Women as Well as Men Are Made Miserable by Kidney Trouble.

Kidney trouble preys upon the mind, discourages and lessens ambition; beauty, vigor and cheerfulness soon disappear when the kidneys are out of order or diseased.

Kidney trouble has become so prevalent that it is not uncommon for a child to be born afflicted with weak kidneys. If the child urinates often, if the urine scalds the flesh or when the child reaches an age that should be able to control the passage, it is yet afflicted with bed-wetting, depend upon it, the cause of the difficulty is kidney trouble, and the first step should be towards the treatment of these important organs. This unpleasant trouble is due to a diseased condition of the kidneys and bladder and not to a habit as most people suppose.

Women as well as men are made miserable with kidney and bladder trouble, and both need the same great remedy. The mild and the immediate effect of **Swamp-Root** is soon realized. It is sold by druggists, in fifty-cent and one dollar sizes. You may have a sample bottle by mail free, also pamphlet telling all about it, including many of the thousands of testimonial letters received from sufferers cured. In writing Dr. Kilmer & Co., Binghamton, N. Y., be sure and mention this paper.

Home of Swamp-Root.

PENNSYLVANIA RAILROAD.
Lewistown Division.
In effect March 18, 1900.

WESTWARD.		STATIONS.	EASTWARD	
P M	A M		A M	P M
2 15	10 00	Sunbury	9 20	4 50
2 25	10 10	Selinsgrove Junction	9 09	4 40
2 30	10 15	Selinsgrove	9 04	4 35
2 38	10 22	Pawling	8 53	4 27
2 43	10 25	Kreamer	8 49	4 23
2 46	10 28	Meiser	8 47	4 20
2 53	10 34	Middleburg	8 40	4 13
2 59	10 39	Benfer	8 34	4 07
3 09	10 47	Beavertown	8 25	3 57
3 13	10 52	Adamsburg	8 20	3 52
3 22	10 58	Raubs Mills	8 13	3 44
3 27	11 04	McClure	8 07	3 49
3 37	11 13	Wagner	7 57	3 38
3 41	11 16	Shindle	7 54	3 29
3 46	11 21	Painterville	7 49	3 25
3 52	11 27	Maitland	7 43	3 20
4 00	11 35	Lewistown	7 35	3 13
4 02	11 37	Lewistown (Main Street.	7 33	3 05
4 05	11 40	Lewistown Junction.	7 30	3 00

Train leaves Sunbury 5 30 p m, arrives at Selinsgrove 5 45 p m
Leaves Selinsgrove 6:00 p. m., arrives at Sunbury 6:15 p. m.

Trains leave Lewistown Junction:
4 40 a m, 10 14 a m, 1 10 p m, 130 p m 4 37 p m, 7 07 p m, 8 42 p m, 12 02 a m for Altoona, Pittsburg and the West
For Baltimore and Washington 8 05 a m 9 30, 1 02, 1 33 4 33, 8 10 p m For Philadelphia and New York 6 58, 8 05, 9 30 a m, 1 02 1 33 4 33 and 11 16 p m For Harrisburg 8 10 p m

Philadelphia & Erie R R Division
AND
NORTHERN CENTRAL RAILWAY
WESTWARD,

Train leaves Selinsgrove Junction daily for Sunbury and West.
9 25 a m, 12 58 p m, 4 52 p m.--Sunday 9 25 a m, 8 43 p m.

Trains leave Sunbury daily except Sunday:
12 23 a m for Buffalo, 1 21 a m for Erie and Canandaigua
5 10 a m for Bellefonte Erie and Canandaigua
9 42 a m for Lock Haven, Tyrone and the West.
12 45 for Buffalo, 1 10 p m for Bellefonte Kane Tyrone and Canandaigua
5 10 p m for Renovo and Elmira
9 45 p m for Williamsport

Sunday 12 23 a m for Buffalo via Emporium, 1 21 a m for Erie, 5 10 a m for Erie and Canandaigua 8 53 p m for Wi
9 42 a m for Lock Haven and Williamsport

6 45 a m, 9 55 a m 2 00 and 5 25 p m for Wilkesbarre and Hazelton
6 10 a m, 10 10 a m, 2 05 p m, 5 35 p m for Shamokin and Mount Carmel
Sunday 9 55 a m for Wilkesbarre

EASTWARD.

Trains leave Selinsgrove Junction
10 00 a m, daily arriving at Philadelphia 3 17 p m New York 5 53 p m Baltimore 3 11 p m Washington 4 18 p m
5 30 p m daily arriving at Philadelphia 10 20 p m New York 8 53 a m, Baltimore 9 45 p m Washington 10 55 p m.
8 42 p m, daily arriving at Philadelphia 4 25 a m, New York 7 13 a m. Baltimore 2 30 a m Washington 4 05 a m.

Trains also leave Sunbury:
2 52 a m daily arriving at Philadelphia 6 52 a m Baltimore 7 20 a m Washington 8 30 a m New York 9 33 a m Weekdays, 10 38 a m Sundays,
3 23 a m daily arriving at Philadelphia 7 22 a m, New York 9 33 a m, 10 38 Sundays Baltimore 7 20 a m, Washington 8 30 a m. Baltimore 12 10 p m Washington 1 15 p m.
7 56 a m week days arriving at Philadelphia 11 48 a m, New York 2 15 p m, Baltimore 12 10 p m, Washington 1 15 p m
1 55 p m week days arriving at Philadelphia 6 23 p m, New York 9 30 p m, Baltimore 6 00 p m Washington 7 15 p m
1 48 p m daily, arriving at Philadelphia 7 32 p m New York 10 23 p m, Baltimore 7 30 p m, Washington 8 35 p m
Trains also leave Sunbury at 9 50 a m and 5 20 and 8 31 p m, for Harrisburg, Philadelphia and Baltimore

J. R. WOOD, Gen'l Pass Agent
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CURES ANY PAIN INSIDE OR OUT in one to thirty minutes.
At Druggists. The Medicine by mail 25c. Fredonia, N. Y.

THE SUNDAY SCHOOL.

Lesson in the International Series for December 29, 1901—Quarterly Review.

GOLDEN TEXT.—If God be for us, who can be against us?—Rom 8:31.

Read Psalm 105.

Following is a brief chronology of the period covered in the past quarter's studies:

B. C. 1729—Birth of Jacob's son Benjamin, at Bethlehem....Death of Rachel, at Bethlehem....Joseph's dreams at Hebron ....Joseph sold into Egypt, at Dothan.
B. C. 1728—Joseph a slave of Potiphar, in Egypt, and thrown into prison ten years later.
B. C. 1716—Death of Isaac, at Hebron.... In Egypt: Joseph interprets Pharaoh's dreams, is made ruler over Egypt, the seven years of plenty begin, and Ephraim and Manasseh are born.
B. C. 1709—The seven years of famine begin in Egypt.
B. C. 1707—Joseph made known to his brethren.
B. C. 1706—Jacob moves to Egypt....Jacob and family settle in Goshen.
B. C. 1689—Jacob dies in Egypt.
B. C. 1635—Joseph dies in Egypt,
B. C, 1571—Moses is born in Egypt (others than Ussher think the correct date 1520).
B. C. 1531—Exile of Moses in Arabia (others than Ussher make this date 1580).
B. C. 1491 or 1500—The exodus.

The lesson subjects for the past quarter and the passages studied we give below:

Lesson I.—Joseph sold into Egypt. Gen. 37:12-36.
Lesson II.—Joseph in prison. Gen. 39:20-40:15.
Lesson III.—Joseph exalted. Gen. 41:38-49.
Lesson IV.—Joseph and his brethren. Gen. 45:1-15.
Lesson V.—Death of Joseph. Gen. 50:15-26.
Lesson VI.—Israel oppressed in Egypt. Ex. 1:1-14.
Lesson VII.—The childhood of Moses. Ex. 2:1-10.
Lesson VIII.—World's temperance lesson. Isa. 5:8-30.
Lesson IX.—The call of Moses. Ex. 3:1-12.
Lesson X.—Moses and Pharaoh. Ex. 3:1-10.
Lesson XI.—The passover. Ex. 12:1-17.
Lesson XII.—The passage of the Red sea. Ex. 14:13-27. (Or Christmas lesson. Isa. 9:1-7.)

The golden texts were as follows:

I. The patriarchs, moved with envy, sold Joseph into Egypt; but God was with him.—Acts 7:9.
II. But the Lord was with Joseph, and shewed him mercy.—Gen. 39:21.
III. Them that honor Me I will honor.—I. Sam. 2:30.
IV. Be not overcome of evil, but overcome evil with good.—Rom. 12:21
V. So teach us to number our days, that we may apply our hearts unto wisdom.—Ps. 90:12.
VI. God heard their groaning, and God remembered His covenant.—Ex. 2:24.
VII. Train up a child in the way he should go: and when he is old he will not depart from it.—Prov. 22:6.
VIII. Woe unto them that are mighty to drink wine.—Is. 5:22.
IX. Certainly I will be with thee.—Ex. 3:12.
X. The angel of his presence saved them.—Is. 63:9.
XI. Christ our passover is sacrificed for us.—1 Cor. 5:7.
XII. I will sing unto the Lord, for He hath triumphed gloriously.—Ex. 15:1, and alternative: "For unto you is born this day in the city of David a Saviour."—Luke 2:11.

VOLCANOES AND VIOLETS.

Lesson of the Bright Flower Found Blooming on Vesuvius' Lava-Covered Side.

Some years ago after an ascent of Vesuvius, the suggestion was made by some dare-devil member of our little party: "Why not make a dash across the crater?" It so happened that at the time the mouth of the volcano was bridged by irregular masses of scoriae that had fallen upon each other, forming a broken cap through which the sulphurous smoke rose in stifling clouds. No sooner said than done. Wrapping heavy shawls about our faces, so as to exclude the suffocating gases, we were soon toiling amid the ragged rocks that almost blistered our feet, keeping within touch of each other meanwhile in order to render any needed aid. But when once we had reached the farther side of the crater in safety, and climbed out of that "mouth of hell," no one was found to suggest a return by the same route.

It is not to be wondered at that on the descent an unusual seriousness prevailed. We had best realized our danger when it was too late to retreat; but the thought of it stayed with us all the long spring day. Riding down the winding trail as it then existed, one's thoughts naturally went back to that fateful hour, so many centuries ago, when this mighty mountain "blew off" all its upper third, and buried the cities at its base in widespread overthrow.

Just then a violet beside the road awoke a new train of thought; for looking up we saw upon all sides of us one of the most beautiful natural parterres that we had ever gazed upon, starred thickly with all the early blossoms of April and spreading a broidered carpet down to where the fragrant vineyards of "Lachrymae-Christi" grapes met and continued them.

And so we said: "Where sin abounded, grace did much more abound." For one brief hour, centuries ago, destruction wrought supreme; but for 18 centuries, nature, God's handmaiden, has carpeted all these vast slopes with flowers. The world has its volcanoes, whose purpose and meaning form part of the problem of the world; but every volcano has its blooming meads which cover over its fiery core with a veil of beauty and prolong through untold ages the evidences of the presence, protection and love of God.—Chicago Interior.

Ram's Horn Blasts.

It is better to let God hold us than to try to hold on to Him.

Love is more than a characteristic of God; it is His character.

The tortuous path to power is the secret of its appreciation.

Loveless lives must be Godless, no matter how religious they may seem to be.

Friendship is one of the fair flowers of Paradise blooming in our world of pain.

It takes as much grace to give as it does not receive a reproof in the right spirit.

THE SUNDAY SCHOOL.

Lesson in the International Series for December 22, 1901—Some Christmas Thoughts.

GOLDEN TEXT.—For unto you is born this day in the city of David a Saviour.—Luke 2:11.

Lesson Text.—Isaiah 9:1-7. At the time of this prophecy, Jerusalem was threatened with attack by the combined forces of Pekah, king of Israel, and Rezin, king of Damascus. Isaiah tries to strengthen the timid Ahaz, king of Judah, by pointing him to God as a sufficient helper. It is in this endeavor that we have this portrait of the Messianic King.

The king of Judah, Ahaz, was weak, timid and wicked. When Rezin, king of Damascus; and Pekah, king of Israel, combined against him, he was at a complete loss how to meet their attack. He tried every scheme he could think of except a hearty repentance and return to the service of God. The people as a whole took the same attitude, and the passage before us opens in 8:19 with a rebuke of those who sought guidance and deliverance from the spirits of the dead instead of from God, who had given the law and provided the testimony of His prophets for that purpose. Because of the people's refusal to turn to God they must pass through a time of darkness and anguish in which they find no relief.

From a weakened remnant, diminished by foreign foes, the nation would again begin to increase rapidly under God's blessing, and would rejoice in such prosperity as is betokened by bountiful harvests and such security as is indicated by the division of an enemy's spoil. The joy and security predicted are to come through a personal Deliverer of whom Isaiah goes on to speak.

"Prince of Peace" indicates the blessedness which pervades the kingdom over which the Coming One should be ruler.

THE PASSAGE OF THE RED SEA.

GOLDEN TEXT.—I will sing unto the Lord, for He hath triumphed gloriously.—Ex. 15:1.

This is one of the greatest events in history, although the important lesson involved will, perhaps necessarily, be more or less crowded by the festivities so closely following this date. The international committee provided an alternative lesson (as given above), but it will hardly be wise to omit altogether a lesson so important. The passage assigned for study is Exodus 14:13-27. Read the whole story up to and including Exodus 15:21. A brief analysis of this section of Scripture follows:

The pillar of fire, Ex. 13:17-22.
The pursuit, Ex. 14:1-12.
Passage of the Red sea. Ex. 14:13-21.
Moses' song, Ex. 15:1-21.

The Pillar of Fire.—A journey of 250 miles would bring the Hebrews to Hebron, if they went by the most direct route, but in that case they would have no opportunity for organizing a nation, and would almost immediately be forced to make a way for themselves by fighting. The journey actually made was much longer and rougher, but more useful to the development of the people than the other would have been. The visible sign of God's guiding presence was probably more like a torch than like the great mass so often seen in pictures. Torches, appearing smoky by day and fiery by night, have often been used as standards.

The Pursuit.—Apparently Moses started first for the Isthmus of Suez, and then turned back to the shallowest part of the Red sea. It is generally believed that the place where the crossing was made is now land, being a little south of the Bitter lakes. This movement brought the Hebrews within the reach of Pharaoh, and it looked to the people, and perhaps to Moses, as though a grievous mistake had been made. But if they had gone directly on they could not have escaped the Egyptians, who would certainly have overtaken them within two or three days.

Passage of the Sea.—Conditions have so changed about the Red sea that it is impossible to say just how the Israelites were placed. It is certain, however, that the situation seemed so serious, as the Egyptians were close behind and the sea in front. The complaint of the Israelites was not unnatural, and obedience to the command of 14:15 required great faith. The presence of God between the Egyptians and the Israelites prevented the night attack, which would have been easy and overwhelming. The clearing of a path through the sea was not a miracle in the strict sense of that word, because it was brought about by known natural causes. The shape of the sea, the tide, the strong wind blowing diagonally across the shallow place beside which the Israelites had encamped, combined to make a passage through the sea. Similar combinations had before produced the same results, and the same thing happened afterwards. But that it should happen just when Israel needed deliverance, and that Israel should be just at the spot where a path might thus be opened, was one of those combinations which point unmistakably to a Divine power, and a Divine plan.

Leaves of Healing.

Dreams of the past; visions of the future.

Bury hope and you sound the deathknell of progress.

He who thinks of sin lightly will feel its force heavily.

Education without God is like a ship without a compass.

Much noise about religion may indicate the confusion consequent on the lack of it.

You may slight the warning of conscience, but you cannot escape its reward of remorse.—Ram's Horn.

MORE LIVES ARE SAVED —BY USING— **Dr. King's New Discovery,** —FOR— **Consumption, Coughs and Colds** Than By All Other Throat And Lung Remedies Combined.

This wonderful medicine positively cures Consumption, Coughs, Colds, Bronchitis, Asthma, Pneumonia, Hay Fever, Pleurisy, LaGrippe, Hoarseness, Sore Throat, Croup and Whooping Cough. **NO CURE. NO PAY.** Price 50c. & $1. Trial Bottle Free.

A Budding Genius.

"Do you know, Mortimer," remarked Willie's mother, "I believe William will become a great artist some day."

"Yes, an animal painter, doubtless," returned Mrs. Boreum, grimly. "Mr. Nextdoor says William painted their cat green to-day."—Brooklyn Eagle.

The Silly Season.

The melancholy days are here again
And spoony pairs are filled with ire;
It's now too cold at the front gate
And too hot by the kitchen fire.
—Chicago Daily News

No one can reasonably hope for good health unless his bowels move once each day. When this is not attended to, disorders of the stomach arise, biliousness, headache dyspepsia and piles soon follow. If you wish to avoid these ailments keep your bowels regular by taking Chamberlain's Stomach and Liver Tablets when required. They are so easy to take and mild and gentle in effect. For sale by The Middleburg Drug Co.

Mean Thing.

Rosalie—Have you chosen any of your bridesmaids yet?

May—Yes. Fanny Lyon.

Rosalie—Why, I thought you hated her.

May—No, not exactly; but the bridesmaids are to wear yellow, and you can't imagine how that will go with Fanny's complexion.—London Fun.

A Rapid Course.

"Dere ain't no doubt about it," said Meandering Mike, "education pays."

"I s'pose you're speakin' from experience?" responded Plodding Pete, contemptuously.

"I am. I went t'roo one o' de biggest colleges in de country; while de students was asleep."—Washington Star.

How to Cure Croup.

Mr. R. Grays, who lives near Athenia, Duches county, N. Y., says: "Chamberlain's Cough Remedy is the best medicine I have ever used. It is a fine children's remedy for croup and never fails to cure." When given as soon as the child becomes hoarse, or even after the croupy cough has developed, it will prevent the attack. This should be in mind and a bottle of the Cough Remedy kept at hand ready for instant use as soon as these symptons appear. For Sale by The Middleburg Drug Co.

Scared Off.

Dusty Roads—Why didn't you go up to that big house and get a handout?

Hungry Hawkes—Why, I started ter, but a minister-lookin' guy gimme a tip not ter. He sez: "Turn from yer present path," sez he, "yer goin' ter de dogs."—Philadelphia Press.

She Knew.

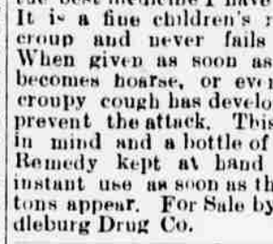
"Miss Sharpe—"Vera," he began, "you must know why I've been coming here so much; why I sit here in the parlor with you night after night, and—"

"I suppose, Mr. Pinchpenny," Miss Vera Sharpe interrupted, "it's cheaper to do that than to take me out anywhere."—Pearson's Weekly.

Automobiling Exposed.

"How many horse power is your automobile?" inquired the man in the dog cart.

"Ten horse and two men," responded the owner. "The ten horse power runs it on the level roads, and my chauffeur and I get out and push it up the hills."—Brooklyn Eagle.



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Made a Well Man of Me.
THE GREAT FRENCH REMEDY
produces the above results in 30 days. It acts powerfully and quickly. Cures when all others fail. Young men will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervousness, Lost Vitality, Impotency, Nightly Emissions, Lost Power, Failing Memory, Wasting Diseases, and all effects of self-abuse or excess and indiscretion, which unfits one for study, business or marriage. It not only cures by starting at the seat of disease, but is a great nerve tonic and blood builder, bringing back the pink glow to pale cheeks and restoring the fire of youth. It wards off Insanity and Consumption. Insist on having REVIVO, no other. It can be carried in vest pocket. By mail $1.00 per package, or six for $5.00, with a positive written guarantee to cure or refund the money. Circular free. Address
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People who suffer from habitual constipation with all its attendant ills, clogged stomach and bowels, sluggish liver, heartburn, indigestion, and thin and impure blood, are too apt to believe that the only remedy is violent purgatives. The contrary is the case. Such cathartics, even if they do move the bowels, are irritating and griping, leave the stomach inflamed and enfeebled and the constipated condition recurs with greater difficulty of cure and the sufferer constantly growing worse. There *is* a laxative that moves the bowels without pain or griping, cleanses the stomach, sharpens the appetite, stimulates the liver, strengthens the nerves, and purifies the blood, while its marvellous tonic properties tone up the entire system and keep it healthy.

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Its remarkable tonic properties reach every organ—the liver, kidneys and stomach, nerve, heart and brain—and removes the cause of your debilitated condition. This is the only way to secure an absolute and permanent cure.

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by our new invention. Only those born deaf are incurable.
HEAD NOISES CEASE IMMEDIATELY.
F. A. WERMAN, OF BALTIMORE, SAYS:

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Gentlemen:—Being entirely cured of deafness, thanks to your treatment, I will now give you a full history of my case, to be used at your discretion.
About five years ago my right ear began to sing, and this kept on getting worse, until I lost my hearing in this ear entirely.
I underwent a treatment for catarrh, for three months, without any success, consulted a number of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily, that the head noises would then cease, but the hearing in the affected ear would be lost forever.
I then saw your advertisement accidentally in a New York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and to-day, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you heartily and beg to remain Very truly yours,
F. A. WERMAN, 750 S. Broadway, Baltimore, Md.

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A SUSPICION.

This ol' world is gettin' kind o' foolish,
'pears to me.
Tain't the plain an' sensible ol' world it used to be;
'Tain't the world that used to jog so peacefully along;
It likes to toot the whistle now an' rattle on the gong,
An' see the people hustle, of their senses nigh bereft,
Or sittin' up o' nights because they're scart o' gettin' left.
I hones'ly kin hardly keep from laughin' when I note
How men are talkin' shirt waists, while the women want to vote!

I like to see the 'lectric lights a-gleamin' near and far.
I like to feel the motion of the dashin' trolley car.
But when it comes right down to steady practice, jes' the same,
I'd rather have the hoss that understands an' knows his name.
They claim to rival sunshine with their various patent lights,
But they haven't fooled the song birds into stayin' up o' nights;
An' I like to watch the day break, an' the tinted twilight hour;
I'm satisfied to get to bed by jes' one candle power.

This hustlin' crowd is fond of the excitement, I've no doubt;
But, for my part, I'm thoroughly content to be left out.
The great throng keeps a rushin' an' a pushin' to an' fro;
If you ask it where it's goin', why, it doesn't seem to know.
There's too many tellin' fortunes an' a showin' you the way
To step right out of poverty to millions in a day.
I never was a hand to criticise an' disagree—
But hones'ly this ol' world's getting foolish, seems to me.
—Washington Star.

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