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THE SUNDAY SCHOOL.

Lesson in the International Series for March 3, 1901—Jesus Betrayed.

[Prepared by H. C. Lenington.]

THE LESSON TEXT.

John 18:1-14.)

1. When Jesus had spoken these words He went forth with His disciples over the brook Cedron, where was a garden, into the which He entered, and His disciples.

2. And Judas also, which betrayed Him knew the place: for Jesus ofttimes resorted thither with His disciples.

3. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4. Jesus therefore, knowing all things that should come upon Him, went forth and said unto them: Whom seek ye?

5. They answered Him: Jesus of Nazareth. Jesus said unto them: I am He. And Judas also, which betrayed Him stood with them.

6. As soon as He had said unto them I am He, they went backward, and fell to the ground.

7. Then asked He them again: Whom seek ye? And they said: Jesus of Nazareth.

8. Jesus answered: I have told you that I am He; if, therefore, ye seek me, let these go their way:

9. That the saying might be fulfilled, which He spake: Of them which thou gavest me have I lost none.

10. Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11. Then said Jesus unto Peter: Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12. Then the band and the captain and officers of the Jews took Jesus, and bound Him,

13. And led Him away to Annas first; for he was father-in-law to Calaphas, which was the high priest that same year.

14. Now Calaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

GOLDEN TEXT.—The Son of man is betrayed into the hands of sinners.—Matt. 26:45.

NOTES AND COMMENTS.

The present lesson is a study of the story of the betrayal and arrest of Jesus. This is contained in all four of the Gospels, as follows:

John 18:1-14.
Matt. 26:47-56.
Mark 14:43-52.
Luke 22:47-54.

From these four accounts we get the following incidents:

Judas leads band of men to the garden.
Jesus betrayed with a kiss.
Officers hesitate to make arrest.
Peter cuts off servant's ear.
Jesus bound and led away.
Jesus forsaken by His disciples.
Peter follows "afar off."

Judas Leads Band of Men Into the Garden.—It is a striking contrast that is presented in the first three verses of the lesson. Jesus comes into the garden of Gethsemane after having spoken the words of comfort and offering that notable prayer, all of which is recorded in the immediately preceding chapters of John. Judas "cometh thither with lanterns and torches and weapons." Jesus had just said: "My peace I leave with you." Judas came into the sacred presence with the implements of strife. We may note, in passing, that John has entirely omitted any account of the agony of Christ in the garden. He was the disciple nearest to Jesus, and was with him at that trying hour. Perhaps the incident was too sacred a one in his memory for him to venture its narration, and the end was fulfilled by allowing Matthew, Mark and Luke each to tell it.

Jesus Betrayed with a Kiss.—This is another of those striking contrasts that makes this story stand out above all others. It is the profanation of the dearest token of friendship and trust in the basest act of treachery in all the history of the world; it is the contrast of Christ the God-man exemplifying Divine love and Judas the traitor exemplifying and making loathsome the vice of human hatred.

Peter Cuts Off Servant's Ear.—The scene presented is that of Jesus and His disciples on one side, Judas, the officers and representatives of the priests on the other. It was a moment only a cool man could face. Jesus Himself was in perfect control of the situation, but the impetuous Peter thought the first blow would decide the contest. In a moment he had whipped out his sword, and, taking as his opponent the man nearest him, he struck at the servant of the high priest. Jesus knew this was a contest that could not be decided with the sword. Twelve legions of angels were His at a word, but the only way to win this event was to face the whole matter through, to drink the cup even to its bitter dregs. The Christ way is beautifully illustrated by the fact that Jesus (according to Luke) touched the servant's ear and healed it.

Jesus Bound and Led Away.—Jesus' Divine power was fully evident. But the fears of the band of men were a curious blending of awe and fear of some unrealized physical force, which the Master might have even if He had not exhibited it before. So they bound Him, the one who had been daily with them in the temple, openly on the roads in and out of Jerusalem, and who had just declared Himself as the one they sought.

Jesus Forsaken.—The story is complete with the two touches, the first furnished by John, the other by Mark. On the arrest of Jesus the disciples fled precipitately and forsook Jesus. Peter, too, fled, but, as Mark tells us, followed "afar off."

Blasts from the Ram's Horn.

Too much service steals our time for serious thought.

No weapon will slay the enemy like

The adder on a jeweled tray is as dangerous as its fellow in the dirt.

There is much difference between being washed white and being whitewashed.

The roots of a strong tree do not make much rustle but they do the hanging on in time of storm.

There is a good deal of difference between seeking to have the truth on your side and seeking to be on the side of truth.

Tired and Nervous

It is easy to tell when your nerve-force and vital power are slipping away from you. When your day's work leaves you weary and exhausted; when you are so nervous, irritable and sleepless that your nights are passed in restless tossing; when you get up in the morning with no appetite for breakfast, and go around all day with a headache; you may be sure your nervous strength is being used up faster than it is being renewed.

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