mother smiles at the childish and doesn't realize that it is a she as a woman has perhaps

ared for a great many years. Many a woman is weak and sick, errous and discouraged. She suffers for headache, backache and other ills. wants' to be well, but all she does is to shut her eyes

and open her mouth for medicine and trust to luck for results. She "doctors" month after mouth, often year after year, lin this same blind, hap-hazard fashion, and receives no permanent benefit. Women take

Dr. Pierce's Favorite Prescription with their eyes open to the

fact that it cures womanly ills. It cures inegularity. It dries debilitating drains, Itheals inflammation and ulceration and cures female weakness. There is no trusting to luck by those who use

orite Prescription." disease was displacement and ulceration ain and weakness and had given up all of ever being well again," writes Mrs. A Brown, of Orono, Penobscot Co., Me. loctored with four different doctors with-months, and instead of getting better write write four different doctors with-imonths, and instead of getting better write rescription." Golden Med-envery, and 'Pleasant Pellets,' as I had of the many cures resulting from their beaght five bottles and felt so much bet-raking them that I kept on until I am as ever in my life, and to Dr. Pierce all be is due. I cannot say enough in favor medicines. Before I began taking your reas I only weighed one hundred and pounds. I now weigh one hundred and pounds. I gained forty pounds in six I shall doctor no more with home as the is only waste of money. I am now we health, thanks to Dr. Pierce."

pr. Pierce's Pleasant Pellets clear the muddy complexion."

INASYLVANIS HAILBOAD. Lewistown Division In effect May 25, 1902. STATIONS.

EASTWARD

BYTW &	0.14	1 24/04/10/2020	4014124 14	
X TELESSER	「「「日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日	Sunbury Selinsgrove Junction Selinsgrove Tawing Kreamer Meiser Middleburg Benfer Benfer Beavertown	A M 9 20 9 09 9 04 8 53 8 49 8 47 8 47 8 41 8 41 8 43 8 45 8 53 8 53 8 53 8 53 8 53 8 53 8 53 8 5	P4444444488
	40	Raubs Mills Metllure Wagter Shindle Painterville Maitland Lewistown (Main Street Lewistown Junction.	8 07 7 57 7 54 7 48 7 48 7 48 7 30 7 30	888888888888888888888888888888888888888

Frain leaves Sunbury 5 30 p m, arrives at Selinsgrove 5 45 p m Leaves Selinsgrove 6:00 p. m., arrives

at Sunbury 6:15 p. m. frains leave Lewistown Junction : 140 a m, 10 14 a m, 110 p m, 130p m 4 37p m, 7 07p m, 8 42 p m, 12 36 a m for Altoona, Pittsburg and

For Baltimore and Washington 805 a m 930, 122, 133, 433, 810 p m For Philadelphia and New York 658, 805, 980a m, 102,123,438 and 116 p a Fet Harrisburg \$10 p m

Philadelphia & Erie R R Division.

NORTHERN. CENTRAL RAILWAY WESTWARD.

Train bayes Sellingrove Junction daily for subbury and West. 9 25 a m, 12 58 p m, 4 52 p m .-- Sunday 9 25 a m,

Trains leave Sunbury daily except Sunday: 12 27 a m for Buff alo,1 24 a m for Erie and Can-

12 ar an tor Bellefonte Erie and Canandaigus 10 a m for Bellefonte Erie and Canandaigus 21 a m for Lock Haven, Tyrone and the West. 12 is p m for Buffalo, 113 p m for Bellefente K-ne Tyrone and Canandaigua 16 p m for kenovo and Elmira 16 p m for Williamsport

Sunday 12 27 a m for Buffalo via En portum, 124 am for Erie, 5 10 a m for Erie and Canan-



SUBSTITUTE WAGON BOX. Adapted for Hauling Manure, Earth

and Other Materials Injurious to Regular Boxes.

For hauling manure, earth, stone, since it will not present so good an appearance on the road or last so long when used for all kinds of work as it will when better care is taken of it. to the tabernacle. It is a good plan to have an extra box to be used for the rough work.

If the farmer does not care to go to the trouble of having made an extra box, he may for some kinds of rough and dirty work, such as stone and manure hauling, replace the box with rough boards laid loosely between the at the court gate. standards in the old way. This method



has some disadvantages, however, as the bottom boards are apt to work out of place and the side boards to fall down at the least provocation. It is Fig. 1. Use the required number of me in the priest's office. Fig. 1. Use the required number of boards, planed on edges, to suit space between standards and noil or screw to two or three crosspieces to hold UTLINE OF SCRIPTURE SECTION. them in place. Hinge the boards at side so as to stand up supported by the standards when on the wagon and fold up when not in use. Or the hinges may be put on on the outside, having back of hinges next to the boards. The G sideboards will then turn out instead



immediately under it nailed and strapped together as in Fig. 2. A couple_ The Plan of the Tabernacle .- The of cleats nailed on the bottom will tabernacle was a great tent about 60 keep them in place when put on bed. feet long (36:15), and standing in a and the required number of loose curtained court of 150x75 feet (38:9,

THE CURING OF HAY.

Ohio Farmer.

Yorker.

Some Reasons Why the Best Quality Has Necessarily to Be Made

in the Shade. Every year there are many questions about curing hay. Early-cut the priest each day. The Most Holy grass contains more moisture than place was entered but once a year, and that which stands until dead ripe, and is harder to cure. Hay is grass with court which surrounded the taber the water taken out of it. The water nacle were (1) the altar of burnt ofis removed by the wind-a hot breeze while the sun is shining giving ideal haymaking conditions. The easiest The Lesson .- There will be none for way for the water to be taken from the plant is through the leaves. When these leaves are dried and 10 pm New York 535 pm Baltimore 311 pm
11 pm New York 555 pm Baltimore 311 pm
13 pm Assington 410 pm
13 pm New York 555 pm
14 pm New York 355 a m, Baltimore 945 pm
15 pm New York 713 a m, Baltimore 945 pm
15 pm New York 713 a m, Baltimore 230 a m
15 pm New York 713 a m, Baltimore 230 a m
15 pm New York 953 a m, 10 as 11 pm
15 pm New York 933 a m, 10 as Sundays, 351 sm daily arriving at Philadelphia 552 an
16 pm New York 933 a m, 10 as Sundays, 351 sm daily arriving at Philadelphia 722
17 sm as also leave Sunbury:
18 pm New York 933 a m, 10 as Sundays, 351 sm daily arriving at Philadelphia 722
19 pm New York 933 m, 10 as Sundays, 351 sm Mexington 145 pm
19 pm New York 933 m, 10 as Sundays, 351 sm Mexington 145 pm
19 pm Washington 15 pm
10 pm Washington 15 pm
10 pm Washington 15 pm
110 pm Washington 15 pm
121 pm New York 933 are Philadelphia
13 pm New York 933 m, 10 as Sundays, 14 philadelphia
14 pm New York 933 m, 10 as Sundays, 15 pm
15 pm New York 933 m, 10 as Sundays, 15 pm
16 pm Washington 15 pm
17 pm Nashington 15 pm
18 pm, week days arriving at Philadelphia
19 pm New York 933 m, 10 as Sundays, 10 pm
19 pm New York 933 m, 10 pm
19 pm
19 pm New York 933 m, 10 pm< killed first of all there will be conone take every green leaf at once him "slow to anger, and abundant in other is dry-having been sucked or hovah's holiness. The great sacrifpumped by the leaves. These things cial system taught the awfulness of explain why the best hay is made the shade. The leaves are not with- come to his God and be received and cred, but keep on pumping water pardoned. The tabernacle was a confrom the stems and "sweating" is stant and impressive object lesson of out. Clover especially is best cured in the cock. Its thin, broad leaves us that we need no intermediary to

Cattle in Porto Rico,

Rico Agricultural Journal.

off by the rain.

In the use of paris green and lon-

There is no spot on the globe where

THE SURDAY SCHOOL. Leaves in the International Series for August 3, 1902-The Tabernaclo.

THE LESSON TEXT.

(Exodus 40:1-13.) . 1. And the Lord spake unto Moses, say-

ing, 2. On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation. 3. And thou shalt put therein the ark of the testimony, and cover the ark with

the vall, 4. And thou shalt bring in the table, etc., a good farmer does not like to use set in order the things that are to be set in order upon it; and thou shalt the regular box of his farm wagon, bring in the candlestick, and light the lamps thereof. 5. And thou shalt set the altar of gold

for the incense before the ark of the tes-timony and put the hanging of the door 6. And thou shalt set the altar of the burnt offering before the door of the

tabernacle of the tent of the congregation 7. And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein. 8. And thou shalt set up the court round about, and hang up the hanging

 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof; and it shall be

holy. 10. And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

11. And thou shalt anoint the laver and his foot, and sanctify it.

12. And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water

13. And thou shalt put upon Aaron the best to go to a little more trouble and arrange the boards as illustrated in sanctify him; that he may minister unto

OUTLINE OF SCRIPTURE SECTION. Plan of the tabernacle.......Ex. 25, 27, The priesthood.......Ex. 25, 27, The tarniture.......Ex. 30, The builders.......Ex. 30, The builders.......Ex. 30, Command to set up tabernacle...Ex. 40,54,53, Command to set up tabernacle...Ex. 40,7-33, God's presence...........Ex. 40,54-53, TIME.-B. C. 1201, PLACE.-Sum.

FLACE.-Sinal NOTES AND COMMENTS. The Tabernacle.-The Israelites

were still unfamiliar with God; they

had had no communion with Him. It

was impostant, therefore, that they

should come into personal relations.



of in when folded and will just turn with Him, and hence a sanctuary was a in far enough to stand erect when on necessity that they might realize His the wagon bed. The contrivance will constant presence in their midst. A accupy but little room when out of sanctuary not only would afford them use and may be set up against a cor- opportunities to offer sacrifices in ner of the wagon shed. Another way worship and in penitence, but would to overcome the main disadvantages of daily educate them in holiness and the loose boaxis on the bed is to have sinfulness of wickedness. The more each sideboard and the bottom bound presence of a church in any community is a help to better living.

boards laid between in the usual man- 13). The cubit is, roughly, is inches, ner will make the wagon ready for Within this tent was a smaller enservice. In making either of the ar- closure, the description of which is not rangements illustrated, the farmer 's entirely clear. There were curtains expected not to go to any great pains of workmanship.-J. G. Allshouse, in sections, for convenience in moving (36:20-34). The enclosure within the board wall was 45 feet long by 15 feet wide, and was probably covered by one of the large curtains. The pillars spoken of in 26:32, 37; 36:36, 38, we should call large tent poles. The "veil"

was a curtain dividing this inner enclosure into two parts, the larger of which was the Holy place, entered by only by the high priest. In the large

PREVENTING MILK FEVER.

edide of Potash, Properly Adminis-tered, Has Proved a Specific for This Disease.

Some time ago we gave in this department of the paper a full account of the new Schmidt method of treating milk fever with a solution of

lodide of potash infused into the udder; we are now in a position to give instructions for the prevention of the disease by use of the same drug prior to parturition. Where it is feared that a cow will suffer from an attack of milk fever she should be given a half drachm of iodide of potash twice a day for a week, two weeks ahead of the expected event and three times daily the last week, that is for one week prior to calving This is for fat cows or such as have had a pre-

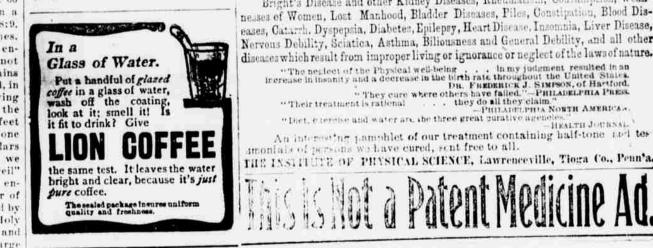
vious attack and recovered, for such cows are likely to suffer a second and fatal attack. The drug is very strong in its action, and where given for a long time prior to paturition will be apt to kill the calf and run the cow down in condition. It is necessary to get the cow under the control of the drug, but it should, if possible, be done in such a way that the life of the calf is not endangered. We believe that it is safe to give a half

drachm of the lodide of potash night and morning for one week prior to PATENTS calving, and then two drachms at one dose when it is seen that the cow is about to calve, and this treatment will prove effective in most cases, unless the cow is very fat or predisposed to 3-27-61 eo w an attack by reason of a previous attack At the same time the pregnant cow should be well exercised daily and should have soft food rath- ? er than a lot of grain. Corn seems to be an especially dangerous food for heavy milking cows that are getbut bran is found to have a good effeet as a preventive in that it does not fatten but keeps the bowels freely open. The iodide should be given in a little water as a drench or may be mixed in the drinking water or soft food, as it has no had taste, and cattle will not object to its presence

in food or water. It will lessen the first flow of milk, but the flow will come back in a short time after the cow gets over the effects of the drug, and less milk is better than risk of having a case of the fatal disease mentioned. Cows liable to have the trouble should be kept off green grass .- Farmers' Review.

Clumsy Waiter-Are'nt you going

Old Grumpy-Yep. Go back to car-



Mrs, Martha Goff.... of Seneca Falls, N.Y.

Writes an Open Letter for the Benefit of any who may be Suffering from Blood or Cutaneous Disease.

Seneca Falls, N. Y., Sept. 3rd, 1901.

Dr. David Kennedy Corporation, Rondout, N. Y. Gentlemen :- For some time past 1 have been suffering from a number of boils. I used several different medicines without success. Mir. Weinard Houseman recommended Dr. David Kennedy's Favorite Remody to me, which I purchased and began its use with the best results. It purified my blood and the boils disappeared, and I am now in the best of health. MRS. MARTHA GOFF.

If you suffer from kidney, liver or bladder trouble in any form, diabetes, Bright's disease, rheumatism, dyspepsia, eczema or any form of blood disease, or-if a woman, from the sicknesses peculiar to your sex, and are not already con-vinced that Dr. David Kennedy's Favorite Remedy is the medicine you need, you may have a trial bottle, absolutely free, with a valuable medical pamphlet, by sending your name, with post office address, to the Dr. David Kennedy Cor-

poration. Rondout, N. Y., mentioning this paper. Dr. David Kennedv's Favorite Remedy is for sale by all druggists at \$1.00 a bottle, or 6 bottles for \$5.00-less than one cent a dose.

Dr. David Kennedy's Golden Drops instant relict, Neuralgia, Bheuma, ism, Bruises, Burns, 25c, 30c,

A. R. Pottieger,

VETERINARY SURGEON.

SELINSGROVE, PA.

will receive prompt and careful attention.

0 00

terteits.

All professional business entrusted to my care

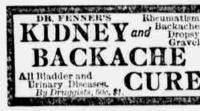
Refuse all

Substitutes

PHILA, PA.

PROTECT YOUR IDEAS. Consultation free. Fee dependent on Success. Ess: 1864 Milo B. Stevens & Co.,

19-14th St., Washington,



When You Do Die, Die of Old Age. OU CAN HE CURED by our combined movement-cure, hydropathy and intern

YOU CAN BE CURED by our combined movement cure, hypothesis of and inclusion of the mean the attained by all who, under our directions strive for it by ATUVIEAL means. We nail you a list of questions from which your case is diagnosed by ATUVIEAL means. We nail you a list of questions from which your case is diagnosed by a list of questions from which your case is diagnosed by a list of questions from which your case is diagnosed by a list of questions. Each case is diagnosed by the ratio of the following diseases, it will be of vital interest to you to communicate with us at one.

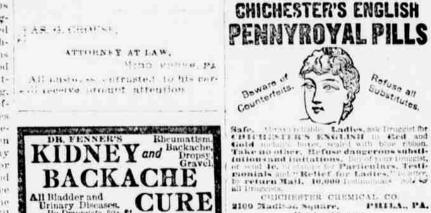
Bright's Disease and other Kidney Diseases, Rheumatism, Consumption, Weaknesses of Women, Lost Manhood, Bladder Diseases, Files, Constigation, Blood Diseases, Catarrh. Dyspepsia, Diabetes, Epilepsy, Heart Disease, Insomnia, Liver Disease, Nervous Debility, Sciatica, Asthma, Biliousness and General Debility, and all other diseases which result from improper living or ignorance or neglect of the laws of nature.

"The neglect of the Physical well-being ... in my judgment resulted in an ircrease in insunity and a decrease in the birth rate throughout the United Sintex. Du. Furderate difference J. Furderate failed." -Philaret.phila Phess. "They cure where others have failed." -Philaret.phila Phess. "Their treatment is rational ... they do all they claim." -Philaret.phila North AMERICA.

"Liet, eterone and water are the three great gurative agene HEALTH JOURNAL

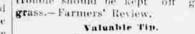
An interesting namehlet of our treatment containing half-tone and tes amonials of persons we have cured, sent free to all.

THE INSTITUTE OF PHYSICAL SCIENCE, Lawrenceville, Tioga Co., Penn'a.



ting little exercise prior to calving, and receive stourt attention





to give me a tip, mister? rying the hod .- N. Y. Journal.

salam for Lock Haven and liamsport

645 a.m. 955 a.m. 200 and 525 p.m. for Wilkes-barre and Hazelton 6 leam, 1040 a.m. 265 p.m. 535 p.m. for Shame-tin and Mount Carmel Sunday 955 a.m. for Wilkesbarre EASTWARD.

Frains leave Selingrove Junction (a m, daily arriving at Philadelphia pm New York 553 pm Baltimore 3 11 pm

a m. New York 21a p m. Bartimore 12 to p fashington 115 p m b p. week days arriving at Philadelphia p. N. W York 930 p m. Bartimore 6 00 p m hingtor 7 16 p m p m daire, arriving at Philadelphia 7 32 p m York 10 33 p m. Baltimore 7 30 p m. Wash-Setto p

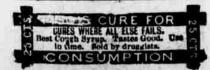
Traine also leave Sunbury at 950 am and 20 d 5 11 pm, for Harrisburg, Philadelphia and

A B HUTCHINSON Gen'l Manager.



FRENCH REMEDX **FIREINCEXT FRISIMIEID** produces the above results in 30 days. It acts towerfully and quickly. Cures when all others fail fourgemen will recover their youthful vigor by using REVIVO. It outskip and nursely restores Nervous heas, Lost Vitality, Impotence, Nightly Emissions, Lost Power, Failing Memory, Wasting Diseases, and ill effects of self-abuse or excess and indiscretion, which units one for study, business or marriage. If not only cure by stating at those at of disease, but is a great nerve toole and blood builder, bring ing back the plack glow to pale cheeses and the money. Circuitarfine. Address Royal Medicine Co., 260 Dearborn St. For sole in Middleburgh, Pa., "by

For sale in Middleburgh, Pa., by MIDDBLEURGH DRUG CO.



fering (38:1-7) and (2) the laver (30:17-21)

us unless we put ourselves into sympathy with the times and with the people, and try to feel what the tabernacle meant to them. To them it was the token of Jehovah's constant presence with them. God was teaching them by the "kindergarten method" that there was no essential separation between God and man-that they might come to him always and fite! loving kindness." The purifications required in approaching him suggested man's unworthiness and Jesin, and yet that with it all man might the presence of God. Christ has taught are quickly wilted in the hot sun, stand between us and God, but that the while in the plie they keep at work. father even runs to meet the return-We must remember that some same ing prodigal, so willing is he to receive ples of early-ent clover contain over the penitent. It is suggestive that in 1,660 pounds of water in every ton Ex. 35:30-35 we read of two inspired and that 1.500 pounds of the water men, "filled . . . with the spirit of must be taken out in a short time! God." They were to serve God as One reason why the tedder makes skilled workmen. Their skill is spoken such a useful hay tool is that it af as a result of their inspiration. The breaks the stem and gives the water spirit of God in a man always makes a chance to escape .- R trai New bim a better workman.

PRACTICAL SUGGESTIONS. The tabernacle and its services were only "shadows of the things to come;" we are enjoying the realities.

The altar of burnt offering prostaimed man's need of the sacrifice that was offered on Calvary.

The anointing of the priests was symbolic of the anointing by the Holy Spirit that men may serve God.

Figs and Thistles,

The church is the creature and not the creator of Christianity. God will use the preaching workman

as well as the working preacher. If God puts you in a dark place it combination of conditions that foremay be a compliment to the light that shadows a bright future for the cattle is in you. raising industry in Porto Rico.-Porto

The world is not a see-saw in which you go up by sending another down. We may prepare ourselves for the way, but God must prepare the way for us.

don purple as spraying material it is necessary to make new applica-It is sometimes easier to avoid oftions each time the powder is washed fenses ourselves than to forgive them in others .-- Ram's Horn.

RIPA

For years I had been a sufferer with chronic stomach trouble, pressure of gas and distress of my bowels. I contracted what the doctors pronouuced a low type of malaria. I could not take solid food at all, and only a very little of the lightest of diet would create fever and vomiting. The druggist sent me a box of Ripans Tabules, saying he sold more Ripans than anything ese for stomach trouble. I not only found relief, but believe I have been permanently cured.

The five=cent packet is enough for an ordin= ary occasion. The family bottle, Sixty cents, contains a supply for a year.