| THE SUNDAY SCHOOL. $\qquad$ for 3arch 31, 1201tevlew. <br> [Prepared by H. C. Lentington] |  | Place on Enrth Where a <br> Enjoy More I'ree. <br> or Comfort. <br> of farmers moving tc |
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| The following is a brief summary of the events of the past quarter's study in the order of their occurrence: Friday, March 31, A. D. 30. <br> Jesus arrives at liethany from Jer- |  |  |
|  | A Device That la Far More Satisfaetory Than the Pole Now So Geaerally taed. |  |
| icho. <br> Saturday. Aprli 1, A. D. 30 Mary annoints Jesus' feet at Bethany. |  |  |
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| Jesus curses the barren fig tree and cleanses the temple. <br> Triesday, April 4. A. D. 30. |  |  |
| Parables of the two sons, of the wick ed Lusbandmen, of the marriage of the king's son. |  |  |
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| Pharisecs question Jesus concerning the payment of tribute, the Sadducees question about resurrection, and a law- |  |  |
| question about resurrection, and a lawyer asks what is the great commandment, Jesus in return, asks: "What think ye of Christ?" |  |  |
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| seos, and tumentation over Jerusalem. <br> The widow's mite. <br> Greeks seek Jesus, and Jesus' discourse (John $12: 20-50$ ). <br> Jesus prophesies overthrow of tem- |  |  |
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| of silter. <br> Wedresday, Aprll 5, A. D $n$ <br> Jesus in retirement at Rethany. |  |  |
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| Thursday. April 6. A. D. 20 , <br> Preparation for the Passover supper in the upper room, and the strife |  |  |
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| among disciples for precedence. Jesus washes disciples' feet. The supper, during which Jesus de- |  |  |
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| clares the betrayer. Judas goes out. Institution of the Lord's supper. Itesus foretells Peter's fall. Jesus' farewell discourse and inter- |  |  |
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| cessory prayer. <br> The agony in the garden of Gethsemane. <br> Jesus betrayed with a kiss and arrested. <br> Friday, April 7. A. D. $x$. |  |  |
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| Friday, April 7. A. D. N0, Jesus before Caiaphas and the Sanhedrim. Tried and condemned for blasphemy. <br> Peter thrice denies his Master. <br> Judas hangs himself. |  |  |
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| Jesus before Pilate, charged with sedition. <br> Jesus before Herod. |  |  |
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| Jesus before Herod. <br> Pilate seeks to release Jesus, but the Jews demand Barabbas. <br> Jesus condemned, scourged and mocked. |  |  |
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| Pilate again seeks to release Jesus. Jesus led away to be crucified. Jesus crucified: |  |  |
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| Jesus crucified; soldiers cast lot for His garments; the penitent thief; iseven words from the crose. |  |  |
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| Earthquake and vell rent upon ideath of Jesus. <br> Spear thrust into Jesus' side. <br> Watch plased at the repulcher of |  |  |
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| Christ.GOLDEN TEXTS |  |  |
|  |  |  |
| Lesson I.-She hath done what she could.-Mark 14:s. |  |  |
| could,-Mark 14:8. <br> Lesson II--Hlessed is he that cometh in the name or the Lora.-Matt 21:9. <br> Lesson IIt.-We would see Jesus.- |  |  |
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| John 12:21. <br> Lesson IV.-What think ye of Christ? |  |  |
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| -Matt. 22:4. <br> Lesson V.-Watch therefore, for ye |  |  |
| wherein the Son of man cometh.Matt. 25:13. |  |  |
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| Lesson VII.-This do in rememrance of me,-Luke 22:19. <br> Lesson VIII-Not my will, but thine |  |  |
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| be done-Leke 22:42. <br> Lesson IX - The Son of Man is betrayed into the hands of sinners.- |  |  |
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| Latt. 26:45. |  |  |
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| Lesson $\mathrm{XI}-1$ find no fault in thio man.--Luke 23:4. <br> Lesson XII.-Christ Eied for our wins, according to the Scriptures. -1 . |  |  |
|  |  | The cut shows a long box, to which handles have been nailed and an old wheelbarrow wheel added. Into this go small tools, hoes, shovels, etc., to gether with fertilizer and any small |
| vins, according to the Scriptures. - I. <br> Cor. 15:8. $\qquad$ |  |  |
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| avoidance of all avoidable pains and duties ought to make us discentented, |  |  |
| and they do. Part of our time and strength we have need to devote to |  |  |
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| cash, nor in ordinary pleasures or nd. vantages, but in satisfactions which are spiritual and benefit our souls. |  |  |
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| To have no anxieties, to be subject to no annoyances, to have no unwelcomn |  |  |
| duties and no occasion for self-denial is not by any means to be in a good case. Anvone finding himself in such |  |  |
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| a predicament is bound to go out and hunt up tabors and troubles merely to |  |  |
| make life worth living. Every one $\sigma^{*}$ us is a wheel with cogs in it, meant to fit in with other cogged wheels and turn more or less laboriously and ef. fectively in the great human machine. -Scribner's. | nesse every heayily loaded wagon musthave at teast a tourimeht tire, and even |  |
|  |  | the pleasure carriages are required to in the field with the tools in it until the pleanure arriages are required to be shod with tires wider than those to often seen in America on the heaviest Farmer. $\qquad$ |  |
|  |  |  |  |
|  | often seen in America on the heaviest <br> trucks. Similar laws exist in Austria, <br> Switzerland and throughout the Brit. <br> Fightiag the Grala Weevil. <br> Is the grain in the bins troubled |  |
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| me Sarbh Grand lately conenentel |  |  |
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