at Philadelphia [illegible] p m New York 3 33 a m, Baltimore 9 45 p m [illegible]ington 10 55 p m.

[illegible] p m, daily arriving at Philadelphia [illegible] m, New York 7 13 a m, Baltimore 2 30 a m [illegible]ington 4 05 a m.

Trains also leave Sunbury:

[illegible] a m daily arriving at Philadelphia 6 52 a m [illegible]more 7 20 a m Washington 8 30 a m New [illegible] 9 35 a m Weekdays, 10 38 a m Sundays,

[illegible] a m daily arriving at Philadelphia 7 22 [illegible] New York 9 33 a m, 10 38 Sundays Baltimore 7 20 a m, Washington 8 30 a m, Baltimore [illegible] p m, Washington 1 15 p m.

[illegible] m week days arriving at Philadelphia [illegible] a m, New York 2 13 p m, Baltimore 12 10 p [illegible]ashington 1 15 p m

[illegible] p m, week days arriving at Philadelphia [illegible] m, New York 9 30 p m, Baltimore 6 00 p m [illegible]ington 7 15 p m

[illegible] m daily, arriving at Philadelphia 7 32 p m [illegible] York 10 23 p m, Baltimore 7 30 p m, Washington 8 35 p m

[illegible] also leave Sunbury at 9 50 a m and 20 [illegible]01 p m, for Harrisburg, Philadelphia and [illegible]more

J. B. WOOD, Gen'l Pass Agent
J. B. HUTCHINSON Gen'l Manager.

[illegible]EAT [illegible]ENCH REMEDY

[illegible]ces the above results in 30 days. It acts [illegible]ully and quickly. Cures when all others fail. [illegible]men will regain their lost manhood, and old [illegible]ill recover their youthful vigor by using [illegible]VO. It quickly and surely restores Nervous[illegible]ess, Vitality, Impotency, Nightly Emissions, [illegible]ower, Failing Memory, Wasting Diseases, and [illegible]ects of self-abuse or excess and indiscretion, [illegible]nfits one for study, business or marriage. It [illegible] cures by starting at the seat of disease, but [illegible]t nerve tonic and blood builder, bring[illegible] the pink glow to pale cheeks and re[illegible] the fire of youth. It wards off Insanity [illegible]sumption. Insist on having REVIVO, no [illegible] It can be carried in vest pocket. By mail [illegible]per package, or six for $5.00, with a post [illegible]ritten guarantee to cure or refund [illegible]ney. Circular free. Address

[illegible]l Medicine Co., 269 Dearborn St., CHICAGO, ILL.

[illegible] sale in Middleburgh, Pa., by [illegible]DDLEURGH DRUG CO.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS


## THE SUNDAY SCHOOL.

**Lesson in the International Series for September 28, 1902—Quarterly Review.**

**GOLDEN TEXT.—Thou shalt remember the Lord thy God.—Deut. 8:18.**

CHRONOLOGICAL REVIEW.

1491, B. C., May.—Giving of the manna, and the pillar of fire, in wilderness east of Gulf of Suez....The Ten Commandments given, on Sinai, high mountain in Arabia.

1491, B. C., July.—The golden calf set up.

1490, B. C., March.—The tabernacle erected.

1490, B. C., April and May.—The ceremonial law given; Nadab and Abihu profane the altar.

1491-1451, B. C.—Wanderings in the wilderness.

1452, B. C., April. — New start for Canaan, from Kadesh....Waters from the rock, at Meribah.

1452, B. C., Summer.—Death of Aaron, at Mt. Hor.

1452, B. C., September.—The fiery serpents, in the valley of Arabah.

1452, B. C., Autumn.—Balaam's blessing, in Moab.

1451, B. C., February.—Death of Moses, on Nebo, the highest summit of Mount Pisgah.

The lesson topics studied during the past quarter, with the golden texts, have been as follows:

Lesson I.—The Giving of Manna; Ex. 16:4-15.....Golden Text: Give us this day our daily bread.—Matt 6:11.

Lesson II.—The Ten Commandments, Duties to God; Ex. 20:1-11....Golden Text: Thou shalt love the Lord thy God with all thy heart.—Luke 10:27.

Lesson III.—The Ten Commandments, Duties to Men; Ex. 20:12-17. ....Golden Text: Thou shalt love thy neighbor as thyself.—Matt. 19:19.

Lesson IV.—Worshiping the Golden Calf; Ex. 32:1-6, 30-35.....Golden Text: Thou shalt have no other Gods before me.—Ex. 20:3.

Lesson V.—The Tabernacle; Ex. 40: 1-13.....Golden Text: Enter into His gates with thanksgiving, and into His courts with praise.—Psa. 100:4.

Lesson VI.—Nadab and Abihu, Temperance Lesson; Lev. 10:1-11.....Golden Text: Let us watch and be sober.—1 Thes. 5:6.

Lesson VII.—Journeying toward Canaan; Num. 10:11-13, 29-36.....Golden Text: For Thy name's sake lead me, and guide me.—Psa. 31:3.

Lesson VIII.—Report of the Spies; Num. 13:26-14:4.....Golden Text: Blessed is the man that maketh the Lord his trust.—Psa. 40:4.

Lesson IX.—The Brazen Serpent; Num. 21:1-9.....Golden Text: And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life.—John 3:14, 15.

Lesson X.—The Prophet Like Moses; Deut. 18:9-19.....Golden Text: This is of a truth that prophet that should come into the world.—John 6:14.

Lesson XI.—Loving and Obeying God; Deut. 30:11-20.....Golden Text: For this is the love of God, that we keep His commandments.—1 John 5:3.

Lesson XII.—The Death of Moses; Deut. 34:1-12.....Golden Text: The Lord spake unto Moses face to face.—Ex. 33:11.

### Are You in the Kingdom?

Are you in God's kingdom? It is well sometimes to put the question to ourselves. What are we here for, and what are we doing with ourselves? Are you living for yourself, self-centered?—then you are in the kingdom of selfishness. Are you living, on the whole, to make other people happy?—then you are living in what I call the kingdom of good nature. Are you living to make the world better?—then you are living in the world of philanthropy. Are you seeking to do Christ's work in Christ's way?—then you are in the kingdom of Christ. It cannot be very difficult for you to find out. It is not a question what you did; it is not a question of whether you were baptized; it is not a question whether you belong to a church; it is the question whether you are seeking the welfare of your fellow-men wherever you are, and all in your avocations under the inspiration and the leadership of Christ as your Master.—Lyman Abbott.

### The Two Exceptions.

"You mustn't think that all the good men in the world are in your churches," said a non-church-goer the other day. "There are men outside the pale of any church who are blessings to their race, and whose lives make for righteousness." "I have no doubt of it," I agreed, promptly; "but I think you will own that the man outside of the church whose life makes for righteousness is the exception; and the man inside the church whose life makes against righteousness is also an exception." I had to take silence for consent; my companion seemed to be wrestling with my statistics, and I let him alone, hoping that his honesty would show him which of these companies it would be better to take chances with.—Wellspring.

### Wheat and Chaff.

A man must be consistent with his present and not with his past.

A religion in spots will not keep you unspotted from the world.

A steady shining though small is better than a great scintillation.

He gains no knowledge who is unwilling to acknowledge what he does not know.

The man who makes the most racket about his religion often has the least of the reality.

Reputation is the shadow cast by character and dependent on the light in which it is seen.—Ram's Horn.

**A Lesson for White or Black.**

One of the greatest things Booker T. Washington has undertaken to do at Tuskegee is to emancipate those of his race who come under his influence from the thralldom of certain temperamental weaknesses and a legacy of too willing dependence left from generations of bondage. Notably in this line of endeavor has he shown a will of iron. For example, as related in the New York Outlook, a boy came to Tuskegee penniless but displaying unusual natural gifts. He was taught a trade by means of which he paid his way but through some mischance left the institution $15 in debt and rather indifferent about early payment. He had clerical ambitions and was received as a student into a theological seminary. After a time a letter came to Mr. Washington stating that the young man had entered the institution as a candidate for the ministry and inquiring with regard to his moral character. Mr. Washington replied that he was a talented lad, free from vicious habits so far as he knew, but that he owed Tuskegee $15, and, in his opinion, should discharge the old obligation before incurring a new one, the more as an unpaid debt was a poor equipment for a ministerial career. As the the young fellow bade fair to be a brilliant student, the seminary was inclined to overlook the matter; but Mr. Washington wrote again insistently, and the youth was dismissed until, by working at his trade, he had obtained the money to discharge the debt and return with a receipt in full. Now the president of a well-known educational institution for colored youth, he expresses the warmest gratitude for the rigidity of principle which led to the inculcation of so sharp a lesson—a lesson greatly needed by himself and race, and which he in turn instills with like firmness and fervor. It would be interesting to know how that sort of discipline would be received in many schools for white youth where the prompt payment of debts on the part of students is a virtue less conspicuous than it should be. The young man in debt is not a free man. The young man lazily indifferent to financial obligations lacks the very backbone of manhood.

**American Women Dare Be Original.**

It is the characteristic of the American woman, in or out of business, that she dares to be original. And that she may find it to her profit to do so is shown by this story told in the New York Sun: "One of the women's tailors on an uptown street has achieved success in an original if very daring way. The firm began business with the announcement that it would not follow Paris or any foreign models, but have only styles designed in this country. There were to be no more importations of model gowns from the ateliers of the Paris celebrities. No more Viennese creations were to be allowed to rival the Paris products as they do in many shops. Only simon-pure American styles were to be sold in this place. As a rule, such an announcement suggests horrible baggy dress reform garments that would terrify the average woman. But the new place went in for the smart and modish just as much as its rivals, and it may not always have been obvious just what the national characteristic of these gowns was. But they pleased the women who bought them, and the prosperity of the enterprise has shown that there is less snobbishness in the matter of dress than might have been supposed. Only a few years ago dressmakers would never have been courageous enough to advertise their emancipation from Paris modes."

A county superintendent of schools in Illinois lately organized and conducted an excursion for farmers and their families to the agricultural college of the state. A party of nearly 300 persons was gathered, nearly one-half of them boys. The visitors were enabled to see for themselves the fine specimens of stock, and how they are kept, the experiments in fertilization, cultivation, and the hundred and one other things which make the agricultural colleges so valuable to the country; and in the department of domestic economy the farmers' wives had opportunity to see the best methods of the work which most interests them. The plan is feasible in any county of the state, and deserves to be copied.

The agricultural book of the northwest territories shows that in four years the production of wheat has increased from 5,542,478 bushels to 12,808,447 bushels, and of oats from 3,040,307 bushels to 9,716,132 bushels.

A New Jersey magistrate decides that it is no offense to insult a woman at night on the streets after one o'clock, as he holds that every reputable woman should be in her home at that time.

The cost of the State University of Missouri for its buildings, books and other equipments is $1,300,000, and the endowment bearing interest at the rate of five or six per cent. is $1,336,000.

### A Delicate Distinction.

"That friend of yours seems to have a clear conscience."

"No," answered Senator Sorghum, "not a clear conscience; merely a bad memory—which with some people answers the purpose much better."—Washington Star.

### Another Mouth to Feed.

Smith—I hear you have a new addition to your family.

Brown—Well, you heard right.

Smith—Boy or girl?

Brown—Neither. A dude son-in-law. —Chicago Daily News.

### Why She Came.

Young Husband (to wife)—Didn't I telegraph you not to bring your mother with you?

Young Wife—I know; that's what she wants to see you about. She read the telegram!—St. Louis Mirror.

### Most Likely.

Daughter—Wasn't that a beautiful thing I was playing just now, pa?

Pa—Er—yes. I think, to appreciate it, one should judge it like an oil painting—at a distance, my dear.—Ally Sloper.

### Not a Fee.

Wife—You men is jus' born stingy. Why can't you give me some spendin' money?

Husband (a waiter)—'Cause the only customers I has had fer three days was women.—N. Y. Weekly.

### Success Assured.

Penfield—How does he know his novel is going to be one of the best-selling books of the day?

Merritt—Every Carnegie library in the country has agreed to buy at least one copy.—Puck.

### The Heathen Style.

Readem—Among the ancient Romans every public dinner opened with a ballet.

Headem—Ah, I see. Grace before meat.—N. Y. Weekly.

### Over the Wire.

Hewitt—Do you know that telephone girl?

Jewitt—Well, I have a speaking acquaintance with her.—N. Y. Times.

### The Quarrel.

"How did it happen?"

"Well, she insisted on going to the club, and he threatened to go home to his father."—Judy.

### An Emergency Case.

Johnny—Please, ma'am, we're goin' t' have company, an' ma wants t' borrow your rubber plant an' a cupful o' sugar.—Philadelphia Inquirer.

### A Real Gentleman.

Church—Is he kind to his wife?

Gotham—Oh, my, yes! Why, he speaks just as softly to her as he does to the cook.—Yonkers Statesman.

Good Horse Sense teaches that glue and old eggs (used to glaze some coffees with) are not fit to drink.

"Lion Coffee" is never glazed—it's pure, undoctored coffee.

The sealed package keeps it fresh and pure.


### REAL HOSPITALITY.

Monk—Say, mister, have you seen my little brother?

Tiger—Oh, yes; but don't worry. I took him in out of the rain.—Chicago American.

### The Similarity.

Mrs. Newlywed—Marriage is so much like golf!

Mrs. Jones—In what way?

Mrs. Newlywed—Why, it looks so easy to those who haven't tried it!—Puck.

### Hard to Please.

"I can't get on with that young woman at all."

"What's the trouble?"

"Oh, she gets angry when I say she's mature, and she gets angry when I say she's immature."—Tit-Bits.

**England Values American Opinion.**

A change has recently been made by the management of a London newspaper which, slight as it seems, is not without significance. Hitherto, when it was necessary to offer a summary of the opinion of the civilized world upon some striking public event, it has been the custom to give precedence to quotations from the leading French newspapers; these were followed by extracts sent from Berlin, Brussels, St. Petersburg, and somewhere down the line would come telegrams from Washington and New York. The relative importance of nations, however, is a changing quantity, and in its relations to the British empire France no longer holds its old place. The paper quoted now refuses to Paris its old pride of place, and rightly supposing that for English readers the most interesting expressions of opinion abroad must necessarily be those from the United States, now gives the first place to quotations from the American newspapers. On the occasion of Lord Salisbury's resignation the new order of precedence among the nations ran thus: New York, Paris, Berlin, Vienna, St. Petersburg, Brussels, Yokohama. What a mighty change is here, when we find Japan represented in a list from which Spain is absent. Empires have their way.


## Mrs. Martha Goff... of Seneca Falls, N. Y.

**Writes an Open Letter for the Benefit of any who may be Suffering from Blood or Cutaneous Diseases.**

**Seneca Falls, N. Y., Sept. 3rd, 1901.**
**Dr. David Kennedy Corporation, Rondout, N. Y.**
**Gentlemen:—For some time past I have been suffering from a number of boils. I used several different medicines without success. Mr. Weinard Housman recommended Dr. David Kennedy's Favorite Remedy to me, which I purchased and began its use with the best results. It purified my blood and the boils disappeared, and I am now in the best of health.**
**MRS. MARTHA GOFF.**

If you suffer from kidney, liver or bladder trouble in any form, diabetes, Bright's disease, rheumatism, dyspepsia, eczema or any form of blood disease, or if a woman, from the sicknesses peculiar to your sex, and are not already convinced that Dr. David Kennedy's Favorite Remedy is the medicine you need, you may have a trial bottle, absolutely free, with a valuable medical pamphlet, by sending your name, with post office address, to the Dr. David Kennedy Corporation, Rondout, N. Y., mentioning this paper.

Dr. David Kennedy's Favorite Remedy is for sale by all druggists at $1.00 a bottle, or 6 bottles for $5.00—less than one cent a dose.

**Dr. David Kennedy's Golden Drops** instant relief, Neuralgia, Rheumatism, Broncho, Burns 25c. 50c.

"Health is the first of all liberties, and happiness gives up the energy which is the basis of health."—Ibsen.

"Health is Better than Wealth."

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Send for a copy Year-Book for 1903, containing a vast amount of useful information concerning Health, Home, and Business. Sixty-four pages. Illustrated. Price, ten cents.

# R·I·PAN·S

I had been troubled with my stomach for the past sixteen or seventeen years, and, as I have been acting as a drug clerk for the past thirteen years, I have had a good chance to try all remedies in the market, but never found anything, until we got in a supply of Ripans Tabules, that did me any good. They have entirely cured me. At times I could hold nothing on my stomach, and I had a sour stomach most all the time; in fact, I was miserable, and life was hardly worth living. I was called cross and crabbed by my friends, but now they all notice the change in me.

**The five-cent packet is enough for an ordinary occasion. The family bottle, Sixty cents, contains a supply for a year.**