

A WOMAN'S PRAYER.

It is notable that in the despondency caused by womanly diseases, there seems to be many a suffering woman no way of escape from pain except at the price of her life. It would be sad to record such a story of struggle and suffering except for the fact that in such dire distress many a woman has found a way to health and happiness by the use of Dr. Pierce's Favorite Prescription.

"This great remedy for womanly diseases has been called 'A god-send to weak and sick women.' It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness. It makes weak women strong and sick women well.

"Your medicine almost raised me from the dead," writes Mrs. Edwin H. Gardner, of Egypt, N. Y. "I was so weak and thin, and my head aching so that I had pain all over me and I was dragging myself along. I decided to try your house work. I had to sit down to wash the dishes, even to live and prayed many times that I should take me. One day I found a little relief. I read it and wrote to Dr. Pierce, and in a few days received an answer. I decided to try your medicine, and to-day I am a well woman. I have no headache, no headache, no pain at all. I used always to have headaches previously to the monthly period and such pain that I would lie on the floor in agony. I took three bottles of Dr. Pierce's Favorite Prescription and three boxes of Golden Medical Discovery and three vials of Dr. Pierce's Pleasant Pellets, and was completely cured."

Accept no substitute for "Favorite Prescription." There is nothing just as good. Dr. Pierce's Common Sense Medical Adviser sent free on receipt of stamps to cover expense of mailing only. Send in one-cent stamps for the book in paper covers, or 31 stamps for the cloth bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

PENNSYLVANIA RAILROAD.

Lowstown Division.
In effect May 25, 1902.

WESTWARD.	STATIONS.	EASTWARD.
10:00	Sunbury	9:20
10:10	Selinsgrove Junction	9:30
10:15	Selinsgrove	9:40
10:20	Pawling	9:50
10:25	Kramer	10:00
10:30	Shenandoah	10:10
10:35	Middleburg	10:20
10:40	Conowingo	10:30
10:45	Shenandoah	10:40
10:50	Shenandoah	10:50
10:55	Shenandoah	11:00
11:00	Shenandoah	11:10
11:05	Shenandoah	11:20
11:10	Shenandoah	11:30
11:15	Shenandoah	11:40
11:20	Shenandoah	11:50
11:25	Shenandoah	12:00
11:30	Shenandoah	12:10
11:35	Shenandoah	12:20
11:40	Shenandoah	12:30
11:45	Shenandoah	12:40
11:50	Shenandoah	12:50

Train leaves Sunbury 5:30 p. m., arrives at Selinsgrove 5:45 p. m., leaves Selinsgrove 6:00 p. m., arrives at Sunbury 6:15 p. m.

Trains leave Lewistown Junction:

4:40 a. m., 10:14 a. m., 11:0 p. m., 1:30 p. m., 4:37 p. m., 7:07 p. m., 8:42 p. m., 12:36 a. m. for Altoona, Pittsburg and West.

For Baltimore and Washington 8:05 a. m., 9:20 a. m., 1:43 a. m., 8:10 p. m. For Philadelphia and New York 6:55 a. m., 9:30 a. m., 1:02 p. m., 4:53 a. m., 11:11 p. m. For Harrisburg 8:10 p. m.

PHILADELPHIA & ERIE R. R. DIVISION.

NORTHERN CENTRAL RAILWAY WESTWARD.

Trains leave Selinsgrove Junction daily for Sunbury and West.

9:25 a. m., 12:35 p. m., 4:52 p. m.—Sunday 5:25 a. m., 11 p. m.

Trains leave Sunbury daily except Sunday:

2:2 a. m. for Buffalo, 12:1 a. m. for Erie and Canadensis.

3:45 a. m. for Bellefonte, Erie and Canadensis.

12:12 p. m. for Lock Haven, Tyrone and the West.

12:25 p. m. for Buffalo, 1:13 p. m. for Bellefonte, Erie, Tyrone and Canadensis.

4:15 p. m. for Harrisburg and Elmira.

4:45 p. m. for Williamsport.

Sunday 12:27 a. m. for Buffalo via Enportum.

12:1 a. m. for Erie, 5:59 a. m. for Erie and Canadensis.

8:51 p. m. for Wm. 8:51 p. m. for Wm.

4:45 a. m., 9:50 a. m., 2:00 p. m. and 5:25 p. m. for Wilkesbarre and Hazelton.

1:15 a. m., 10:10 a. m., 2:05 p. m., 5:35 p. m. for Shamokin and Mount Carmel.

Sunday 9:50 a. m. for Wilkesbarre.

EASTWARD.

Trains leave Selinsgrove Junction:

10:00 a. m., 1:15 p. m., 4:15 p. m. arriving at Philadelphia.

11:15 p. m. New York 5:55 p. m., Baltimore 3:11 p. m., Washington 4:16 p. m.

5:30 p. m. daily arriving at Philadelphia.

10:20 p. m. New York 3:35 a. m., Baltimore 9:45 p. m., Washington 10:58 p. m.

8:42 p. m., daily arriving at Philadelphia.

4:30 a. m., New York 7:13 a. m., Baltimore 2:30 a. m., Washington 1:05 a. m.

Trains also leave Sunbury:

2:56 a. m. daily arriving at Philadelphia 6:52 a. m., Baltimore 7:20 a. m., Washington 8:30 a. m., New York 9:30 a. m. Weekdays, 10:08 a. m. Sundays.

2:44 a. m. daily arriving at Philadelphia 7:22 a. m., New York 9:33 a. m., 10:38 Sundays Baltimore 1:20 a. m., Washington 8:30 a. m., Baltimore 12:30 p. m., Washington 1:15 p. m.

12:30 p. m., Washington 1:15 p. m.

7:30 a. m. week days arriving at Philadelphia.

11:45 a. m., New York 2:15 p. m., Baltimore 12:10 p. m., Washington 1:15 p. m.

1:09 p. m., week days arriving at Philadelphia.

11:45 a. m., New York 9:30 p. m., Baltimore 6:00 p. m., Washington 7:15 p. m.

8:45 p. m. daily, arriving at Philadelphia 7:32 p. m., New York 10:25 p. m., Baltimore 7:30 p. m., Washington 8:35 p. m.

Trains also leave Sunbury at 9:50 a. m. and 2:00 and 8:15 p. m., for Harrisburg, Philadelphia and Baltimore.

J. H. WOOD, Gen'l Pass Agent
J. B. HUTCHINSON, Gen'l Manager.

REVIVO RESTORES VITALITY

Made a Well Man of Me.

THE GREAT FRENCH REMEDY

produces the above results in 30 days. It acts powerfully and quickly. Cures when all other fail. Long men will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervousness, Lost Vitality, Impotency, Nightly Emissions, Loss of Power, Failing Memory, Wasting Diseases, and all effects of self-abuse or excess and indiscretion, which unite one for study, business or marriage. It not only cures by starting at the seat of disease, but it gives great nerve tonic and blood builder, bringing back the pink glow to pale cheeks and restoring the fire of youth. It wards off Insanity and Consumption. Insist on getting REVIVO, no other. It can be carried in vest pocket. By mail \$1.00 per bottle, or six for \$5.00, with a positive written guarantee to cure or refund the money. Circulate free. Address:

Royal Medicine Co., 260 Dearborn St., CHICAGO, ILL.

For sale in Middleburgh, Pa., by MIDDLEBURGH DRUG CO.

CURE FOR GONORRHOEA

WHILE THE URETHRA IS OPEN

Best Cough Syrup, Asthma Goods, Use in Time. Sold by druggists.

CONSUMPTION

THE SUNDAY SCHOOL.

Lesson in the International Series for September 14, 1902—Living and Obeying God.

THE LESSON-TEXT.
(Deut. 30:11-14.)

11. For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12. It is in thy mouth, and in thy heart, that thou shouldst say, Who shall go up for us to Heaven, and bring it unto us, that we may hear it, and do it?

13. Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14. But the word is very high unto thee, in thy mouth, and in thy heart, that thou shouldst do it.

15. See, I have set before thee this day life and good, and death and evil.

16. In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply; and the Lord thy God shall bless thee in the land whither thou goest to possess it.

17. But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18. I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19. I call Heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live:

20. That thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him; for He is thy life, and the length of thy days; that thou mayest dwell in the land which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

GOLDEN TEXT.—For this is the love of God, that we keep his commandments.—1 John 5:3.

OUTLINE OF SCRIPTURE SECTION.
The blessings and curses.....Deut. xxviii.
Israel's obligation to God.....Deut. xxxii.
Encouragement to repentance.....Deut. xxx.
God's commandment.....Deut. 30:11-14.
Man's duty.....Deut. 30:15-30.

TIME.—15 min.
PLACE.—Land of Moab.

NOTES AND COMMENTS.
Conditions of National Prosperity.

—The Book of Deuteronomy is largely given to enforcing the truth that national prosperity is conditioned upon serving God. Drawing near to the end of life, Moses was anxious to impress this truth upon the Israelites. Deuteronomy contains three addresses in which he sought to convince them that their highest well-being depended upon their being faithful to the God who had brought them out of Egypt.

The Blessings and Curses.—A most noteworthy thing about the twenty-eighth chapter of Deuteronomy is the oriental exuberance of its language. Men of our time and race do not go so much into details in treating of blessing or curse. Success and failure in all departments of life are here connected with obedience and disobedience. In fact, to the Hebrew mind all material prosperity was a sign of Jehovah's favor, and material reverses, of His displeasure.

Encouragement to Repentance.—The two preceding chapters are in the spirit of the law at its harshest, but the thirtieth chapter is full of the spirit of the Gospel. As in all God's dealings with men, penalty follows sin without fail, so does pardon follow penitence. God's blessing once lost is not necessarily lost forever, but may be regained by ceasing to sin and beginning to obey (v. 2). No condition is too hopeless for such a return (v. 4), and the restoration to favor will be perfect and complete (v. 5). God's help to faithful obedience may be expected by those who desire it (v. 6), and full happiness will surely follow (vs. 7-10).

God's Commandment.—The commandment referred to (see 11:22; 19:9) is devotion to Jehovah. The "for" at the beginning is not used to connect this section with what goes just before, but with the general thought of the duty of obedience, which is involved in everything that has been said. The word rendered "hard" means rather, too difficult (17:8). The reasonableness and fairness of God's will as revealed to us by Christ, and in the Ten Words of the older revelation, cannot help appealing to the thoughtful man. God does not lay upon us burdens too heavy to be borne, and His commands are given for our good, not for His. All His great laws He has in some way put into our very hearts (30:14), so that we should be conscious of their rightness if they had never been written on the tables of stone.

Man's Duty.—The keynote of this section is freedom of choice. The choice is presented first in the terms of its consequences. Life and prosperity follow the right choice, while misfortune and death follow the choice that is wrong. The choice of good is the choice of obedience to Jehovah (v. 16). Its first step is love for Jehovah, and that love will lead to full obedience to Him. This section impresses again the fact that "whatsoever a man soweth, that shall he also reap." With verse 19 begins a final solemn appeal; an appeal as solemn and as forceful to the present generation as it was to that. Right and wrong are before us and we must choose. The great "I ought" rises up in every man's soul, a witness that God is our life (v. 20) and that goodness is really natural, not badness; that the Father's house and not the miserable far country is really the prodigal's home.

What the Preacher Says.
Opposition often furnishes inspiration. Long praying cannot piece out short living. To recede from a wrong position is really to advance. Chaff and straw always stack up higher than grain. It takes a great heart to be grateful for little things. Godliness cannot be measured by a lack of manliness. Conscience has a greater commercial value than cash.

The Complaint.

"You object to that man because he used money to secure your election?"

"No," answered Senator Sorghum; "that's not the point. He didn't use it. He wasted it."—Washington Star.

By Mail for Two Cents.
"In the next letter you write me," wrote the city girl, who was at the beach, to her mother, "please send my bathing suit. I forgot to put it in my trunk when I came away."—Yonkers Statesman.

The Power of Laziness.
Hopkins—Why don't you take a rest a summer.
Jenkins—It's too dangerous. If I should ever quit work I don't believe I'd ever get started again as long as I lived.—Detroit Free Press.

The Young Mother.
Two years ago she showed to me Her B. A. with an honest pride, To-day she has a new degree— M. A., with a B. A. by her side.—Life.

COMES NATURAL TO HIM.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

The Complaint.

"You object to that man because he used money to secure your election?"

"No," answered Senator Sorghum; "that's not the point. He didn't use it. He wasted it."—Washington Star.

By Mail for Two Cents.
"In the next letter you write me," wrote the city girl, who was at the beach, to her mother, "please send my bathing suit. I forgot to put it in my trunk when I came away."—Yonkers Statesman.

The Power of Laziness.
Hopkins—Why don't you take a rest a summer.
Jenkins—It's too dangerous. If I should ever quit work I don't believe I'd ever get started again as long as I lived.—Detroit Free Press.

The Young Mother.
Two years ago she showed to me Her B. A. with an honest pride, To-day she has a new degree— M. A., with a B. A. by her side.—Life.

COMES NATURAL TO HIM.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

There are wise and solemn men who disbelieve in what is called Luck. Either Luck or Genius.

Just Home from School.

Mrs. Retired—Well, Bridget, now what's the matter? Isn't my daughter Esther in the kitchen to help you?

Bridget—That's just it, mum. If I've got to eat her cooking I'll quit.—Chicago Journal.

In a Hurry.
"The best men in Georgia," said the father to his son, "came right from the plow."

"That's what I want to come from," was the reply, "an' darn quick, too!" —Atlanta Constitution.

Weeding Out.
Dorcas—What are you going to contribute to the "rummage sale?"
Mrs. Dorcas—Why, all the things the junkman wouldn't buy.—N. Y. Sun.

An Item from Chicago.
Mrs. Dearborn—Does your husband shout for union forever?
Mrs. Wabash—No, indeed! He's trying to get a divorce already.—Yonkers Statesman.

No Doubt of It.
Mrs. Doozle—And will you love me when I'm old and unlovely?
Doozle—I suppose so. You see, I'll be old and daffy then, myself.—San Francisco Bulletin.

Knave Her Mamma.
"And shall I speak to your father, darling?" asked the young man immediately after the fair maid had leaped him.

"Yes," replied the one and only, "but for goodness' sake don't say a word to mother."

"Why not?" he asked.
"Because," she answered, "we don't want the engagement made public for two or three days yet." — Chicago Daily News.

The Genuine Rogers Bros. "1847"

Spoons, Forks, Knives, etc., have all the qualities in design, workmanship and finish of the best sterling silver, at one-fourth to one-eighth the cost.

Much of the sterling now on the market is so thin and light for practical use, and is far inferior in every way to "Silver Plate that wears."

Ask your dealer for "1847" goods. Avoid substitutes. Our full trade-mark is "1847 Rogers Bros." look for it. See by leading dealers everywhere. Before buying write for our little book No. 101.

INTERNATIONAL SILVER CO.,
200 N. 4th St.,
MERIDEN BRITANNIA CO., Meriden, Conn.

Lion Coffee

is 16 ounces of pure coffee to the pound. Coated Coffees are only about 14 ounces of coffee and two ounces of eggs, glue, etc., of no value to you, but money in the pocket of the roaster.

The smallest package in your store for quality and freshness.

"Health is the first of all liberties, and happiness gives us the energy which is the basis of health."—Aristotle.

The Dr. Mumaw Medical Association,
(INCORPORATED)
ELKHART, ELKHART CO., IND.

Consultation and Treatment at Office or by Mail. Six Specialists. All school—General Medical, Electropathic, Hygienic, Osteopathic, Hydropathic and suggestive. Hospital Advantages. Eyes Tested for Glasses Free of Charge.

Also Manufacturers of and Dealers in Medical, Surgical, Orthopedic, Hygienic, Cosmetic and Physical Culture Specialties. Everything for the Sick Room and Invalid. Correspondence solicited. Consultation Free.

Address the Secretary, 409 So. Main St., Elkhart.

Send for a copy Year-Book for 1902, containing a good amount of useful information concerning Health, Home, and Business. (sent four pages) Illustrated. Price, ten cents.

RIPANS

I had been troubled with my stomach for the past sixteen or seventeen years, and, as I have been acting as a drug clerk for the past thirteen years, I have had a good chance to try all remedies in the market, but never found anything, until we got in a supply of Ripans Tabules, that did me any good. They have entirely cured me. At times I could hold nothing on my stomach, and I had a sour stomach most all the time; in fact, I was miserable, and life was hardly worth living. I was called cross and crabbed by my friends, but now they all notice the change in me.

The five-cent packet is enough for an ordinary occasion. The family bottle, Sixty cents, contains a supply for a year.