



The powder puff may help to hide the ravages of time but it avails little to face the disfigurement by eruptions, the treatment must go below the surface to the blood, which is corrupt and impure. Dr. Pierce's Golden Medical Discovery cures disfiguring eruptions which are caused by impure blood. It cures scrofulous sores, erysipelas, boils, pimples, eczema, salt-rheum and other eruptive diseases which impure blood breeds and feeds.

Protests are arising with what might be called "considerable unanimity," if we are not particular, against "Billous Green," the adoption of olive green as the color of the army uniform. "The wife of a distinguished army officer" is quoted as saying: "We have learned to think and speak of the army as the boys in blue. Now, we are to behold those whom we love and honor attired in a bilious green uniform which has no sentiment, no durability and no beauty."

Whether one takes the practical or the artistic point of view, the modern revival of old-time handicrafts and the restoration of "village industries" in different parts of the country are interesting matters. The old town of Deerfield, Mass., according to the Youth's Companion, may be said to have begun the revival. A few years ago a number of women in that town made the experiment of reproducing by hand the old-fashioned blue-and-white colonial bedspreads and table-covers. The materials were dyed at home with the old-time vegetable dyes, the goods were woven by hand, and when offered for sale commanded a market and a price which plainly indicated the establishment of an industry by which home-keeping women could earn a respectable income.

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Are your Kidneys Healthy? Remember—the Kidneys are the most wonderful organs. Your very life depends upon them. Nine-tenths of all sickness is caused by diseased and neglected kidneys. If healthy they filter all the impurities out of the blood. Rheumatism, dyspepsia, constipation, liver disease, bladder troubles, biliousness, headache, blood disease and female weakness are all the result of diseased kidneys. Do you know Dr. Kennedy's Favorite Remedy is the greatest specific known to medical science for the cure of these diseases or any form of kidney trouble? It has been used for nearly 40 years with unfailing success by physicians in hospitals and sanitariums. If you will send your address to Dr. David Kennedy Corporation, Randolph, N. Y., they will send you absolutely free—a trial bottle. Its sale is so large to-day that it can be found at any drug store in the United States. \$1 a bottle or 6 bottles for \$5.



CONTENDED. Delegate—You're ordered to sit—I'm the walking delegate. Pat—Inude? An' you better mo or I'll shtrouke, sure, an' then yo be a runnin' delegate, I'm thinkin N. Y. Times. Phenomenon. Popleigh—I'm awfully proud of t boy of mine. Simkins—Unusually intelligent. Popleigh—Yes. He's three years l, and hasn't made a single bright e mark.—Chicago Daily News. Not Desirable of Water. "The only objection to this house is that it has no bath," said the prospective tenant. "That's no drawback," returned the glib agent. "There's water in the cellar."—Philadelphia Record. An Expert. "Pendell—Was it the best writer of fiction these publishers have? Merritt—The fellow who writes their back advertisements."—N. Y. Sun.

THE SUNDAY SCHOOL. Lesson in the International Series for September 7, 1902.—The Prophet Like Moses. THE LESSON TEXT. (Deut. 15:3-15) 3. When thou shalt come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations. 10. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a wizard, or a necromancer. 12. For all that do these things are an abomination unto the Lord; and because of these abominations the Lord thy God doth drive them out from before thee. 13. Thou shalt be perfect with the Lord thy God. 14. For these nations, which thou shalt possess, hearken unto observers of times, and unto diviners; but as for thee, the Lord thy God hath not suffered thee so to do. 15. The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken: 16. According to all that thou shalt see in the vision of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more; that I die not. 17. And the Lord said unto me, They have well spoken that which they have spoken. 18. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. GOLDEN TEXT.—This is of a truth that prophet that should come into the world.—John 6:14. OUTLINE OF SCRIPTURE SECTION. The prohibitions.....Deut., 15:3-14. The prophet like Moses.....Deut., 15:15-19. False prophets.....Deut., 15:20-22. TIME.—B. C. 1452. PLACE.—Land of Moab. NOTES AND COMMENTS. Uplifting Legislation.—The legislation of the wilderness looked forward to the time when the Israelites should be settled in their promised home. "When thou art come into the land which Jehovah thy God giveth thee, thou shalt," etc., is a phrase which is connected with more than one Mosaic ordinance (Num. 15:15; Lev. 19:23, etc.). A high ideal was continually held before them, which had a powerful influence in lifting them up above the peoples of their time. The Prohibitions.—"Those nations" are the ones to be dispossessed before Israel, and their "abominations," as suggested by what follows, are not so much idolatries as superstitious practices. Passing through the fire to a god called Moloch was a sort of ordeal to which children were subjected, their success or failure in passing through unharmed being taken as an answer from the god to the important question on which light was desired. Divination was some process of getting light on the future by drawing lots; augury was a form, now obscure, by which a person professed to learn the truth regarding future events; an enchanter was one who used a cup, noting how the light fell on the surface of the water or other liquid it contained; a sorcerer, or one who used drugs and herbs; a charmer, one who constructed spells and used incantations. A wizard was, strictly speaking, one supposed to be possessed by a spirit who enters the human body. A necromancer was one who consulted the spirits of the dead according to certain formulas. Such practices as these were very common among all ancient nations, and indeed, have some vague even now. But they are demoralizing whenever and wherever practiced. The Prophet Like Moses.—The promise of verse 15 is of a substitute for the divinations and superstitions of the heathen which had just been forbidden. Moses' idea was that the theocratic government should be kept up after he was gone. The reference is not to any single individual. Yet the prophet like unto Moses was an ideal, never fully realized save in Jesus. The description of Moses, given in Numbers 12, should be taken into account here. According to that passage, Moses was (1) meek in his personal character, that is, not self-seeking and anxious for place and reputation (Num. 12:3); (2) faithful in all duties (Num. 12:7); (3) especially intimate with God (Num. 12:8). The ideal prophet stands thus as a mediator between God and man, noble and useful in personal character, and so intimate with God that it was as though he spoke face to face with Him. False Prophets.—Since the prophets were to be a permanent institution, it would naturally follow that many would pretend to be prophets who had no right to the name. Despite the death penalty prescribed in verse 20, false prophecy was always very common in Israel. The distinction between the true prophet and the false was to be made by the outcome of His predictions. Such a distinction was not always practically possible, and prophets who were pretenders had much influence in Israel. No true prophet was a mere predictor of future events. They all spoke for God, preaching righteousness. The prophets whose writings have come down to us in the Bible had a wider and greater work than belonged to most of the prophetic line. The truth they preached was of world-wide importance. PRACTICAL SUGGESTIONS. It should be our aim to have our country free from the abominations practiced in other lands. The way to free it from all abominations is to have the nation perfect with God. There are people still so credulous as to believe that gypsies, fortune-tellers, etc., can read the future. Happily for us, the future is in God's hands only, and for our good He withholds all knowledge of it. Those who believe in God and commune often with Him are not likely to be drawn away by superstition.

The EGGS which some coffee roasters use to glaze their coffee with—would you eat that kind of egg? Then why drink them? Lion Coffee has no coating of storage eggs, glue, etc. It's coffee—pure, unadulterated, fresh, strong and of delightful flavor and aroma. Uniform quality and freshness are insured by the sealed package.

The Doctor Talks Back. "Why, there are physicians in Germany who charge only two cents for a consultation and four cents for a visit," said the mean man. "Well, if they always got that much, they bent me," said the Doctor.—Yorker's Statesman.

REVIVO RESTORES VITALITY Made a Well Man of Me. THE GREAT FRENCH REMEDY produces the above results in 30 days. It acts powerfully and quickly. Cures when all others fail. Young men will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervousness, Lost Vitality, Impotency, Nightly Emissions, Lost Power, Failing Memory, Wasting Diseases, and all effects of self-abuse or excess and indiscretion. It builds up the system, restores the blood, brings back the pink glow to pale cheeks and restores the fire of youth. It wards off insanity and Consumption. Insist on having REVIVO, no other. It can be carried in your pocket. By mail \$1.00 per package, or six for \$5.00, with a post free written guarantee to cure or refund the money. Circular free. Address: Royal Medicine Co., 260 Dearborn St., Chicago, Ill. For sale in Middleburgh, Pa., by MIDDLEBURGH DRUG CO.

RIPANS I had been troubled with my stomach for the past sixteen or seventeen years, and, as I have been acting as a drug clerk for the past thirteen years, I have had a good chance to try all remedies in the market, but never found anything, until we got in a supply of Ripans Tabules, that did me any good. They have entirely cured me. At times I could hold nothing on my stomach, and I had a sour stomach most all the time; in fact, I was miserable, and life was hardly worth living. I was called cross and crabbed by my friends, but now they all notice the change in me. The five-cent packet is enough for an ordinary occasion. The family bottle, Sixty cents, contains a supply for a year.