

IT MUST COME.

As the changing seasons of the year is the change which comes to woman. And just as one anticipates the changes of other seasons it is wise to anticipate this change of season and prepare for it. In this way the discomforts and disasters suffered by many women at the period of change can be avoided or overcome.

Dr. Pierce's Favorite Prescription, a medicine for every season of woman's life, will entirely meet the needs of women at this period of change. It cures the physical ills and relieves the mental anxiety and depression usually associated with this critical period. It quiets the nerves, encourages the appetite and induces refreshing sleep.

A. Carlisle, Esq., of Manchester, Coffee Co., writes: "I have been using your medicine for the last sixteen or eighteen years in my poor-house. I am superintendent of the County Poor-house and Asylum combined. My favorite prescription, 'Golden Medical Prescriptions,' 'Pleasant Pellets' are the best remedies for the diseases for which they are intended, and I never used. They saved my life at the time of 'change of life.' I have been recommending your medicine to afflicted women and have also guaranteed to cure them. I have told my druggist if the people came back and said Doctor Pierce's medicine did not give satisfaction, to return their money and charge it to me. It has not once been called upon to refund. I never found anything to equal the 'Favorite Prescription' for diseases of women."

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps. Send five-cent stamps for the paper covered, or 31 stamps for the cloth bound.

Dr. R. V. Pierce, Buffalo, N. Y.

STATIONS	EASTWARD	WESTWARD
AM	PM	PM
10:00	Sunbury	9:30
10:10	Sellinggrove Junction	9:40
10:20	Sellinggrove	9:50
10:30	Fawling	10:00
10:40	Kramer	10:10
10:50	Meier	10:20
11:00	Middleburg	10:30
11:10	Benfer	10:40
11:20	Beaverdown	10:50
11:30	Beaver Springs	11:00
11:40	Beaver Mills	11:10
11:50	McClure	11:20
12:00	Wagner	11:30
12:10	Shinde	11:40
12:20	Palmdale	11:50
12:30	Natland	12:00
12:40	Lewistown	12:10
12:50	Lewistown (3rd Street)	12:20
1:00	Lewistown Junction	12:30

Trains leave Sunbury 5:30 p. m., arrive at Sellinggrove 5:45 p. m., leave Sellinggrove 6:00 p. m., arrive at Sunbury 6:15 p. m.

Trains leave Lewistown Junction: 10:10 a. m., 11:10 p. m., 1:30 p. m., 4:37 p. m., 7:07 p. m., 12:34 a. m. for Altoona, Pittsburgh and West.

Trains leave Sunbury 5:30 p. m., arrive at Sellinggrove 5:45 p. m., leave Sellinggrove 6:00 p. m., arrive at Sunbury 6:15 p. m.

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GRAND ARMY HONORS.

Friends and Comrades of John McElroy Honored Him for Commander in Chief.

A circular has been issued by the department of the Potomac, Grand Army of the Republic, setting forth the claims of Senior Vice Commander-in-Chief John McElroy for the office of commander-in-chief, to be voted for at the national encampment in Washington, D. C., in October. It is believed that he has the lead in the race, because of being in line of promotion. The circular gives Comrade McElroy's record, and the reasons for his election as follows:

"Comrade McElroy's military record, covering the period from Octo-



COL. JOHN McELROY.
(Candidate for Commander in Chief of the Grand Army.)

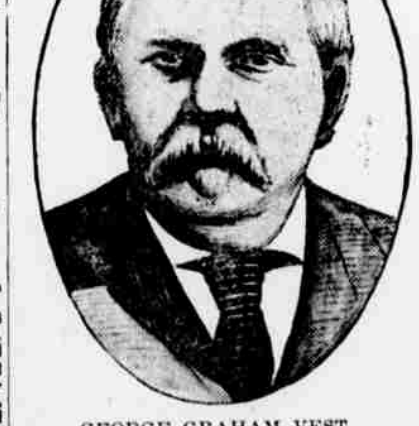
ber, 1862, to the close of the war, is above criticism. He enlisted at the age of 16 (having been born in 1846) in the MacClemens Guards, which subsequently became company L, Sixteenth Illinois volunteer cavalry, and was consequently only 19 when discharged.

"When a prisoner of war at Andersonville and other places, his excellent qualities as a soldier and comrade were fully tested. He refused repeated offers from the rebel authorities of assignment to duty outside the stockade, preferring to decline all favors and remain with his fellow prisoners in distress. He was known to all as 'Little Illinois,' and was a member of the band of regulators, who arrested, tried and hanged six 'raiders,' July 11, 1864, and thus contributed to the restoration of law, order and security to life among the 25,000 prisoners then confined at Andersonville, many of whom were helpless and wholly at the mercy of the lawless. This incident shows his mettle as a boy, and was prophetic of the unswerving loyalty he has shown his comrades and the untiring efforts he has made to advance their interests continuously since the war.

"As a grand army man he requires no introduction anywhere among his comrades. His membership in the organization dates back to 1866, and he has been at all times during the intervening 36 years the loyal and unflinching friend of the order, never evading or shirking any duty or service within his ability to perform for the advancement of its interests or those of his comrades.

"In 1874 he became managing editor of the Toledo Blade, Toledo, O., a paper of wide influence and extensive circulation throughout the country, and immediately made it a strong advocate of veterans' rights, and in 1884 he accepted the managing editorship of the National Tribune, at Washington, D. C., which he yet retains; thus making a period of 28 years during which he has had editorial control of papers of national reputation and influence."

United States Senator George Graham Vest, who was falsely reported as going blind, is now 73 years old, but as keen sight and clear an eye as



GEORGE GRAHAM VEST.
(Senior United States Senator from the State of Missouri.)

any man of his age in the country. The senator is now serving his fourth term as the representative of Missouri in the national legislature. He has been in public life since 1860, in which year he first took his seat as a member of the Missouri legislature. He was born at Frankfort, Ky., and was graduated from Center college in 1848. He removed to Missouri in 1853, and settled at Sweet Springs, where he still lives.

Champagne from Pineapples.
A Detroit chemist has found a process for making a champagne-like wine from pineapple juice.

THE SUNDAY SCHOOL.

Lesson in the International Series for August 31, 1902—The Brazen Serpent.

THE LESSON TEXT.

(Numbers, 21:1-9.)

1. And when King Arah the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

2. And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3. And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and he called the name of the place Hormah.

4. And they journeyed from Mount Hor by the way of the King Arah the Canaanite, and delivered up the Canaanites; and they utterly destroyed them and their cities; and he called the name of the place Hormah.

5. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

6. And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that He take away the serpents from us. And Moses prayed for the people.

8. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

GOLDEN TEXT.—And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life.—John 3:14, 15.

OUTLINE OF SCRIPTURE SECTION.
Korah, Dathan and Abiram.....Num. xvi.
Budding of Aaron's rod.....Num. xvii.
Sin of Moses and Aaron.....Num. 20:1-13.
Refusal of Edom.....Num. 20:14-21.
Death of Aaron.....Num. 20:22-28.
Bitten by serpents.....Num. 21:1-9.
TIME.—B. C. 1471 and 1452.
PLACE.—Meribah, Kadesh, Mount Hor, and The Arabah.

NOTES AND COMMENTS.
The Wilderness Life.—The sentence of the Lord was carried out, and for 40 years in all, the Israelites wandered in the wilderness. The generation that was too cowardly to fight found graves in its solitudes. During that time the people led a nomadic shepherd life, with headquarters at Kadesh-barnea. Two incidents only are recorded which appear to belong to that period. Now we are to see what was the temper of the new generation.

Korah, Dathan and Abiram.—The Israelites stayed near Kadesh-barnea for 38 years, living the life of nomads, with no permanent settlements, but roaming far and wide with their cattle, as the Bedouin do to-day. Probably the tabernacle was not moved during all that time, but continued to be the center of the theocratic government. The movement of Korah is another indication of the general feeling that the government of Moses was autocratic rather than theocratic. Discipline had to be maintained at any cost or the people would fall apart into scattered and helpless groups, and never be able to conquer Canaan. Against the severity of the punishment the people protested, blaming Moses and thus showing that the spirit of rebellion was not dead.

Budding of Aaron's Rod.—The incident recorded here is intended as a guarantee of the Divine appointment of Aaron to the priesthood. It produced the desired effect, and, as 17:12, 13 show, intimidated the people. The subjection of the people was secured by fear.

The Sin of Moses and Aaron.—20:1 refers to the gathering of the people, preparatory to moving on the promised land. Kadesh is a well-watered neighborhood, but the district in which it stands is arid, and the people would have to travel long before reaching a suitable water supply. The sin of Moses and Aaron is somewhat obscure, some supposing it to have been impatient anger, others finding it in an attempt to take to themselves the credit for the miracle.

Refusal of Edom.—The hope of Moses was for peaceful passage through Edom, but the Edonites made so curt refusal and so strong show of resistance that the people had to go about, thus gaining a far more advantageous military position for the conquest.

Bitten by Serpents.—The Canaanite king who attacked Israel did not need to cross Edom. He thought the people intended to come by way of his territory, and attacked them in the hope of preventing such a movement. Uter destruction or "devotion" was a religious sanction to the overthrow of a city. By it nothing could be kept for spoil, but everything, whether living or inanimate, had to be destroyed or sacrificed to God. It was a brutal and bloody method of warfare. The journey around Edom was rough and difficult, and it is no wonder that the people were discouraged. But the murmuring was unreasonable after all the wonderful deliverances that had preceded it. Christ Himself was familiar with this passage, and drew from it one of the illustrations with which His marvelous discourses abounded (John 3:14).

Spear Points.
Success is not salvation, but salvation is success.

Sorrow may be but the shadow of God drawing near.

He who will not obey in the dark cannot lead in the light.

Care is the stumbling-block in the pathway of happiness.

Only Christ in us can enable us to do the Christ-work on other lives.

You may work without praying, but you can't pray without working.

Men who cannot change their plans cannot fulfill the highest purposes.

What She Feared.
"You look worried to-night, William," said the rural editor's wife.

"Anything wrong?"
"Well, rather," replied the local molder of public opinions. "An indignant subscriber came into the office this afternoon and nearly punched the life out of our person."

"My goodness!" exclaimed the power behind the press. "I hope he didn't stop his paper."—Chicago Daily.

Without an Occupation.
"Goin' fishin'?"

"No; the fish jerk the line so, it always wakes me up."

"Plowin'?"

"Can't. I've just joined the church an' can't tackle a mule without swearing."

"Well, what have you got in sight, then?"

"Nuthin' 'tall. Done lost my spectacles."—Atlanta Constitution.

Uncertain About Her Age.
A Boston servant, like many of her class, does not know her age. She has lived with one family 11 years, and has always been 28. But not long ago she read in the newspaper of an old woman who died at the age of a hundred and six. "Maybe I'm as auld as that meself," said she. Indade, I can't remember the time when I wasn't alive."—Boston Christian Register.

Active.
"You had a surprising nerve to come over that fence," cried the housekeeper, who had ignored the ringing of the front door bell.

"Yes," replied the smart installment collector as he landed in the back yard, "but my agility, madam, is that not more surprising in a man of my age?"—Philadelphia Press.

Usual Thing.
Ping—How did you come out on that stock deal last week?
Pong—Lost \$500.

Ping—But I thought you said a friend had given you a pointer?
Pong—So I thought—but it turned out to be a disappointment.—Chicago Daily News.

In Boston.
First Boy—I'm sorry you're troubled with insomnia. I suppose, however, if one resolutely thinks of nothing, sleep will come.

Second Boy—I've tried that, but I've been forced to the conclusion that nothing is unthinkable.

Personal Experience.
"Do you believe in hypnotism?" asked the young man who never needs the flight of time.

"Yes, indeed," answered Miss Cayenne, "where there are people who can put me to sleep simply by talking to me."—Washington Star.

In a Glass of Water.
For a beautiful glass of coffee in a glass of water, wash off the coating, look at it; smell it; is it fit to drink? Give

LION COFFEE
the same test. It leaves the water bright and clear, because it's just pure coffee.

The sealed package insures uniform quality and freshness.



REV. AARON COONS, D. D.,

Pastor Rhinecliff, N. Y. M. E. Church,

—CURED OF—

Kidney and Liver Trouble

—BY—

DR. DAVID KENNEDY'S FAVORITE REMEDY



In speaking of the good done him by Dr. David Kennedy's Favorite Remedy, the Rev. Aaron Coons, D. D., pastor of the M. E. Church of Rhinecliff, N. Y., says:

"I have used Dr. David Kennedy's Favorite Remedy for Kidney trouble, and again for Biliousness and found it most efficient after taking it but a short while.

I most sincerely believe that Dr. David Kennedy's Favorite Remedy is the best Kidney, Liver and Blood medicine made and urgently recommend it, for I know by experience it will do all that is claimed for it."

Don't trifle with your Kidneys—it is too dangerous. Procrastination is apt to be fatal if you allow the trouble to become seated. Take it while there is time. Attention and Favorite Remedy will restore your Kidneys to their proper condition and insure your health. Get a bottle of Favorite Remedy, and if you have any symptoms of Kidney Trouble they will be removed. If you suffer from Kidney, liver or bladder trouble in any form, diabetes, Bright's disease, rheumatism, dyspepsia, eczema or any form of blood disease, or, if a woman, from the sicknesses peculiar to your sex, and are not already convinced that Dr. David Kennedy's Favorite Remedy is the medicine you need, you may have a trial bottle, absolutely free, with a valuable medical pamphlet. Send your name, with post office address to the Dr. David Kennedy Corporation, Rondout, N. Y., mentioning this paper.

* Dr. David Kennedy's Favorite Remedy is for sale by all druggists, at \$1.00 a bottle, or 6 bottles for \$5.00—less than a cent a dose.

Dr. David Kennedy's Golden Drops instant relief. Neuralgia, Rheumatism, Hives, Burns, etc., 50c.

THE POST

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RIPANS

For twenty years I had been a sufferer from bronchial troubles accompanied with a hacking cough. I at times suffered from extreme nervous prostration. About four years ago I began taking Ripans Tabules, and since then I have used them pretty constantly. I rarely retire at night without taking my Tabule, and I find they keep my digestive organs (which naturally are weak) in good order, and they also allay my tendency to nervousness and make me sleep.

The five-cent packet is enough for an ordinary occasion. The family bottle, Sixty cents, contains a supply for a year.

REVIVO RESTORES VITALITY
Made a Well Man of Me.

REMEDY
The above results in 30 days. It acts quickly. Cures when all others fail. It restores their youthful vigor by using Dr. It quickly and surely restores Nervous Vitality, Impotency, Nightly Emissions, Failing Memory, Wasting Diseases, and all other debility or excess and indiscretion. It is a tonic for study, business or marriage. It cures by starting at the seat of disease, but it purges from the blood builder, brings the nerve growth to pale cheeks and restores the fire of youth. It wards off insanity. Insist on having REVIVO, so you can be carried in vest pocket. By mail, 50c. per bottle, or six for \$5.00, with a post office guarantee to cure or refund money. Circular free. Address

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