## Oil ol Plime.






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 Korrtar
minn wion

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 $\%$ or wo shiter.
The Goapichi io a reomerrons. goodnens of God in providing a way for
the remlation of eine the remiaston of sing.
The Goupel carriee
The Gospel carries the good tldings
of a IVing and loving God to those whe are worshiping cruel ldols.
The Goupel ppoolaime the good tid-
ings of eteral
sorrow, or palis, where there is no sorrow, or pain, or orying.
Those who thrust the G Jugge themselves to be unworthy of
eternal iffe.

Mrean tpoe the Watere, $\underset{\substack{\text { Faith } \\ \text { Polle }}}{\substack{\text { Fal }}}$
Policies make good
torged out of prineciple.
on garrison the heart.
When worship is lacking
it is not wanting in tin.
it is not wanting in inn.
Our thoughts are the pigment with
which we eolor iffe.
Take bele out and ite out


WhenYuDDDie, DieaOOOA Gge






 THE ISSTITUTE OF PHISICAL SCIENCR, La mrencerille, Thoga Con, Pean's

# RHPANS 

I had nervous indigestion and a general derangement of the entire syatom. It had been a continual torture for 12 years. My blood became very poor and at times my towand ancer maile would be diridthed. Ater cating $I$ would oit in Hthilair and put wis leet on sombthins to koep them from swelling, and at times would take of my miser shoes for they I had. Whenever I experience anything to remind me of past aches I cannot be too elated to tell what Ripans Tabules have done for me. I still take one now and then, because I know how bad I have been. They were just what I noticed.

The five=cent packet is enough for an ordin= ary occasion. The family bottle, Sixty cents,

