

HAS MONEY TO BURN

Russell Sage, Veteran and Magnate of Wall Street.

At 85 He is Still Active and Has More Ready Cash at His Command Than Any Other Man in New York.

"Uncle" Russell Sage—Wall street magnate, multimillionaire and worldwide authority on finance—has just celebrated his 85th birthday and the sixtieth year of his advent as a money-lender and a great speculator in Wall street.

"I haven't taken a holiday in 50 years," said Mr. Sage, "and I find my work is both recreation and exercise. I have been too busy to find time for the seashore, the mountains or the beach resorts of the south.

"A long time ago I made up my mind that I would spend no time in idleness so long as I could find profitable and pleasant occupation. My business gives me that, and so I am nearly always at work.

"What do I consider essential to a young man's success in life? Well, industry, perseverance and a definite goal are three of the necessary factors. The young man must know what he wants to do; must work hard to accomplish it, and must not be dismayed or turned from his course by discouragements.

"What measure of success I may have attained has been due largely to these three things. I have been a busy man for more years than most men, and I have always noticed that the man who made up his mind to succeed, almost invariably did so, if he was made of the right material."

Speaking from an experience of more than half a century of Wall street and its methods, Mr. Sage said:

"The young man who desires to succeed should never gamble in stocks. I do not mean by this that he should never seek success through the medium

Old Age IS MADE Vigorous BY THE USE OF DR. PIERCE'S GOLDEN MEDICAL DISCOVERY.

"I suffered for six years with constipation and indigestion, during which time I employed several physicians but they could not reach my bowels," writes Mr. G. Poppewell, of the Springs, Carroll Co., Ark. "I had not retained food on my stomach; had vertigo and would fall helpless to the foot. Two years ago I commenced taking Dr. Pierce's Golden Medical Discovery and little 'Pellets,' and improved from the start. After taking twelve bottles the Discovery I was able to do light work, and have been improving ever since. I am now in good health for one of my age—60 years. I owe it all to Doctor Pierce's medicines."

PENNSYLVANIA RAILROAD.

Lewistown Division
In effect May 25, 1902.

WESTWARD	STATIONS	EASTWARD
8:00 a. m.	Sunbury	9:20 a. m.
8:15 a. m.	Sellingrove Junction	9:35 a. m.
8:30 a. m.	Sellingrove	9:50 a. m.
8:45 a. m.	Lawling	10:05 a. m.
9:00 a. m.	Kreamer	10:20 a. m.
9:15 a. m.	Meiser	10:35 a. m.
9:30 a. m.	Middleburg	10:50 a. m.
9:45 a. m.	Beaver	11:05 a. m.
10:00 a. m.	Beavertown	11:20 a. m.
10:15 a. m.	Beaver Springs	11:35 a. m.
10:30 a. m.	Beaubs Mills	11:50 a. m.
10:45 a. m.	Meitune	12:05 p. m.
11:00 a. m.	Wagner	12:20 p. m.
11:15 a. m.	Shindle	12:35 p. m.
11:30 a. m.	Painterville	12:50 p. m.
11:45 a. m.	Maidland	1:05 p. m.
12:00 p. m.	Lewistown	1:20 p. m.
12:15 p. m.	Lewistown (Main Street)	1:35 p. m.
12:30 p. m.	Lewistown Junction	1:50 p. m.

Train leaves Sunbury 5:30 p. m., arrives at Sellingrove 5:45 p. m., leaves Sellingrove 6:00 p. m., arrives at Sunbury 6:15 p. m.

Trains leave Lewistown Junction:

8:00 a. m., 10:15 a. m., 11:00 a. m., 1:30 p. m., 3:30 p. m., 5:30 p. m., 7:00 p. m., 8:45 p. m., 10:30 a. m., 12:30 p. m., 2:30 p. m., 4:30 p. m., 6:30 p. m., 8:15 p. m., 10:00 p. m., 11:15 p. m.

For Harrisburg 8:10 p. m.

Philadelphia & Erie R. R. Division.

NORTHERN CENTRAL RAILWAY WESTWARD.

Trains leave Sunbury Junction daily for Sunbury and West:

8:25 a. m., 12:25 p. m., 4:52 p. m.—Sunday 9:25 a. m., 4:15 p. m.

Trains leave Sunbury daily except Sunday:

12:25 a. m. for Buffalo, 1:24 a. m. for Erie and Canandaigua.

10:45 a. m. for Bellefonte, Erie and Canandaigua.

11:25 a. m. for Lock Haven, Tyrone and the West.

12:05 p. m. for Buffalo, 1:13 p. m. for Bellefonte, Erie, Tyrone and Canandaigua.

1:45 p. m. for Canandaigua and Erie.

1:45 p. m. for Williamsport.

Sunday train, a. m. for Buffalo via Elmport.

12:45 p. m. for Erie, 5:10 a. m. for Erie and Canandaigua.

12:45 p. m. for Lock Haven and Canandaigua.

11:45 a. m., 2:00 p. m., 5:45 p. m. for Williamsport and Canandaigua.

1:45 p. m. to 2:05 p. m., 5:35 p. m. for Shamokin and Canandaigua.

1:45 p. m. to 2:05 p. m. for Williamsport.

EASTWARD.

Trains leave Sunbury Junction:

8:45 a. m. for Buffalo, 9:45 a. m. for Erie and Canandaigua.

10:45 a. m. for Buffalo, 11:30 a. m. for Erie and Canandaigua.

12:05 p. m. for Buffalo, 1:13 p. m. for Erie, Tyrone and Canandaigua.

1:45 p. m. for Canandaigua and Erie.

1:45 p. m. for Williamsport.

Sunday train, a. m. for Buffalo via Elmport.

12:45 p. m. for Erie, 5:10 a. m. for Erie and Canandaigua.

12:45 p. m. for Lock Haven and Canandaigua.

11:45 a. m., 2:00 p. m., 5:45 p. m. for Williamsport and Canandaigua.

1:45 p. m. to 2:05 p. m., 5:35 p. m. for Shamokin and Canandaigua.

1:45 p. m. to 2:05 p. m. for Williamsport.



RUSSELL SAGE.
(New York Financier Who is Still Active, at the Age of 85.)

of speculation, but rather that he should always observe sound business methods in his dealings. When sound, good-paying stocks are low they should be bought as an investment, but not otherwise.

"The speculative fever has been the ruin of thousands of young men and the wreck of many fortunes, and will continue to cost weeks as long as the mad rush for quickly-made fortunes continues."

Although Mr. Sage is far past the age at which most men are wholly incompetent to discharge active business cares, he personally directs the management of his vast business, and every day spends not less than nine hours at his desk in the back room of his suite of offices in the Nassau street skyscraper.

Since the time that Negeross, the anarchist, tried to kill him, and exploded the bomb in his office, Mr. Sage has had an iron grating, surmounting a stout wooden partition, placed a few feet from the entrance to his front office.

Through a small wicket gate the caller must tell his business, name, etc., before he can gain admission to the aged financier. Once inside, he finds the possessor of \$100,000,000, made by his own efforts, keen-eyed, quick, ready to dispose of any business question with celerity.

It is said of Mr. Sage's fortune that it is in the best shape of all the fabulous fortunes gathered together by New Yorkers. It is said that Mr. Sage can produce more millions in ready cash on short notice than any ten men in Manhattan. His fortune is largely in the best securities, good real estate, first class bonds, etc., all of which make high-class collateral quickly convertible into cash.

Many stories—apocryphal and founded on fact—are told of Mr. Sage, and his various ways of saving money on clothes, daily lunches, papers, street car fare and what not, but they have no effect upon the aged financier at any time.

"I never lend money unless I get first-class security," said Mr. Sage. "I never pay more than I have to for articles I have to purchase, and I try always to get as nearly as possible full value for money expended. These are cardinal rules without which no man can hope to reach the goal of success in the business world.

In his office every business day Mr. Sage is waited on by hundreds anxious to invest money in speculative privileges which he sells. When Jay Gould was alive he was the most skillful trader in "puts and calls" known either to Wall street or the world.

Since his death Mr. Sage has been recognized as the legitimate successor to his crown. To-day, at 85 years old, he is king of the "put and call" court, and past master of the intricacies of the "privilege" trade.

THE SUNDAY SCHOOL.

Lesson in the International Series for July 27, 1902—Worshiping the Golden Calf.

THE LESSON TEXT.
(Exodus 22:1-6, 20-25.)

1. And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him: Up, make us gods, which shall go before us; foras for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2. And Aaron said unto them: Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

3. And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

4. And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf; and they said: These be thy gods, O Israel, which brought thee up out of the land of Egypt.

5. And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said: To-morrow is a feast to the Lord.

6. And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7. And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin; and now I will go up unto the Lord; peradventure I shall meet an atonement for your sin.

8. And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

9. Yet now, if Thou wilt forgive their sin—and if not, blot me, I pray thee, out of Thy book which thou hast written.

10. And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

11. Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee; nevertheless in the day when I visit I will visit upon them.

12. And the Lord plucked the people, because they made the calf, which Aaron made.

GOLDEN TEXT.—Thou shalt have no other gods before me.—Ex. 20:3.

OUTLINE OF SCRIPTURE SECTION.

The civil law.....Ex. 20:2-23
The law respecting the Sabbath.....Ex. 20:8-11
The law respecting the day of rest.....Ex. 20:10-11
The calf destroyed.....Ex. 22:1-6
The idolaters punished.....Ex. 22:7-29
Moses' intercession.....Ex. 22:30-35
TIME.—R. C. 180.
PLACE.—Sinai.

NOTES AND COMMENTS.

The Law Broken.—By a solemn covenant the Israelites bound themselves to keep all the law, moral and civil (24:3-8). This covenant they broke when they made the golden calf. In making this there was no intention to turn away from Jehovah, but to have a material representation of Him which would help them in their worship. They broke, not the first, but the second commandment.

The Civil Law.—Ex. 20:22-23, called the "Book of the Covenant," is the earliest of all Hebrew legislation, some of the laws coming down from the early days in Egypt. It treats of (1) worship, (2) rights of slaves, (3) assaults on persons, (4) domestic animals, (5) property, (6) purity, (7) kindness, (8) justice, and (9) the sacred seasons.

The Calf Worshiped.—Moses and Joshua had gone up into the mountain. The people had been waiting almost six weeks, expecting every day that they would return, but still they came not, and the people at last gave them up for lost and turned to Aaron for leadership. There is the suggestion of a sneer in the expression "as for this Moses, the man that brought us up out of the land of Egypt." At first thought the coupling of a sneer with the statement of the great service Moses had done them, seems like the basest ingratitude. Perhaps it is, but to this day, the man who undertakes a thing and fails to carry it through, or, in other words, who leads a people into the wilderness and cannot or does not lead them out again, is spoken of in the same tone of voice. That is what Moses seemed to have done, so the people took things into their own hands. The life of the camp under Moses' leadership had been rigorous. They respected him, but now that he was gone they asked for a leadership and a worship more to their taste. Aaron was in a hard place. So is every leader of men under similar circumstances. He probably said to himself, "I wish it were otherwise, but I can go no further than public opinion will warrant; the time is not yet ripe for Moses' rigorous morality; the people are not educated up to it. Leaders who lead man still rare. Aaron was following the crowd. The Hebrews were breaking the command, but they were not consciously abandoning Jehovah. The calf was thought of as a part of the old Jehovah-worship, and the feast proclaimed by Aaron, with all its disgusting and immoral features (referred to in the word play) was a feast "to Jehovah" (Ex. 22:15).

Intercession and Punishment.—The earnestness and self-effacement of Moses in pleading with Jehovah for his beloved but wayward people is sublime. We may be sure that if God were adequately represented here He would not seem more petulant and less forgiving than His servant. Note in this section how Aaron lays the blame for his own act on the people, and also how Jehovah recognizes the responsibility of the "voters" for the act of a public official. "And Jehovah smote the people, because they made the calf, which Aaron made" (Ex. 22:35). What the smiting was we are not told.

PRACTICAL SUGGESTIONS.

It is a great sin to break any of the commandments, for to do so shows disloyalty to God.

The breaking of any of His commandments, therefore, cannot be lightly overlooked by God.

One who breaks any of God's commandments breaks the covenant, and therefore cannot plead its promises.

MOST ANCIENT OF CROWNS.

The Iron Crown of Lombardy, Which is Said to Contain a Nail from the Savior's Cross.

Among the crowns preserving the ancient form more than any others now worn is the so-called iron crown of Lombardy, which is the most treasured national possession of the Italian kingdom, says an article by the Duke of Argyll, in Leslie's Monthly. It is of golden "plaques," or panels rather longer than they are high, but small in size, so as not to rise above the top of the head. They form, indeed, only a jointed band of foliaged, embossed relief-work, and one narrow wire of iron binds them together in the inside—this wire having the repute of being hammered out from one of the nails of our Saviour's cross. It was the enlargement of these panels in other crowns which led to the cross-band or "closure" of the crown. Look at the German crown and the Austrian, both adaptations of that of the old emperors of the "Holy Roman Empire." The "arch of empire" became the result in the crown of the necessity for fastening panels for protection for the head from any stroke from above delivered in war.

They Were Slow Coaches.

The old newspapers of Boston were "slow coaches," there is no denying it, says Frank B. Sanborn, in the Bookman; but the country itself was slow compared with the modern pace. This was a favorite jest when Mr. Sanborn entered college at Harvard 50 years ago: "Why is the Advertiser like a poor man's plaster?" Because it is good for a week back." A few years earlier, J. K. Mills, at their club, had dared to say to Nathaniel Hale, then at the top of Boston journalism, when the veteran editor was saying, "Such a thing happened on a Saturday; I know it, because that day my son Charles was born." "No, Mr. Hale, your son Charles was born of a Wednesday, but you didn't find it out till Saturday."

Solitude Misdirected.

In a London safe deposit vault recently the reuter of a safe, anxious for the spiritual welfare of one of the janitors, said, while they were in the vault together: "Are you prepared to die?" For answer the janitor instantly pinned the questioner to the wall by the throat. Assistance arrived and the unfortunate reuter was carried out, half "throttled." Explanations ensued and it was then discovered that an inquiry after his spiritual welfare had been construed by the janitor as the preliminary to a murderous attack.

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If you suffer from kidney, liver or bladder trouble in any form, diabetes, Bright's disease, rheumatism, dyspepsia, catarrh or any form of blood disease, or, if a woman, from the sickness peculiar to your sex, and are not already convinced that Dr. David Kennedy's Favorite Remedy is the medicine you need, you may have a trial bottle, absolutely free, with a valuable medical pamphlet, by sending your name, with post office address to the Dr. David Kennedy Corporation, Rondout, N. Y., mentioning this paper.

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YOU CAN BE CURED by our combined movement-cure, hydrotherapy and internal treatment. We not only maintain but guarantee that vigorous, intelligent health can be attained by all who, under our directions, strive for it by NATURAL MEANS. We mail you a list of questions from which your case is diagnosed by our staff of physicians. Each case is personally prescribed for, and doctors have pronounced you incurable in any of the following instances, it can be cured by our treatment:

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HEALTH JOURNAL.

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