

Going GOING GOING



Our Stock has been going fast since we are having our great sale.

Plenty of Clothing for everybody, big and little, at about 1/2 price. Come at once if you want your clothing and gents' furnishing way down.

Remember we are leaving town soon.

E. KATZ, Middleburg, Pa.

SHOE BARGAIN COUNTER

- Boys' Shoe Bon Ton Toe, well made, good solid leather reduced from \$1.25 to \$1.00
- Child's Button Calf, heavy school shoe has a nice tip, reduced from \$1.20 to \$1.00
- Some smaller sizes, same quality, reduced from 95c to 75c.
- Ladies' Empress Dongola Button, formerly \$2, now \$1.35.
- Ladies' Keystone Button reduced from \$1.50 to 90c.
- Patent Leather Tip, \$2.25 reduced to \$1.80.
- Men's Plow Shoes from \$1.00 up.

Men's and Boys' Boots

- Boys' Boots reduced from \$1.75 to \$1.25
- Men's Boots reduced from \$3.00 to \$1.75.

The entire stock of Boots and shoes are well made of superior leather, carefully sewed and with out a blemish. They must go at reduced prices to make room for new stock.

Dry Goods

- Good unbleached Muslin from 4c up.
- The best Prints, 5c and 6c.
- Dress goods that will wear for years—a large stock, low price.

Warm Foot-wear

We have a large stock of lumber men's socks, good heavy warm goods made of reliable materials.

Felt Boots, that will stand hard wear and keep out the cold. The prices are away down.

ROSIUS & MI NIUM,
Mt. Pleasant Mills, Pa.

Harding Bargain Counter

When you want to get a neat and serviceable cloth for a Dress, I will give you a better quality of goods for the money than any other dealers. If any one offers you cloth for less money, it must be inferior to the quality I sell. 20-cent Dress Goods now selling for only 15 cents.

Bargains in shoes.

Men's Split 1/2 Double Sole Shoes reduced to 30 cents.

Boys' Fine Caps

reduced from 50c to 10c.
LADIES' WARM FOOTWEAR at bottom prices.
I always pay highest prices for produce.
Ladies' and Misses' Rubbers reduced to 25c a pair.
Ladies' and Misses' Fur Scarfs worth \$3.50 reduced to \$2.50
Men's Rubbers reduced to 50c a pair while they last.
Boys' Rubber Boots; \$2.50 and \$1.50
Table Oil Cloth for 12 cents per yard

HENRY HARDING, SCHNEE, PA.

GLOBE WAREHOUSE

The great event, our Big Clearance Sale, price after price reduced, bargains after bargains offered, and opportunity after opportunity given to save money during this Sale. A great saving is to be made on all kinds of merchandise. Our great clearance sales have created a great commotion and delighted many thrifty housekeepers. No matter what you want—it will be money in your pocket to come and see how much our prices save you.

First Day of Sale, Thursday, Jan. 9th.
Last Day of Sale, Thursday, Jan. 30th.

Clearance Sale of Dress Goods

38 inches Venetian Cloth, Blk & Cols worth 50c	sale price 44c
40 inches Prunella Cloth, Blk & Cols worth 75c	sale price 69c
40 inches Poplins, Blk & Cols worth 98c	sale price 89c
45 inches Rhodona, Blk & Cols worth 98c	sale price 89c
48 inches Pilot Cloth, Blk & Cols worth \$1.25	sale price \$1.05
40 inches Mistral, Blk & Cols worth 98c	sale price 89c

Clearance Sale of Silks

27 inches China Silks, worth 50c	sale price 39c
24 inches Taffeta Silks, worth 75c	sale price 69c
27 inches Peau De Croepe, worth 98c	sale price 89c
22 inches Blk Taffeta, worth 50c	sale price 44c

Clearance Sale of Table Linens

Unbleached Table Linen worth 37 1/2c	sale price 32c
Unbleached Table Linen, worth 50c	sale price 44c
Unbleached Table Linen, worth 75c	sale price 69c
Bleached Table Linen, worth 50c	sale price 44c
Bleached Table Linen, worth 75c	sale price 69c
Bleached Table Linen, worth \$1.00	sale price 89c
Bleached Table Linen, worth \$1.25	sale price \$1.09

Clearance Sale of Outing Flannels

Outing Flannels, worth 10c	sale price 8c
Outing Flannels, worth 12 1/2c	sale price 10 1/2c
Outing Flannels, worth 15c	sale price 11c

Clearance Sale Prices placed on all Napkins, Towels and Toweling.

Clearance Sale of Ladies' Wrappers
Ladies' Wrappers, worth \$1.00 sale price 89c
Ladies' Wrappers, worth 90c sale price 77c

Clearance Sale Prices placed on all Sheets, Pillow Cases and Bolsters.

Clearance Sale of Blankets
1 1/2 all wool blankets, worth \$2.50 sale price \$2.25
1 1/2 all wool blankets, worth 4.00 sale price 3.00
1 1/2 all wool blankets, worth 5.00 sale price 3.50

Clearance Sale of Ladies', Gents', and Children's Fleece Underwear
All gents' underwear, worth 50c sale price 44c
All gents' underwear, worth 75c sale price 69c
All ladies' underwear, worth 25c sale price 21c
All ladies' underwear, worth 50c sale price 44c
All ladies' underwear, worth 41c sale price 39c

Clearance Sale of Ladies' and Children's Coats.
All ladies' jackets that were \$7.50 sale price \$5.00
All ladies' jackets that were 11.50 sale price 7.50
All ladies' jackets that were 10.00 sale price 5.80
One line odd sizes we are closing out at \$2.68

Clearance Sale of Lace Curtains
All lace curtains that were 75c sale price 69c
All lace curtains that were \$1.00 sale price 90c
All lace curtains that were 1.25 sale price 1.15
All lace curtains that were 1.50 sale price 1.28

GLOBE WAREHOUSE, 343 Market St. SUNBURY, PA.

SALE REGISTER

Notices of sales will be inserted free under this heading when the bills are printed at this office. When the bills are not printed at this office 50 cents will be charged. Persons expecting to have sale should select a date and have it inserted in this column.

FRIDAY, FEB 7, in West Beaver township, Isaac and William Weiland, executors, will sell real estate of Michael S. Weiland, deceased.

THURSDAY, FEB 27, three miles northeast of Beavertown, Harvey Moyer will sell three horses, nine head of cattle and farming implements.

MONDAY, MAR 3, 4 miles west of Middleburg near Gill's school house, John H. Shambach will sell 2 horses, cattle and farming implements.

TUESDAY, MARCH 4, 1 1/2 miles south of Port Trevorton, Mrs. Catherine A. Shrawder will sell 3 horses, 4 head cattle and farming implements.

FRIDAY, MAR 7, in Kremer, A. D. Kremer will sell 4 horses, 6 head of cattle and farming implements.

FRIDAY, MARCH 14, 1 1/2 miles west of Adamsburg, John A. Gearhart will sell 4 horses, 7 head cattle, 1 brood sow, and farming implements.

THURSDAY, MAR 28, on Blue Hill, Robert Leaser will sell horses, cows and farming implements.

THURSDAY, MAR 28, at Dantel's church in West Perry twp, Joe Reichenbach will sell 3 horses, 7 head cattle and farming implements.

FRIDAY, MAR 21, near Meiserville, C. W. Troop will sell horses, cows and farming implements.

MIDDLEBURGH MARKET.

Butter.....	24	Wheat.....	80
Eggs.....	22	Rye.....	56
Onions.....	75	Corn.....	65
Lard.....	10	Oats.....	45-50
Tallow.....	3 1/2	Potatoes.....	70
Chickens....	7	Bran per 100	1.00
Side.....	8	Middlings "	1 10
Shoulder.....	10	Chop.....	1.10
Ham.....	14	Flour per bbl	3.75

News and Opinions OF National Importance

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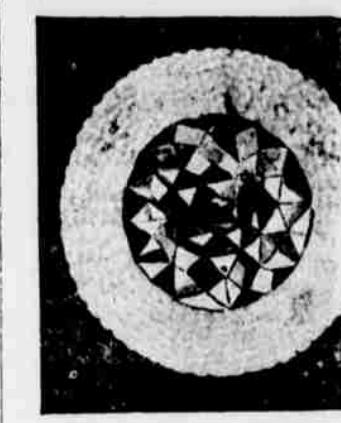
ceived strength enough to walk, but had also the skill to do it and even to leap. He had never learned to walk, having been born a cripple. His going on with Peter and John into the temple was natural on account of his gratitude to them as well as that which he felt to God. As the man had been for a long time a familiar figure to all who entered the temple (that is, to nearly everybody in Jerusalem), there is nothing to wonder at in the attitude of the people, which gave Peter a fine opportunity to win a hearing.

Address of Peter.—The disciples had not up to this time taught in the temple or even, probably, in the synagogues. The address in the streets of the city on the day of Pentecost was all the public teaching which had been done. The growth of the church up to this time, since Pentecost, had been due to the slow conviction of some who had heard Peter speak and to the personal efforts of the new disciples among their friends. The people to whom Peter now spoke were for the most part permanent dwellers in Jerusalem or its suburbs. It was a new audience as well as a new auditorium. Peter's address opens with the language of surprise at the way in which the people regarded the miracle. He wished it understood that he and John claimed no power in themselves to do such things. Notice the skill with which he contrasts, first, the weakness and insignificance of himself and John with the greatness and power of God (vs. 12, 13), and then the wicked unbelief of the Jews with the faith of the cripple (vs. 14-16). The call to repentance (v. 19) is preceded by the best excuse that can be made for the Jews, the impression given being that were it not for this excuse the sin would be too great to be forgiven. The latter part of the address (vs. 19-26) is taken up with an eloquent statement of the Messianic faith of the disciples. In effect, their belief was that the kingdom of the Christ had come, but the complete manifestation of it was delayed until the Jewish people should accept Jesus as the Messiah; when they had so accepted Him, He would return and set up such a kingdom as all Jews associated with the thought of the Messiah. Meanwhile, Peter pointed out, salvation from sin is granted to those who accept the Lord.

HOPE BLUE DIAMOND.

Its Present Possessor, Lord Francis Hope, is Now Authorized to Dispose of the Gem.

Here is a full-sized reproduction of the famous Hope Blue diamond which is again being brought prominently by the fact that the present owner, Lord Francis Hope, obtained an order of the court authorizing him to sell the jewel. On account of its size, color and interesting history, this diamond is considered unique among all existing diamonds of the world, not excepting those belonging to European or other royalties. The jewel, which is no



THE HOPE BLUE DIAMOND (Recent Court Order Grants Privilege of Disposing of It)

is the form of a brooch, is of a sapphire blue, and of the greatest brilliancy and purity; no other diamond of this rich color has ever been discovered.

It is believed that this gem is of the same stone which weighed the rough 112 carats, and was brought in India, in 1642, by M. Tavernier, well-known French traveler and merchant. It was sold by him to King XIV. and continued to be one of the jewels of the French crown until when it was seized by the revolutionists and deposited in the Garde Nationale. It was, however, stolen there in a very short time and reappeared from all knowledge until when the stone shown in the photograph came into the hands of Eliason and was eventually bought by Henry Thomas Hope, Connoisseur at once pronounced it to be the stone brought from India by Tavernier, but recut so as to render identification difficult. Contrary to rumors in the states, the jewel is now, and has for many years been, deposited at Parr's bank, Cavendish square, London.

Now that Lord Francis Hope is at liberty to sell the jewel will be curious to see how much it will fetch, as it is reported to be worth untold sums. It seems probable that it will either be purchased by a wealthy American, or sent back to the land of its birth as property of an Indian prince.

WILLIAM D. WASHBURN

Famous Minnesota Man Elected of the National Organization of Universalists.

William Drew Washburn, of Minnesota, who has just been elected president of the Universalist general convention by the delegates at Minneapolis, is one of the wealthiest managers in America and a well-known citizen of Minneapolis, where his flour mills are located. Mr. Washburn has participated in political life since 1861, when he was appointed States surveyor general of Minnesota. He was subsequently elected Congress for three terms, and in 1880



WILLIAM D. WASHBURN (New Head of the National Organization of Universalists.)

chosen United States senator term expiring in 1893. Like his associate in business, former Pillsbury, Mr. Washburn was born in New England, and spent his years in a hard struggle for success. He settled in Minnesota in 1858, took a large part in the railroad construction of the northwest. He is president of the Minneapolis and Sault Ste. Marie railroad that road was well on the way to completion, and then retired to active management. Mr. Washburn is 60 years old.

THE SUNDAY SCHOOL.

Lesson in the International Series for January 26, 1902—The Lame Man Healed.

THE LESSON TEXT.

1. Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.
2. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple.
3. Who seeing Peter and John about to go into the temple asked an alms.
4. And Peter, fastening his eyes upon him with John, said, Look on us.
5. And he gave heed unto them, expecting to receive something of them.
6. Then Peter said, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk."
7. And he took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength.
8. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
9. And all the people saw him walking and praising God.
10. And they knew that it was he which sat for alms at the Beautiful gate of the temple; and they were filled with wonder and amazement at that which had happened unto him.

GOLDEN TEXT.—The Lord is my strength and song, and He is become my salvation.—Ex. 15:2.

NOTES AND COMMENTS.

Healing of Lame Man.—The custom of daily prayer in the temple was common among able-bodied Jews who lived in Jerusalem. Many attended at the hour of morning sacrifice, but the greatest number went to the temple in the middle of the afternoon, when the evening sacrifice was offered. The visit of Peter and John to the temple was no doubt in accordance with their daily custom. The intimacy between these two leading apostles was not an especially new thing, but it is interesting to notice that it survived the strain of Peter's denial and the other events connected with the crucifixion and the resurrection. John appears in these early events as Peter's right-hand man, who no doubt did more, just then, in helping the leader by his sympathy than he could have done by starting off in work by himself. The lame man found the gate of the temple a favorable place for begging. It always has been true that the worship of God inclines men to pity and generosity. His asking Peter and John for a gift was just what he did to every one that passed. Probably he did it in a half-mechanical fashion, hardly noticing the appearance of the apostles. That attitude made necessary Peter's command to look at them. Such commands were often given by those who wished to make a show of their generosity (Matt. 6:2), and the man looked up in expectation of a large gift. The miracle that was wrought was complete. The man not only received

Constipation

Does your head ache? Pain back of your eyes? Bad taste in your mouth? It's your liver! Ayer's Pills are liver pills. They cure constipation, headache, dyspepsia. 25c. All druggists.

BUCKINGHAM'S DYE for the Whiskers

Want your moustache or beard a beautiful brown or rich black? Then use BUCKINGHAM'S DYE for the Whiskers. 50 Cts. of Druggists, or R. P. Hall & Co., Boston, N. H.

Burglars in Swineford.

Tuesday night a burglar entered B. H. Custer's store and stole about \$25 worth of stamps a watch and other articles. He then went to Swartz and Graybill's Store, but he was discovered about the time he entered and was scared away by Mr. Swartz. The thief ran out of the store and toward the Railroad. Nothing is missed at the latter place. In his hasty flight, he left a pair of shoe stolen from Custer's Store.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Props., Toledo, Ohio. We, undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable to all business transactions and financially able to carry out any obligations made by him. West & Truax, Wholesale Druggists, Toledo, Ohio. Walding, Kinnan, & Marvin, Wholesale Druggists, Toledo, Ohio. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Sold by Druggists, 75c. Zall's Family Pills are the best.