



**EYES SPEAK**

At times, of woman's happiness or misery. The dull, sunken eye, with its dark circles almost surely speaks of womanly ill-health, and its attendant suffering. With the dull eye goes usually the yellow, sunken cheek, the drawn mouth, the shrunken form—the whole of woman's beauty marred by the effects of disease.

Dr. Pierce's Favorite Prescription cures diseases which undermine the health and mar the beauty of women. It establishes regularity, dries weakening drains, all inflammation and ulceration, and restores female weakness.

Sick women are invited to consult Dr. Pierce by letter free, and so obtain the advice of a specialist upon their disease, correspondence is strictly private and confidential. Address Dr. V. Pierce, Buffalo, N. Y.

With pleasure I send a few lines to let you know that I feel much better than for eight weeks taking your medicine," writes Mrs. J. H. ...

"Favorite Prescription" makes weak women strong, sick women well. Accept substitute for the medicine which physicians wonder for weak women.

Dr. Pierce's Pleasant Pellets cleanse the clogged system from accumulated poisons.

**PENNSYLVANIA RAILROAD.**  
Lewistown Division.  
In effect May 25, 1902.

STATION	SEASONS	EASTWARD	WESTWARD
A. M.			
10:00	Sunbury	9:30	4:45
10:15	Sellingrove Junction	9:45	4:45
10:30	Sellingrove	9:55	4:35
10:45	Fawling	10:05	4:25
10:55	Kroemer	10:15	4:25
11:05	Meisler	10:25	4:20
11:15	Middleburg	10:35	4:15
11:25	Benfer	10:45	4:05
11:35	Heaverstown	10:55	4:05
11:45	Heaver Springs	11:05	3:55
11:55	Rauhs Mills	11:15	3:45
12:05	McClure	11:25	3:35
12:15	Wagner	11:35	3:25
12:25	Shadle	11:45	3:15
12:35	Painterville	11:55	3:05
12:45	Maitland	12:05	2:55
12:55	Lewistown	12:15	2:45
1:05	Lewistown (Main Street)	12:25	2:35
1:15	Lewistown Junction	12:35	2:25

**REVIVO RESTORES VITALITY**

Made a Well Man of Me.

**BEST REMEDY**

Restores the above results in 30 days. It acts quickly and cheerily. Cures when all others fail. Will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervous Vitality, Impotency, Nightly Emissions, Loss of Memory, Wasting Diseases, and all of self-abuse or excess and indiscretion. It is a tonic for the weak, and a stimulant for the idle. It is a tonic for the brain, and a stimulant for the nerves. It is a tonic for the stomach, and a stimulant for the bowels. It is a tonic for the lungs, and a stimulant for the voice. It is a tonic for the heart, and a stimulant for the blood. It is a tonic for the kidneys, and a stimulant for the bladder. It is a tonic for the liver, and a stimulant for the gallbladder. It is a tonic for the spleen, and a stimulant for the pancreas. It is a tonic for the stomach, and a stimulant for the bowels. It is a tonic for the lungs, and a stimulant for the voice. It is a tonic for the heart, and a stimulant for the blood. It is a tonic for the kidneys, and a stimulant for the bladder. It is a tonic for the liver, and a stimulant for the gallbladder. It is a tonic for the spleen, and a stimulant for the pancreas.

Medicine Co., CHICAGO, ILL.

**THE SUNDAY SCHOOL.**

Lesson in the International Series for June 15, 1902—Paul Crosses to Europe.

**THE LESSON TEXT.**

(Acts 16:9-15.)

6. Now when they had come throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7. After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8. And they passing by Mysia came down to Troas.

9. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel unto them.

11. Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12. And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony; and we were at that city abiding certain days.

13. And on the Sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down and spake unto the women which resorted thither.

14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15. And when she was baptized, and her household, she besought us, saying: If ye have judged me to be faithful to the Lord, come into my house and abide there. And she constrained us.

16. Then shall be his witness unto all men.—Acts 22:15.

**OUTLINE OF SCRIPTURAL SECTION.**

The Disagreement. Acts 16:11-15  
Paul's vision. Acts 16:15-17  
Conversion of Lydia. Acts 16:14-15  
Time.—A. D. 50.

**NOTES AND COMMENTS.**

The Macedonian Call.—In a vision Paul saw a Macedonian and heard him saying, "Come over and help us." The man represented all those who lived in that heathen country, few of whom realized their great need. His appeal was enforced by the command of the Saviour, "Go ye therefore, and make disciples of all the nations" (Matt. 28:19). That was a call of heathenism to Christianity—a call which now is as strenuous and as obligatory as when Paul heard it.

The Disagreement.—The second missionary journey was first planned as a visit to those who had entered the Christian life as a result of the former journey. The contention between Paul and Barnabas was unfortunate, and probably both men were at fault. Yet the disagreement really gave two capable leaders the opportunity to work independently, instead of together.—Silas was the man who came as messenger from the church in Jerusalem. His choice for that errand proved that he had a good deal of influence among the disciples.

Paul's New Helper.—Timothy had been instructed as a Jew (2 Tim. 1:5; 3:15), but could not be circumcised as a Jew because his father was a Gentile. But Paul now made him a Jewish proselyte as well as a Christian teacher. Timothy was probably quite young at this time—not over 20 years old. By giving to the churches the decision of the elders at Jerusalem, they gave them confidence and courage and stirred them to zeal in trying to win Gentiles.

Paul's Vision.—When Paul reached Derbe, he wanted to go on, and so traveled northward, probably doubling back and forth under the prohibition against going into Asia. This Asia was the western end of the most populous part of the district. Paul spent a great deal of time there afterwards. The direction indicated by verses 7, 8 was northwest. Troas Troas was the point from which travelers usually set out for Europe. The vision which came to Paul was rightly regarded as a divine direction to go into Europe. The change from "they" (v. 8) to "we" (v. 10) indicates that Luke joined Paul at Troas. The company thus had at least four members—Paul, Silas, Timothy and Luke. Very likely there were others also. "Sought" indicates the necessity of waiting until some vessel headed for Europe should appear. Samothrace is an island midway of the course to Neapolis, in whose harbor small vessels passed the night. Neapolis was a small seaport tributary to Philippi, and the missionaries passed on at once to the larger city. Colonies of Rome had the same standing in the empire as the Italian cities, and most of their landholders were Roman citizens.

Conversion of Lydia.—No Jews were met in Philippi and no synagogue was found there. But even a few Jews might assemble to pray on the Sabbath, without a synagogue. Probably most of the women found were proselytes rather than native-born Jewesses. The expression "one that worshipped God" indicates that Lydia was a converted Greek. She had learned the Jewish doctrine in Thyatira. Her action and the mention of her household indicate that she had some property, and she may have been rich. She was probably a widow. Her invitation was very cordial, expressing the feeling that its acceptance would be an honor and an undeserved favor.

**PRACTICAL SUGGESTIONS.**

No perfection without pain.

When the Holy Spirit closes one door, it is that he may open another and a wider one.

"Come over and help us" is the unvoiced cry of those who suffer the miseries and degradation of heathenism.

Many an important and far-reaching revival has begun in a small prayer-meeting.

The sincerity of one's conversion will be manifest in all that one says and does.

**Are You Sick?**

Do you suffer from Kidney, Liver, Bladder or Blood Disease or any urinary trouble, Dyspepsia, Rheumatism, Constipation, or if a woman any of the sicknesses peculiar to your sex? If so, send your address to Dr. David Kennedy Corporation, Rondout, N. Y., and they will send you absolutely free a trial bottle of

**DR. KENNEDY'S FAVORITE REMEDY,**

the greatest specific known to medical science for the cure of these diseases or any uric acid trouble. It has been used by physicians in hospitals and sanitariums for nearly thirty years with unflinching success. Its sale is so large to-day it can be found at any drug store.

\$1.00 a Bottle or 6 for \$5.00.

**In a Sad Predicament.**

"She says she'll have to have a new bonnet before she can sing in the choir."

"Well?"

"Well, he says that she'll have to sing in the choir to get the money for a new bonnet."—Chicago Post.

**His Private Opinion.**

"I wonder why I ever married such a fool as you," angrily exclaimed the ex-widow.

"Probably to get even with the late lamented, who was smart enough to shuffle off this mortal coil," calmly replied No. 2.—Chicago Daily News.

**Society and the Stage.**

Jasper—I see that another society woman is going on the stage. I wonder what could induce her to do that?

Jumpuppe—Perhaps she was crowded out by women of the stage who have gone into society.—Town Topics.

**Hard to Explain.**

They tell us that there are no trusts. We hear with much surprise. And wonder where the money goes when the prices rise.

—Washington Star.

**BRAVEY HANDICAPPED.**

The Big One-Aw, yer afraid to fight? The Scared One—I ain't afraid, but if I lick him me mudder'll lick me fer fightin', and if he licks me, me father'll whip me fer gittin' licked!—Cincinnati Enquirer.

**Says the B. B. "Fan."**

Will they win? Here's the rub; There is many a slip; 'Twill our favorite club And the championship.

—Philadelphia Press.

**A Drowsy Girl.**

"Maude never goes anywhere without dressing for it."

"Oh, no; she'd hurry up and get a new dress ready if she knew she was going crazy."—Philadelphia Bulletin.

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Consumption, Coughs and Colds

Than By All Other Throat and Lung Remedies Combined.

This wonderful medicine positively cures Consumption, Coughs, Colds, Bronchitis, Asthma, Pneumonia, Hay Fever, Pleurisy, LaGrippe, Hoarseness, Sore Throat, Croup and Whooping Cough. **NO CURE, NO PAY.**

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**When You Do Die, Die of Old Age.**

YOU CAN BE CURED by our combined movement-cure, hydrotherapy and internal treatment. We not only maintain but guarantee that vigorous, increasing health can be attained by all who, under our directions, strive for it by NATURAL means. We may give a list of questions from which your case is diagnosed by our staff of physicians. Each case is specially prescribed for. If doctors have pronounced you incurable in any of the following diseases, it will be of vital interest to you to communicate with us at once.

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The product of the Physical Well-being. . . . In my judgment resulted in an increased vitality and a decrease in the birth rate throughout the United States.

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The five-cent packet is enough for an ordinary occasion. The family bottle, Sixty cents, contains a supply for a year.